

## August 13, 2026, City Council Regular Meeting Agenda



7:00 PM

Apple Valley Municipal Center  
7100 147th Street West, Apple Valley

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1. Call To Order And Pledge
2. Approve Agenda
3. Audience - 10 Minutes Total Time Limit - For Items Not On This Agenda
4. Consent Agenda

Consent Agenda Items are considered routine and will be enacted with a single motion, without discussion, unless there is a request to have any item separately considered. It will then be moved to the regular agenda for consideration.

- A. Approve minutes of the regular meeting of July 23, 2026
- B. Approve scheduling a Special Informal City Council Meeting for September 16, 2026, at 5:30 p.m. at the Municipal Center to conduct a joint meeting with the Planning Commission
- C. Approve State Gambling Exempt Permit for Minnesota Zoo Foundation on September 18, 2026, at the Minnesota Zoo, 13000 Zoo Boulevard
- D. Approve State Gambling Exempt Permits for Apple Valley American Legion Auxiliary, Unit 1776, at Apple Valley American Legion, 14521 Granada Drive
- E. Approve lease agreement with Valley Athletic Association (VAA) for the Apple Valley Community Center
- F. Adopt Resolution approving Joint Powers Agreements with State of Minnesota for Criminal Justice Data Systems
- G. Approve agreement with Certified Recycling, LLC, for Residential Fall Clean-Up Day (Appliance, Scrap Metal, and Mattress Collection)
- H. Approve agreement with Hydro-Klean, LLC for Project 2026-168 Sump Basin Cleaning - County and Collector Roads
- I. Approve agreement with Musco Sports Lighting, LLC, for Project 2026-171, JCPE Field Lighting Replacement (2023 Parks Bond Referendum)

- J. Approve amendment to agreement with Locality Media, LLC, d/b/a First Due, for fire records management software
- K. Approve Change Order No. 1 to agreement with Terra General Contractors, LLC, d/b/a Terra Construction, for Project 2024-186, Community Center & Senior Center Connection and Renovation (2023 Parks Bond Referendum)
- L. Approve Change Order No. 1 to purchase order with Musco Sports Lighting, LLC, for a portable outdoor screen for Project 2024-190, Kelley Park Renovation, and approve acceptance and final payment (2023 Parks Bond Referendum)
- M. Approve Change Order No. 2 to agreement with VADA Contracting, LLC, for Project 2026-141, Neighborhood Parks Improvements, Phase 2 (2023 Parks Bond Referendum)
- N. Approve Change Order No. 1 to Agreement with Pearson Bros., Inc. for Project 2026-149, Central Village Lot Chip Seal, and Approve Acceptance and Final Payment
- O. Approve Change Order No. 1 to the agreement with BKJ Land Co. II, Inc., for Project 2026-154, Safari Pass Sanitary Sewer Service Replacement
- P. Approve Change Order No. 2 to agreement with McNamara Contracting, Inc., for Project 2024-158, Cobblestone Lake Park Trail Improvements, and approve acceptance and final payment (2023 Parks Bond Referendum)
- Q. Approve acceptance and final payment on lighting equipment purchase orders with Musco Sports Lighting, LLC (2023 Parks Bond Referendum)
  - 1. For Goodwin Pickleball Complex as part of Project 2024-153, Pickleball Court Expansion at JCRPW
  - 2. For Hagemeister Park as part of Project 2026-116, Neighborhood Parks Improvements
- R. Approve acceptance and final payment on playground equipment/installation purchase orders with PlayPower LT Farmington, Inc., for Project 2026-116, Neighborhood Parks Improvements (2023 Parks Bond Referendum)
  - 1. For Longridge Park
  - 2. For Wallace Park
- S. Approve claims and bills

- T. Approve Personnel Report
- 5. Regular Agenda
  - A. Introduction and Oath of Office of Police Officer Jackson Stauffacher
  - B. Proclaim August 2026 Overdose Awareness Month
- 6. Staff And Council Communications
- 7. Calendar Of Events
  - A. Approve Calendar of Upcoming Events
- 8. Adjourn

Regular meetings can be viewed live on Charter Communications Cable Channel 180 and on the City's website at [www.applevalleymn.gov](http://www.applevalleymn.gov). Some members of the City Council may participate electronically, as allowed by Minnesota Statutes.



ITEM:  
MEETING DATE:  
SECTION:

4.A.  
August 13, 2026  
Consent Agenda

**Description:**

Approve minutes of the regular meeting of July 23, 2026

**Staff Contact:**

Christina Scipioni, City Clerk

**Department / Division:**

Administration/City Clerk's Office

**Action Requested:**

Approve minutes of the regular meeting of July 23, 2026

**Summary:**

The minutes from the last regular City Council meeting are attached for review and approval.

**Background:**

State statute requires the creation and preservation of meeting minutes which document the official actions and proceedings of public governing bodies.

**Budget Impact:**

N/A

**Attachments:**

1. Minutes

## July 23, 2026, City Council Regular Meeting Minutes

Minutes of the regular meeting of the City Council of Apple Valley, Dakota County, Minnesota, held July 23, 2026, at 7:00 p.m., at the Apple Valley Municipal Center.

Present: Mayor Hooppaw, Councilmembers Bergman, Grendahl, Hiebert, and Melander

Absent: None.

City staff members present were: City Administrator Lawell, City Clerk Scipioni, City Attorney Bauer, Community Development Director Benetti, Parks Maintenance Supervisor Brenno, Parks and Recreation Director Carlson, Sports Arena Manager Christianson, Deputy Police Chief Dahlstrom, Police Chief Francis, Assistant City Administrator Grawe, Human Resources Manager Haefner, Fire Chief Nelson, Parks Superintendent Rother, Public Works Director Saam, Planner Stroeing, and Recreation Supervisor Thompson.

### 1. Call to Order and Pledge

Mayor Hooppaw called the meeting to order at 7:00 p.m. Everyone took part in the Pledge of Allegiance to the flag.

### 2. Approve Agenda

Motion: of Grendahl, seconded by Bergman, approving the agenda for tonight's meeting as presented. Ayes - 5 - Nays - 0.

### 3. Audience

Mayor Hooppaw asked if anyone was present to address the Council, at this time, on any item not on this meeting's agenda.

### 4. Consent Agenda

Mayor Hooppaw asked if the Council or anyone in the audience wished to pull any item from the consent agenda. There were no requests.

Motion: of Melander, seconded by Bergman, approving all items on the consent agenda with no exceptions. Ayes - 5 - Nays - 0.

### Consent agenda items

- A. Approve minutes of the regular meeting of July 9, 2026
- B. Adopt **Resolution No. 2026-91** amending the 2026 Budget for specific items
- C. Approve Metropolitan Livable Communities Demonstration Account Grant Agreement and authorize execution of associated loan documents for Valley Station Apartments
- D. Approve financial guarantee reduction for Les Schwab, Project PC23-33
- E. Approve state of work with Mueller Water Products, Inc., for the Sprypoint Conversion

- F. Approve agreement with Davey Resources Group, for Project 2026-148, Natural Resources Management Plan
- G. Approve Change Order No. 9 to agreement with Kraus-Anderson Construction Company for Project 2024-189, Redwood Park Reconstruction (2023 Parks Bond Referendum)
- H. Approve Change Order No. 1 to agreement with VADA Contracting, LLC, for Project 2026-141, Neighborhood Parks Improvements, Phase 2 (2023 Parks Bond Referendum)
- I. Approve Change Order No. 1 to agreement with Hartman Companies, Inc., for Project 2026-153, Valleywood Pavement and Drainage Improvements
- J. Approve Change Order No. 1 to agreement with Jirik Sod Farms, Inc., for Project 2026-120, 2026 Sode Replacement Services, and approve acceptance and final payment
- K. Approve acceptance and final payment on playground equipment purchase orders with Landscape Structures, Inc., (2023 Parks Bond Referendum)
  - 1. For Hagemeister Park as part of Project 2026-116, Neighborhood Parks Improvements
  - 2. For Moeller Park as part of Project 2026-141, Neighborhood Parks Improvements, Phase 2
- L. Approve claims and bills
- M. Approve Personnel Report

## **5. Regular Agenda**

### **A. Receive Minnesota Recreation and Park Association Award of Excellence for Hayes Youth Athletic Complex**

Mr. Thompson provided an overview of the project, the award, and the staff members who were involved with bringing it to fruition.

City of Shorewood Parks and Recreation Director Mitchell Czech presented the award on behalf of the Minnesota Recreation and Park Association.

The Mayor and Council commended City staff and thanked them for their collaborative efforts with the community to ensure a successful project.

### **B. Planned Development No. 703 Ground Sign Tex Amendment**

Ms. Stroeing provided an overview of the proposed ordinance amendment.

Motion: of Grendahl, seconded by Bergman, pass ordinance amending Article 28, Planned Development No. 703 to allow additional ground signage in Zone 6 under specific conditions. Ayes - 5 - Nays - 0.

## **6. Communications**

Chief Francis shared information regarding the upcoming Nite to Unite on August 4, 2026.

Mr. Lawell shared information about the upcoming furniture and small appliance swap being held by Dakota Valley Recycling at the Apple Valley Sports Arena.

Councilmember Bergman thanked staff for cleanup efforts near the Pennock pumphouse.

Councilmember Hiebert recognized the Communications Department for recent awards received from the Minnesota Association of Government Communicators.

## **7. Calendar of Upcoming Events**

Motion: of Grendahl, seconded by Hiebert, approving the calendar of upcoming events as included in the Deputy City Clerk's memo, and noting that each event listed is hereby deemed a Special Meeting of the City Council. Ayes - 5 - Nays – 0.

## **8. Adjourn**

Motion: of Grendahl, seconded by Bergman, to adjourn. Ayes - 5 - Nays – 0.

The meeting was adjourned at 7:26 p.m.

Respectfully submitted,

Christina M. Scipioni, City Clerk

Approved by the Apple Valley City Council on August 13, 2026.

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ITEM:  
MEETING DATE:  
SECTION:

4.B.  
August 13, 2026  
Consent Agenda

**Description:**

Approve scheduling a Special Informal City Council Meeting for September 16, 2026, at 5:30 p.m. at the Municipal Center to conduct a joint meeting with the Planning Commission

**Staff Contact:**

Tom Lawell, City Administrator

**Department / Division:**

Administration

**Action Requested:**

Approve scheduling a Special Informal City Council Meeting for September 16, 2026, at 5:30 p.m. at the Apple Valley Municipal Center to conduct a joint meeting with the Planning Commission

**Summary:**

The City recently initiated an update to the City's Comprehensive Plan. As the multi-year process gets underway, it would be helpful for the City Council and Planning Commission to meet in an informal setting with staff and the consultant hired to assist with the process. It is recommended that the meeting be held on Wednesday, September 16 at 5:30 p.m. at the Apple Valley Municipal Center.

**Background:**

Under the Metropolitan Planning Act, all cities must update their comprehensive plans every ten years to align with the Metropolitan Council's regional plans. In February 2025, the Met Council adopted Imagine 2050, which is the newest regional development framework. Following the adoption of Imagine 2050, the Met Council issued system statements in September 2025, officially initiating the update of the comprehensive plan. An updated comprehensive plan must be submitted to the Metropolitan Council no later than December 31, 2028.

On June 11, 2026 the City Council approved an agreement with Transportation Collaborative & Consultants, LLC, doing business as TC2, for planning consultant services related to the 2050 Comprehensive Plan update project.

Areas of focus related to the 2050 Comprehensive Plan update process include:

- Ensure compliance with Imagine 2050 Requirements
- Complete Land Use, Land Use, Housing, Parks and Trails, Climate, and Natural Systems chapters
- Coordinate engineering consultant work for the Transportation, Wastewater, Water Supply, and Surface Water chapters

- Facilitate and consolidate all consultant work into a single final document
- Community engagement plan featuring innovative strategies to gather input and ensure the plan reflects the City's vision
- Mixed Business Campus, including a new updated planning focus area
- Create strategies for preserving aging single-family and multi-family housing
- Redevelopment and community design initiatives for aging commercial areas
- Economic Development component analyzing current trends and incorporating both short- and long-term growth strategies

**Budget Impact:**

N/A

**Attachments:**

None



ITEM:  
MEETING DATE:  
SECTION:

4.C.  
August 13, 2026  
Consent Agenda

**Description:**

Approve State Gambling Exempt Permit for Minnesota Zoo Foundation on September 18, 2026, at the Minnesota Zoo, 13000 Zoo Boulevard

**Staff Contact:**

Christina Scipioni, City Clerk

**Department / Division:**

Administration/City Clerk's Office

**Action Requested:**

Approve State Gambling Exempt Permit for Minnesota Zoo Foundation on September 18, 2026, at the Minnesota Zoo, 13000 Zoo Boulevard

**Summary:**

The Minnesota Zoo Foundation submitted an application for a gambling event to be held at the Minnesota Zoo, 13000 Zoo Boulevard, on September 18, 2026. The application is on file in the City Clerk's Office.

**Background:**

Exempt permits to conduct lawful gambling activities, on five or fewer days in a calendar year, for qualified nonprofit organizations, are issued by the State Gambling Control Board. Issuance is subject to approval by the city in which gambling activity is to be conducted. These permits are issued for limited fund-raisers or raffles.

**Budget Impact:**

N/A

**Attachments:**

None



ITEM:  
MEETING DATE:  
SECTION:

4.D.  
August 13, 2026  
Consent Agenda

**Description:**

Approve State Gambling Exempt Permits for Apple Valley American Legion Auxiliary, Unit 1776, at Apple Valley American Legion, 14521 Granada Drive

**Staff Contact:**

Christina Scipioni, City Clerk

**Department / Division:**

Administration/City Clerk's Office

**Action Requested:**

Approve issuance of lawful gambling exempt permits, by the State Gambling Control Board, to Apple Valley American Legion, Auxiliary, Unit 1776, for use on October 17, 2026, and November 14, 2026, at American Legion, Post 1776

**Summary:**

Apple Valley American Legion Auxiliary, Unit 1776, submitted applications for gambling events to be held at Apple Valley American Legion, Post 1776, 14521 Granada Drive, on:

1. October 17, 2026
2. November 14, 2026

The applications are on file with the City Clerk's Office.

**Background:**

Exempt permits to conduct lawful gambling activities, on five or fewer days in a calendar year, for qualified nonprofit organizations, are issued by the State Gambling Control Board. Issuance is subject to approval by the city in which gambling activity is to be conducted. These permits are issued for limited fund-raisers or raffles.

**Budget Impact:**

N/A

**Attachments:**

None



ITEM:  
MEETING DATE:  
SECTION:

4.E.  
August 13, 2026  
Consent Agenda

**Description:**

Approve lease agreement with Valley Athletic Association (VAA) for the Apple Valley Community Center

**Staff Contact:**

Eric Carlson, Parks and Recreation Director

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve lease agreement with Valley Athletic Association (VAA) for the Apple Valley Community Center

**Summary:**

As part of the City's 2023 Parks Referendum projects, the Valley Athletic Association (VAA) removed its former storage building located on the Hayes Park campus to accommodate planned athletic field improvements and the renovation and expansion of the Apple Valley Community Center (AVCC). In accordance with a previously approved Memorandum of Understanding, the City committed to providing replacement storage space for VAA within a City-owned facility.

The proposed Lease Agreement provides VAA with approximately 1,943 square feet of dedicated storage space within the renovated Apple Valley Community Center. The lease term is twenty (20) years, beginning January 1, 2027, and ending December 31, 2046. The space will be used exclusively for the storage of equipment, materials, and records associated with VAA youth athletic programs. Under the agreement, VAA will have 24-hour access to the storage area through a designated exterior entrance and will be responsible for all interior improvements, shelving, equipment, insurance, and routine housekeeping within the leased space. The City will remain responsible for building maintenance, utilities, exterior maintenance, snow removal, and related facility operations.

Rent will begin at \$1,000 per month in 2027 and increase by \$50 annually throughout the lease term, reaching \$1,950 per month in the final year.

Approval of the lease agreement formalizes the City's commitment to provide replacement storage space to VAA and establishes the terms and conditions for VAA's long-term occupancy in Hayes Park. The lease agreement is attached for reference and has been approved by the City Attorney's office.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple

Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, Hayes Arena, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

N/A

**Attachments:**

1. Lease Agreement
2. Memorandum of Understanding
3. Former Lease Termination and Demolition Agreement

## **LEASE AGREEMENT**

**THIS LEASE AGREEMENT** (the “Lease”) is entered into this \_\_\_\_ day of \_\_\_\_\_ 2026 by and between the City of Apple Valley, a Minnesota municipal corporation (the “Landlord”) and Valley Athletic Association, a Minnesota nonprofit corporation (the “Tenant”). The Landlord and the Tenant may be referred to individually as a “Party” and collectively as the “Parties”.

**WHEREAS**, Tenant previously owned and/or used a storage building located on the Hayes Park campus in Apple Valley, Minnesota for storage of youth athletic equipment and related materials.

**WHEREAS**, in connection with the City’s 2023 Park Referendum projects, including expansion of athletic fields and expansion and renovations to the Apple Valley Community Center/Apple Valley Senior Center, the Parties entered into a Memorandum of Understanding pursuant to which Tenant agreed to vacate and remove its prior building, and the City agreed to provide replacement storage space either in a new facility or within the updated Apple Valley Community Center/Apple Valley Senior Center.

**WHEREAS**, the Parties now desire to enter into this Lease to establish the terms and conditions governing Tenant’s lease and use of certain storage space within the Apple Valley Community Center.

**NOW, THEREFORE**, in consideration of the rent, mutual covenants and agreements set forth in this Lease, the Parties agree as follows:

### **ARTICLE I LEASED PREMISES**

Landlord leases to Tenant that portion of the building, located at 14603 Hayes Rd, Apple Valley, MN and commonly referred to as the Apple Valley Community Center (the “Property”), consisting of approximately 1,943 square feet, specifically the highlighted portion depicted on **Exhibit “A”**, which is attached hereto and incorporated by reference (the “Leased Premises”).

Tenant shall have nonexclusive access to the Leased Premises through the exterior access door located at or near the northeast corner of the Apple Valley Community Center, together with the right to use only those exterior access areas reasonably necessary for ingress to and egress from the Leased Premises, subject to this Lease and the City’s reasonable rules and security requirements. Tenant shall not have any right to use other portions of the Building except as expressly permitted by the City in writing.

### **ARTICLE II TERM**

The term of this Lease shall be for a period of twenty (20) years, beginning on January 1, 2027 (the “Commencement Date”) and ending on December 31, 2046 (the “Term” or “Lease Term”). This Lease shall terminate at the end of the Lease Term without further notice to either party.

The term "Lease Year" as used herein shall mean the twelve (12) month period beginning with the commencement of the term of this Lease and each successive twelve (12) month period thereafter during the term of this Lease.

### **ARTICLE III RENT**

The Tenant shall pay to the Landlord, payable at the address designated in this Lease for service of notice upon the Landlord, or at such other place as the Landlord may designate in writing to the Tenant, monthly rent in the amounts set forth on "**Exhibit B**", which is attached hereto and incorporated by reference (the "Rent"), payable in advance on or before the first day of each calendar month throughout the term of this Lease, without demand, deduction, or setoff. If the Commencement Date occurs on a day other than the first day of a calendar month, Rent for the partial month shall be prorated on a daily basis. Annual Rent shown on Exhibit B is provided for reference and assumes twelve full monthly payments during the applicable Lease Year. All payments required to be paid by the Tenant under the provisions of this Lease shall bear interest at the rate of seven (7.00%) per cent per annum from the due date of each such payment until the date actually paid by the Tenant.

### **ARTICLE IV USE OF LEASED PREMISES**

Tenant may use the Leased Premises solely for Tenant's official business purposes and for the storage of Tenant's equipment, materials, and records directly related to youth athletic programs organized by Tenant. Tenant shall not use, permit, or suffer the use of the Leased Premises for any other purpose, including, without limitation, commercial activity unrelated to Tenant's official operations, overnight occupancy, events, gatherings, retail sales, food preparation, vehicle storage, hazardous operations, or any unlawful purpose. Use of the Leased Premises for any purpose not expressly permitted by this Article shall constitute a default under this Lease.

Tenant may access the Leased Premises twenty-four (24) hours per day, seven (7) days per week, three hundred sixty-five (365) days per year, through the designated exterior access door located at or near the northeast corner of the Apple Valley Community Center. Tenant's access is limited to the Leased Premises and the exterior access route designated by Landlord. Tenant shall not access or use any other portion of the Apple Valley Community Center when the building is closed to the public, including, without limitation, restrooms, offices, meeting rooms, gymnasiums, common areas, mechanical areas, or other City-controlled spaces, except as expressly authorized in writing by Landlord. Tenant shall be responsible for controlling all keys, access cards, codes, and other access credentials issued to Tenant and shall promptly notify Landlord of any lost credential or suspected unauthorized access.

Tenant shall conduct its operations in a safe, orderly, and lawful manner and shall not create or permit any nuisance, waste, unsafe condition, interference with City operations, interference with public use of the Apple Valley Community Center, or unreasonable noise, odor, trash, pest, security, or fire risk. Tenant shall comply with all reasonable City rules and procedures for access, security,

parking, deliveries, loading, signage, emergency procedures, and use of City facilities upon notice from Landlord.

Tenant and Tenant's authorized officers, directors, employees, volunteers, contractors, and invitees may use available public parking serving the Apple Valley Community Center on a nonexclusive basis, subject to City rules, posted restrictions, events, construction, snow removal, public safety, and facility operations. Landlord shall not be responsible for any loss, theft, or damage to vehicles, or the contents thereof, parked or left on City property.

Tenant shall not bring, store, use, release, or dispose of hazardous substances, hazardous wastes, flammable or explosive materials, pesticides, fuels, oils, chemicals, batteries, compressed gas cylinders, or regulated materials in or about the Leased Premises, except for ordinary quantities of materials commonly used in connection with Tenant's permitted storage use, stored and used in compliance with applicable laws and manufacturer recommendations. Tenant shall promptly notify Landlord of any spill, release, contamination, or unsafe condition and shall be responsible for all costs arising from Tenant's violation of this Article.

## **ARTICLE V INDEMNIFICATION**

All personal property, equipment, records, supplies, fixtures, and other contents placed in or about the Leased Premises by Tenant shall be at Tenant's sole risk. Landlord shall not be liable to Tenant or to any other person or entity for loss of or damage to Tenant's property, including loss or damage caused by theft, vandalism, fire, smoke, water, weather, rodents, pests, mechanical failure, utility interruption, roof or pipe leaks, or other casualty, except to the extent caused by Landlord's gross negligence or willful misconduct. Tenant is responsible for insuring its own property, contents, equipment, fixtures, and business interruption risks.

To the fullest extent permitted by law, Tenant shall defend, indemnify, and hold harmless Landlord and its elected officials, officers, employees, attorneys, agents, and representatives from and against all claims, demands, damages, losses, liabilities, liens, fines, penalties, costs, and expenses, including reasonable attorneys' fees, arising out of or relating to: (a) Tenant's use or occupancy of the Leased Premises; (b) any act or omission of Tenant or Tenant's officers, directors, employees, volunteers, invitees, contractors, or agents; (c) Tenant's breach of this Lease; (d) Tenant's personal property, improvements, fixtures, equipment, or interior work; or (e) injury to persons or damage to property occurring in or about the Leased Premises, except to the extent caused by the gross negligence or willful misconduct of Landlord. Tenant's obligations under this Article shall survive the expiration or earlier termination of this Lease.

## **ARTICLE VI ACCEPTANCE OF PREMISES**

Landlord will not be obligated to construct or install any improvements in or to the Leased Premises prior to or during the Lease Term. Landlord makes no representation, covenant, or warranty of any kind, character, or nature concerning the Leased Premises or otherwise. Tenant accepts the Leased Premises in "as-is," "where-is," and "with all faults" condition. Landlord specifically

disclaims any warranty of merchantability or fitness for any particular purpose and liability for any consequential damages arising out of the use or the inability to use the Leased Premises, or any part thereof.

## **ARTICLE VII**

### **TENANT IMPROVEMENTS; MAINTENANCE; SIGNAGE; LIENS; SURRENDER**

Tenant shall be responsible, at Tenant's sole cost, for finishing the interior of the Leased Premises and for any fixtures, shelving, casework, equipment, furniture, security systems, cabling, private internet or Wi-Fi connections, and other improvements desired by Tenant for its use of the Leased Premises. Tenant shall not commence any work in or to the Leased Premises without first submitting plans, specifications, contractor information, insurance information, and other information reasonably requested by Landlord and obtaining Landlord's prior written approval. Tenant's plans and work are subject to all applicable laws, ordinances, building codes, fire codes, permits, inspections, City requirements, and Apple Valley City Council approval, if required.

All work performed by or on behalf of Tenant shall be performed in a good and workmanlike manner, shall comply with all applicable federal, state, and local laws, ordinances, building codes, fire codes, and regulations, and shall be completed free of liens for labor, materials, or services. Tenant shall have no authority to create or permit any lien or encumbrance against the Leased Premises, the Apple Valley Community Center, or any other City property. Tenant shall promptly discharge any lien or encumbrance arising from Tenant's work, improvements, property, or obligations.

Tenant shall obtain Landlord's prior written approval before installing any trade fixtures, attaching any equipment to the Leased Premises, or making any alteration or improvement to the Leased Premises. No alteration or improvement may affect the building structure, building systems, security, fire protection, exterior, or public operations without Landlord's prior written approval, which may be withheld in Landlord's sole discretion. Unless otherwise agreed in writing, permanently affixed improvements, building systems, and code-required improvements shall become and remain Landlord's property upon installation, without compensation to Tenant. Tenant's movable furniture, equipment, supplies, records, and other personal property shall remain Tenant's property and shall be removed by Tenant upon expiration or earlier termination of this Lease.

Tenant shall keep the interior of the Leased Premises in a clean, safe, sanitary, orderly, and trash-free condition and shall store all items in a manner that does not create fire, pest, odor, moisture, mold, obstruction, security, or safety concerns. Tenant shall be responsible for ordinary cleaning and housekeeping within the Leased Premises. Tenant shall not obstruct sidewalks, drive aisles, loading areas, emergency access, mechanical rooms, electrical panels, sprinklers, exits, or any City operations.

Tenant shall be responsible for rodent and pest prevention, control, and removal within the Leased Premises to the extent attributable to Tenant's use, storage practices, contents, or failure to maintain the Leased Premises. Tenant shall promptly notify Landlord of any pest or rodent activity. Tenant shall not store food, open containers, organic materials, or other attractants in the Leased Premises except as expressly approved by Landlord in writing. Landlord may take reasonable pest-

control measures if Tenant fails to do so, and Tenant shall reimburse Landlord for costs attributable to Tenant's acts or omissions.

Landlord shall be responsible for exterior maintenance of the Apple Valley Community Center, parking areas, snow and ice removal, mowing, trimming, landscaping, and general exterior upkeep, subject to City policies, budget, staffing, weather conditions, public safety, and facility operations.

Tenant shall not install or display exterior signage, window signage, door signage, banners, decals, advertisements, or other markings without Landlord's prior written approval, which may be withheld based on City facility standards, sign ordinances, public purpose, aesthetics, or operational considerations. Tenant shall remove any approved signage upon expiration or earlier termination of this Lease and repair any damage caused by such removal.

Upon expiration or earlier termination of this Lease, Tenant shall surrender the Leased Premises to Landlord in good condition and repair, clean, broom-swept, free of trash, debris, pests, and Tenant's personal property, reasonable wear and tear and casualty losses excepted. Tenant shall remove all trade fixtures, equipment, furniture, records, supplies, and personal property from the Leased Premises on or before the expiration or termination date and shall repair any damage caused by such removal. Any Tenant property not removed within ten (10) days after expiration or termination may be deemed abandoned and may be removed, stored, or disposed of by Landlord to the extent permitted by law, at Tenant's expense.

## **ARTICLE VIII**

### **QUIET ENJOYMENT**

Landlord covenants and agrees with Tenant that upon Tenant's paying said Rent and keeping, paying, and performing all the terms, covenants, and conditions of this Lease on Tenant's part to be kept, paid, and performed, Tenant may, except for reasons beyond the control of Landlord, peaceably and quietly have and hold the Leased Premises for the Term of this Lease.

Notwithstanding the above, Landlord and its agents or representatives shall have the right to enter the Leased Premise to inspect the same and for the purpose of making repairs or improvements to any adjoining area of the Apple Valley Community Center, including the Common Area, and to install through or upon the Leased Premises such pipes, wires, utility boxes, and appurtenances as it may deem necessary or useful to the Landlord's operation of the Apple Valley Community Center, but the making of such repairs, improvements, or installations shall be done in such a manner as will not interfere materially with the use and enjoyment of the Leased Premises by Tenant, except in case of emergency. In the event of an emergency as determined in the sole discretion of the Landlord, Landlord shall have the immediate right to access the Leased Premises, without prior notice to Tenant.

## **ARTICLE IX UTILITIES**

Landlord shall provide water, sewer, and reasonable ordinary trash service for the Leased Premises as part of Landlord's operation of the Apple Valley Community Center. Tenant may use available public Wi-Fi within the building, if any, but Landlord does not warrant the speed, reliability, availability, security, or suitability of public Wi-Fi for Tenant's purposes. If public Wi-Fi is insufficient, Tenant may, at Tenant's sole expense and subject to Landlord's prior written approval, install or connect to private internet or Wi-Fi service serving the Leased Premises. Any such installation shall comply with the Tenant Improvements provisions of this Lease and all Landlord requirements.

Tenant shall not dispose of bulky items, construction debris, hazardous materials, electronic waste, liquids, chemicals, spoiled materials, or unusually large volumes of trash through Landlord's ordinary trash service without Landlord's prior written approval. If Tenant generates trash, debris, or disposal needs in excess of ordinary use, Landlord may require Tenant to remove the items at Tenant's cost or may invoice Tenant for Landlord's additional costs, which Tenant shall pay within thirty (30) days after invoice.

## **ARTICLE X INSURANCE**

Tenant hereby covenants and agrees that it shall at all times during the Lease Term obtain and maintain and keep in force and effect a minimum of the following insurance:

1. A Commercial General Liability Insurance policy in a minimum amount of one million dollars (\$1,000,000.00) per occurrence and two million dollars (\$2,000,000.00) in the aggregate. The policy shall cover liability arising from use of the Leased Premises, operations, products-completed operations, property damage, personal injury, advertising injury, and contractually assumed liability. Landlord, including its elected and appointed officials, employees, and agents shall be endorsed as additional insureds. The policy shall require 30 days written notice to the Landlord prior to the cancellation of coverage.
2. Workers' Compensation Insurance on all employees working on the Leased Premises in accordance with the statutory requirements of the State of Minnesota.
3. A policy covering Tenant's contents and other personal property, inventory, and trade fixtures, satisfactory to Landlord, which shall include a waiver of subrogation as to Landlord.

Tenant shall deliver to Landlord on the Commencement Date and on every Anniversary Date thereafter insurer-certified copies of such policies, certificates of insurance, or other evidence reasonably satisfactory to Landlord confirming the terms of such insurance, confirming that premiums thereon have been paid at least one (1) year in advance, and confirming that the policies

are in full force and effect. Tenant shall provide to Landlord updated Certificates of Insurance within five (5) days of Landlord's written request for the same. Tenant shall name the Landlord as an additional insured on its Certificates of Insurance, subject to 10 days notice of cancellation of said insurance policies.

Tenant shall be responsible for maintaining insurance on its personal property in the Leased Premises. On behalf of Tenant and its insurer, Tenant hereby waives and releases any right or claim to recover damages from the Landlord for any loss to Tenant's property. This waiver does not apply to any loss resulting from the gross negligence or willful, wanton, or intentional misconduct of the Landlord or any person acting on behalf of the Landlord.

If the Leased Premises is destroyed or damaged by fire, tornado, flood, civil disorder, or any cause whatsoever other than the intentional act or negligence of the Tenant or its employees, visitors, invitees, and volunteers so that the Leased Premises becomes untenable or not reasonably useable for Tenant's purposes, the rent shall be abated from the time of such damage until repair or restoration is completed, unless either party terminates the lease as permitted herein. Tenant shall be solely responsible for repairing and/or replacing at its own cost all trade fixtures, equipment, furniture, and other personal property destroyed or damaged by fire, tornado, flood, civil disorder, or any cause whatsoever, whether the cost is covered by the insurance obtained by the Tenant as required herein.

## **ARTICLE XI**

### **DAMAGE BY FIRE OR OTHER CASUALTY**

Tenant shall promptly notify Landlord of any damage to the Leased Premises caused by fire or other casualty. If the Leased Premises are damaged by fire or other casualty so that they are not reasonably usable for Tenant's permitted use, Rent shall abate while the Leased Premises are not reasonably usable, unless the damage was caused by Tenant or Tenant's officers, directors, employees, volunteers, invitees, contractors, or agents.

Following any casualty, Landlord may elect, in Landlord's reasonable discretion, to repair the Leased Premises, restore the Leased Premises, relocate Tenant to reasonably comparable storage space within the Apple Valley Community Center or another City-owned facility, or terminate this Lease by written notice to Tenant. Landlord shall have no obligation to repair or replace Tenant's contents, fixtures, furnishings, equipment, records, supplies, personal property, or improvements installed by Tenant at Tenant's expense. Tenant shall be solely responsible for repairing or replacing Tenant's contents, fixtures, equipment, and personal property, whether or not insured.

## **ARTICLE XII**

### **ASSIGNMENT OR SUBLEASE**

Tenant shall not assign this Lease, sublease the Leased Premises, license the Leased Premises, share possession of the Leased Premises, or permit the Leased Premises to be used by any third party, except Tenant's authorized officers, directors, employees, volunteers, contractors, and invitees acting within the scope of Tenant's official business, without Landlord's prior written consent. Landlord

may withhold consent in its sole discretion. Any assignment, sublease, license, shared possession, or third-party use in violation of this Article shall be void and shall constitute a default under this Lease.

### **ARTICLE XIII DEFAULT AND REMEDIES OF LANDLORD**

The following shall constitute a default by the Tenant:

- (i) Tenant fails to pay Rent when due and such failure to pay Rent is not cured within ten (10) days from the due date of the payment;
- (ii) Tenant fails to observe or perform any of the non-monetary terms, covenants, or conditions of this Lease, and such default shall continue for thirty (30) days after notice of default is given by the Landlord or Tenant shall have failed to commence the cure of such default within thirty (30) days after such notice;
- (iii) Tenant is adjudicated bankrupt or a receiver or trustee of Tenant's property is appointed by any court; or
- (iv) The Leased Premises is abandoned by Tenant for a period of thirty (30) days.

In the event of any default, in addition to any other remedies available to Landlord at law or equity, Landlord shall have the following rights:

- (i) To cure the default and all actual expenses incurred by Landlord shall be paid by Tenant to Landlord within ten (10) days after a statement is rendered by Landlord to Tenant;
- (ii) Immediately, or at any time thereafter, without further notice to Tenant, to re-enter into or upon the Leased Premises, or any part there, and take possession of the same fully and absolutely without such re-entry working a forfeiture of the Rents or other charges to be paid and of the covenants, terms, and conditions to be performed by Tenant for the full Term of this Lease, and in the event of such re-entry, Landlord may seek the collection of Rent or other charges to be paid under this Lease or for the properly measured damages and for the collection of its reasonable attorney's fees; and
- (iii) Landlord shall further have all other rights and remedies including injunctive relief, ejectment, or summary proceedings in unlawful detainer, and any or all legal remedies, actions, and proceedings, and all such shall be cumulative. Landlord shall be entitled to its reasonable attorneys' fees arising from or attributable to any such breach.

In the event that Landlord shall terminate this Lease as a result of Tenant's default, Landlord may recover from Tenant:

- (i) The amount of any unpaid Rent that had been earned at the time of such termination; and

- (ii) All expenses incurred by landlord in terminating this Lease and repossessing the Leased Premises, including but not limited to costs of repairs and legal fees.

## **ARTICLE XIV MISCELLANEOUS**

### **Sec. 1401. RELATIONSHIP OF THE PARTIES.**

Nothing contained in this Lease shall be deemed or construed by the parties hereto or by any third party to create the relationship of principal and agent or of partnership or of joint venture or of any association whatsoever between the Landlord and the Tenant, it being expressly understood and agreed that neither the method of computation of rent nor any other provisions contained in this Lease nor any act or acts of the parties hereto shall be deemed to create any relationship between the Landlord and the Tenant other than the relationship of Landlord and Tenant.

### **Sec. 1402. SHORT FORM LEASE.**

The Tenant shall not record this Lease without the written consent of the Landlord; however, upon request of either party hereto, the other party shall join in the execution of a memorandum or so-called short form of this Lease for the purposes of recordation. Any fees required to be paid in order to record such short form lease shall be paid by the Tenant.

### **Sec. 1403. NOTICES.**

All notices, demands, offers, requests and other communications from either the Landlord or the Tenant to the other shall be in writing and shall be considered to have been duly given or served if sent by first class certified or registered mail, return receipt requested, postage prepaid, to the party at its address set forth below, or to such other address as such party may hereafter designate by written notice to the other party. Notice is effective upon actual receipt, refusal of delivery, or three (3) business days after deposit in the United States mail, whichever occurs first.

If to Landlord:

City of Apple Valley  
Attn: Eric Carlson, Parks & Recreation Director  
7100 147th St. W.  
Apple Valley, MN 55124  
Eric.Carlson@applevalleymn.gov

With a copy to:

Dougherty, Molenda, Solfest, Hills & Bauer P.A.  
Attn: City Attorney's Office  
14985 Glazier Avenue, Suite 525  
Apple Valley, MN 55124

If to Tenant:

Valley Athletic Association  
14603 Hayes Road  
Apple Valley, MN 55124

**Sec. 1404. WAIVER.**

The receipt of rent by the Landlord with knowledge of any breach of this Lease by the Tenant or of any default on the part of the Tenant in the observance of performance of any of the obligations or covenants of this Lease shall not be deemed to be a waiver of any provisions of this Lease. No failure on the part of the Landlord to enforce any obligation or covenant herein contained, nor any waiver of any right hereunder by the Landlord, unless in writing, shall discharge or invalidate such obligation or covenant or affect the right of Landlord to enforce the same in the event of any subsequent breach or default.

**Sec. 1405. HOLDING OVER.**

In the event Tenant continues to occupy the Leased Premises after the last day of the Term of this Lease, Tenant shall pay all incidental and consequential damages, including reasonable attorney fees and costs, sustained by Landlord as a result of any such holdover.

**Sec. 1406. BROKERS.**

The Tenant and the Landlord each warrant that they have had no dealings with any broker or agent in connection with the negotiation or execution of this Lease and each agrees to indemnify and hold the other harmless from and against any and all costs, expense or liability for commissions or other compensation and charges claimed by any broker or agent by reason of services alleged to have been rendered at the instance of, or agreed to by it in connection with this Lease.

**Sec. 1407. INVALIDITY.**

If any part of this Lease or any part of any provision hereof shall be adjudicated to be void or invalid, then the remaining provisions hereof not specifically so adjudicated to be invalid, shall be executed without reference to the part or portion so adjudicated, insofar as such remaining provisions are capable of execution.

**Sec. 1408. GOVERNING LAW.**

This Lease shall be subject to and governed by the laws of the State of Minnesota, and all questions concerning the meaning and intention of the terms of this Lease and concerning the validity hereof and questions relating to performance hereunder shall be adjudged and resolved in accordance with the laws of the State of Minnesota. Venue for any action arising out of this Lease shall be in the state or federal courts serving Dakota County, Minnesota.

**Sec. 1409. DEFINITION OF LANDLORD AND TENANT: JOINT AND SEVERAL LIABILITY.**

The words "Landlord" and "Tenant" used herein shall include the plural thereof, and the necessary changes required to make the provisions hereof apply to corporations, partnerships, associations or persons shall be construed as if made.

**Sec. 1410. LIABILITY OF LANDLORD.**

Landlord's officials, employees, agents and attorneys shall have no personal liability with respect to any provisions of this Lease or any obligation or liability arising from this Lease. Except in the event of gross negligence or willful, wanton, or intentional misconduct of the Landlord, its agents, employees, or contractors, Landlord shall not be liable for any loss or damage for: (1) failure to furnish heat, air conditioning, electricity, elevator service, water, or janitorial service; or (2) personal

injury, death, or any damage from any cause about the Leased Premises, Common Area, or Property. Nothing contained in this Lease shall be deemed a waiver by the Landlord of any governmental immunity or defenses, statutory or otherwise. Further, any and all claims brought by Tenant, its successors, or assigns, shall be subject to any governmental immunity defense of the Landlord and the maximum liability limits provided in Minnesota Statutes, Chapter 466.

**Sec. 1411. HEADINGS.**

The headings of the paragraphs and subparagraphs of this Lease are for convenience of reference only and do not form a part hereof and shall not be interpreted or construed to modify, limit or amplify such paragraphs and subparagraphs.

**Sec. 1412. PARTIES IN INTEREST.**

This Lease shall inure to the benefit of and be binding upon the successors and permitted assigns of the Landlord and Tenant.

**Sec. 1413. SUBMISSION OF LEASE.**

The submission of this Lease for examination does not constitute a reservation of or option for the Leased Premises, and this Lease Agreement shall become effective as a lease only upon execution and delivery thereof by the Landlord and the Tenant.

**Sec. 1414. ENTIRE AGREEMENT; EXHIBITS; FILES.**

This instrument, including the Exhibits, contains the entire agreement of the parties. It may not be changed orally but only by an agreement in writing signed by the party against whom enforcement of any waiver, change, modification, extension or discharge is sought. The attached Exhibits labeled A and B are made a part hereof. This Lease supersedes all prior negotiations, proposals, and understandings regarding Tenant's lease and use of the Leased Premises, including the Memorandum of Understanding to the extent it concerns Tenant's future occupancy and use of the Leased Premises. The prior Memorandum of Understanding remains relevant only as historical background and shall not impose additional occupancy obligations inconsistent with this Lease.

**Sec. 1415. COUNTERPARTS.**

This Lease may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which shall constitute one and the same instrument. Electronic signatures and scanned or electronically transmitted signatures shall be treated as originals for all purposes.

**Sec. 1416. FORCE MAJEURE.**

The time within which any of the parties hereto shall be required to perform any act or acts under this Lease shall be extended to the extent that the performance of such act or acts shall be delayed by acts of God, fire, windstorm, flood, explosion, collapse of structures, riot, war, labor disputes, delays or restrictions by governmental bodies, inability to obtain or use necessary materials, or any cause beyond the reasonable control of such party, provided, however, that the party entitled to such extension hereunder shall give prompt notice to the other party of the occurrence causing such delay. The provisions of this section shall not operate to excuse the Tenant from prompt payment of rent or any other payments required by the terms of this Lease.

**Sec. 1417. AUDIT.**

Pursuant to Minn. Stat. §§ 6.551 and 16C.05, subd. 5, Tenant's books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by the City of Apple Valley, and either the Legislative Auditor or State Auditor, as appropriate, for a minimum of six years from the end of this Agreement.

**Sec. 1418. APPROVALS AND AUTHORITY.**

Each Party represents that it has taken all action necessary to authorize execution and performance of this Lease, subject to any City Council approval required by law, City policy, or prior action. The individuals signing below represent that they are authorized to execute this Lease on behalf of the Party for whom they sign.

[Remainder of Page Intentionally Left Blank. Signature Pages Follow.]

IN WITNESS WHEREOF, the Parties hereto have duly executed this Lease Agreement effective as of the date and year first above written.

**Landlord:**

CITY OF APPLE VALLEY

\_\_\_\_\_  
By: Clint Hooppaw  
Its: Mayor

\_\_\_\_\_  
By: Christina M. Scipioni  
Its: City Clerk

Date: \_\_\_\_\_

STATE OF MINNESOTA    )  
                                          ) ss.  
COUNTY OF DAKOTA    )

The foregoing instrument was acknowledged before me, a notary public, this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by Clint Hooppaw and Christina M. Scipioni, the Mayor and City Clerk of the City of Apple Valley, a Minnesota municipal corporation, on behalf of the municipal corporation.

\_\_\_\_\_  
Notary Public

## VALLEY ATHLETIC ASSOCIATION

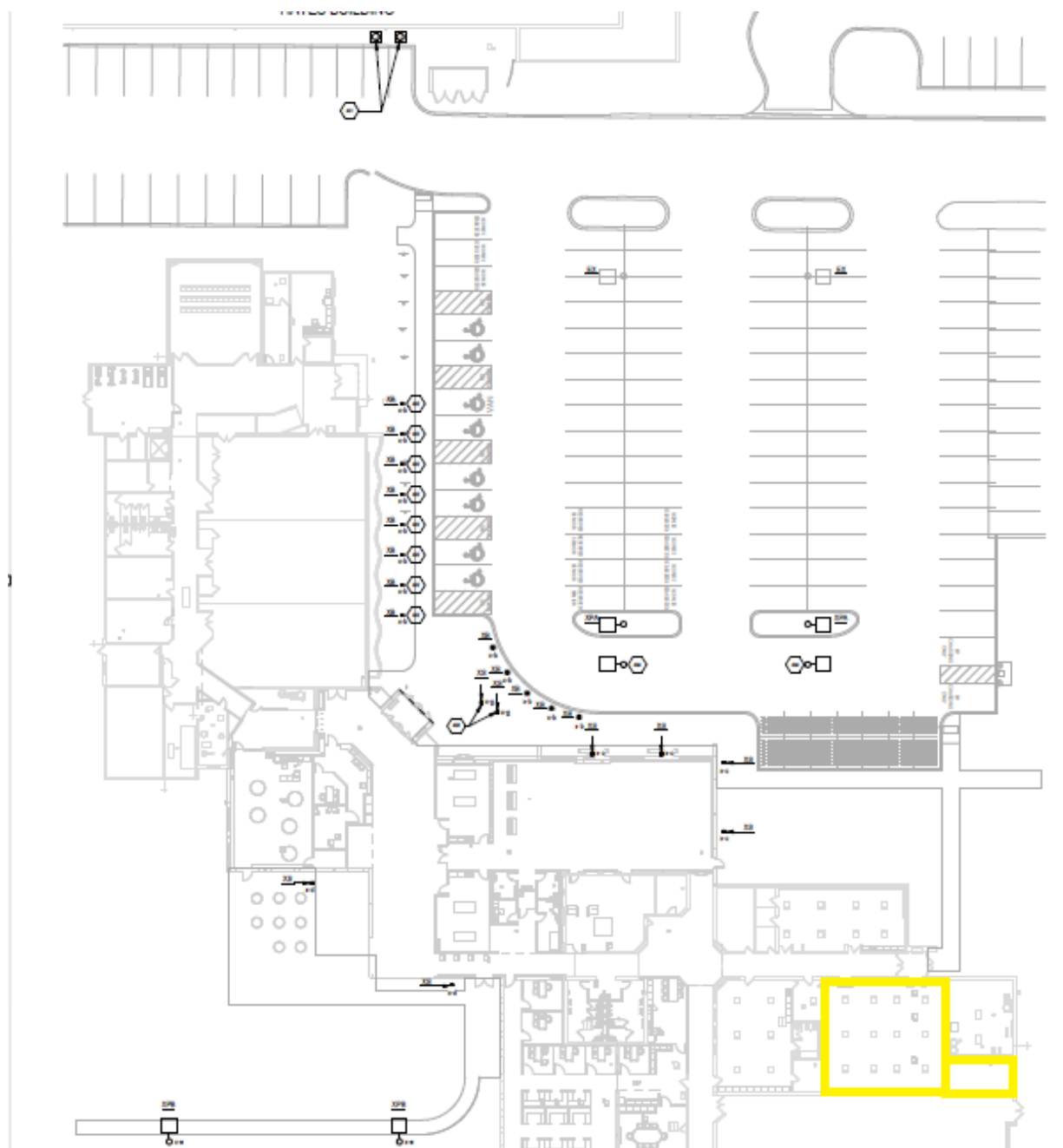
Its: \_\_\_\_\_

[illegible]

Notary Public

KTS: 28184

**EXHIBIT A**  
**Leased Premises**



**EXHIBIT B**  
**Rent Schedule**

Monthly Rent is due on the first day of each calendar month. Annual Rent shown below is provided for reference and assumes twelve full monthly payments during the applicable Lease Year.

| Lease Year | Calendar Year | Monthly Rent | Annual Rent |
|------------|---------------|--------------|-------------|
| 1          | 2027          | \$1,000      | \$12,000    |
| 2          | 2028          | \$1,050      | \$12,600    |
| 3          | 2029          | \$1,100      | \$13,200    |
| 4          | 2030          | \$1,150      | \$13,800    |
| 5          | 2031          | \$1,200      | \$14,400    |
| 6          | 2032          | \$1,250      | \$15,000    |
| 7          | 2033          | \$1,300      | \$15,600    |
| 8          | 2034          | \$1,350      | \$16,200    |
| 9          | 2035          | \$1,400      | \$16,800    |
| 10         | 2036          | \$1,450      | \$17,400    |
| 11         | 2037          | \$1,500      | \$18,000    |
| 12         | 2038          | \$1,550      | \$18,600    |
| 13         | 2039          | \$1,600      | \$19,200    |
| 14         | 2040          | \$1,650      | \$19,800    |
| 15         | 2041          | \$1,700      | \$20,400    |
| 16         | 2042          | \$1,750      | \$21,000    |
| 17         | 2043          | \$1,800      | \$21,600    |
| 18         | 2044          | \$1,850      | \$22,200    |
| 19         | 2045          | \$1,900      | \$22,800    |
| 20         | 2046          | \$1,950      | \$23,400    |

**MEMORANDUM OF UNDERSTANDING BETWEEN  
CITY OF APPLE VALLEY  
AND  
VALLEY ATHLETIC ASSOCIATION**

This Memorandum of Understanding ("MOU") is entered into on this 27<sup>th</sup> of Feb., 2025 by and between the City of Apple Valley ("City") and the Valley Athletic Association ("the Association"), collectively referred to as the "Parties."

**I. Purpose**

The purpose of this MOU is to establish the general terms and conditions under which the City and the Association will collaborate to construct a youth athletic storage facility ("Facility") located within the City of Apple Valley. The Facility will be used for the storage of youth athletic equipment and materials necessary to support youth athletic programs organized by the Association.

**II. Responsibilities of the City**

The City agrees to:

1. Provide approximately 1,500 square feet of space for the Facility in Hayes Park or some other mutually agreed upon location. The Facility may be a "stand alone" Facility or incorporated into the Apple Valley Community Center/Apple Valley Senior Center expansion project.
2. Obtain any necessary permits and approvals required for the construction of the Facility.
3. Oversee and manage the construction of the Facility to ensure compliance with all applicable codes and standards.
4. Provide funding to cover the "shell" of the Facility associated with the construction. This will include necessary utilities,
5. Maintain the grounds surrounding the Facility, including landscaping and general upkeep.
6. Provide an interim Facility with adequate space to ensure it meets the operational needs of the VAA are met in the timespan between the vacation/demolition of the existing VAA building and the completion of the new Facility.

**III. Responsibilities of the Association**

The Association agrees to:

1. Provide funding to cover interior needs associated with the construction of the Facility.
2. Contribute to the design and planning of the Facility to ensure it meets the operational needs of the Association.
3. Negotiate a lease for the Facility.
4. Manage the allocation and use of storage space within the Facility for youth athletic programs.
5. Provide ongoing maintenance of the Facility's interior, including cleanliness.

6. Carry adequate insurance coverage for the contents stored within the Facility.

#### IV. Joint Responsibilities

The Parties agree to:

1. Collaborate on the final design and construction plans for the Facility.
2. Meet regularly to review the progress of the Facility's construction and address any issues that arise.
3. Anticipated construction of the Facility will take place 2026/2027

#### V. Term and Termination

1. This MOU shall become effective on the date of execution and shall remain in effect until such time the Association is able to occupy the Facility, unless terminated earlier by mutual agreement of the Parties.
2. Either Party may terminate this MOU with ninety (90) day's written notice to the other Party.

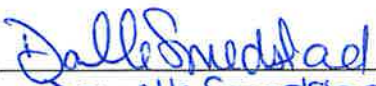
#### VI. General Provisions

1. **Amendments:** This MOU may be amended only by written agreement signed by both Parties.
2. **Dispute Resolution:** Any disputes arising under this MOU shall be resolved through mediation before resorting to legal action.
3. **Entire Agreement:** This MOU constitutes the entire agreement between the Parties and supersedes any prior agreements or understandings regarding the subject matter.

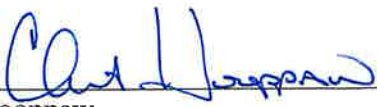
#### VII. Signatures

IN WITNESS WHEREOF, the Parties have executed this MOU as of the date first written above.

Valley Athletic Association

By:   
Name: Danielle Smedstad  
Title: VAA President  
Date: 3/7/25

City of Apple Valley

By:   
Clint Hooppaw  
Its: Mayor  
By:   
Christina M. Scipioni  
Its: Clerk  
Date: Feb 27, 2025

THIS INSTRUMENT WAS DRAFTED BY:

Dougherty, Molenda, Solfest, Hills & Bauer P.A.  
14985 Glazier Avenue, Suite 525  
Apple Valley, MN 55124  
(952) 432-3136  
RBB: 28181

## **LEASE TERMINATION AND DEMOLITION AGREEMENT**

This Lease Termination and Demolition Agreement ("Agreement") is made and entered into this 27<sup>th</sup> day of February, 2025, by and between the City of Apple Valley, a Minnesota municipal corporation (the "City") and Valley Athletic Association, a Minnesota non-profit corporation (the "Association"). (City and Association shall be collectively referred to as the "Parties.")

WHEREAS, the Parties entered into that certain lease dated October 23, 1980, which lease has been renewed on multiple occasions (collectively the "Lease"); and

WHEREAS, under the terms of the Lease, the Association occupies a building approximately 75' x 100' wide (the "Building") on the City's Community Center property located at 14603 Hayes Road, Apple Valley, MN 55124 (the "Property"); and

WHEREAS, the City is undergoing certain improvements to the Property, which improvements require the demolition of the Building; and

WHEREAS, the City is willing to make alternate space available to the Association at the City's Community Center located on the Property on a temporary basis until a permanent location can be constructed for the Association; and

WHEREAS, the Parties desire to memorialize the terms of the demolition and temporary space for the Association all upon the terms and conditions contained herein.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. VACATION BY THE ASSOCIATION. In order to accommodate the demolition of the Building, the Association agrees to vacate the Building no later than March 31, 2025. To facilitate the timely demolition of the Building, the Association agrees that it will begin moving its personal property on March 1, 2025 and shall leave the Building in a "broom-clean" condition.
2. TERMINATION OF THE LEASE. The Lease, and all subsequent renewals, are hereby terminated effective March 31, 2025.
3. TEMPORARY SPACE. The City agrees to make available temporary space at the City's Community Center containing approximately 1,600 square feet, which temporary space is identified as "S3" on Exhibit "A" attached hereto (hereinafter the "Alternate Space."
4. USE OF ALTERNATE SPACE. The Association agrees that the Alternate Space may be used solely for the storage of its equipment and occupation by members of the Association. The Alternate Space shall have a separate door for access. The use of the Alternate Space shall be at no cost to the Association.

5. GOLF CART STORAGE. The City agrees to make available additional space on the Property for the storage of the Association's golf cart.
6. INSURANCE. The Association shall maintain an insurance policy for its personal property and shall name the City as an additional insured.
7. NOTICES. Any notice required or permitted under this Agreement shall be in writing and shall be deemed to be given when and if sent by certified mail, return receipt requested, postage prepaid, properly addressed as follows, or such other address as may hereafter be designated in writing by either of the Parties:

If to City:                      City of Apple Valley  
Attn: Eric Carlson, Parks & Recreation Director  
7100 147<sup>th</sup> Street West  
Apple Valley, MN 55124

With a copy to:              Dougherty, Molenda, Solfest, Hills & Bauer P.A.  
Attn: Robert B. Bauer, Esq.  
14985 Glazier Avenue, Suite 525  
Apple Valley, MN 55124

If to Association:            Valley Athletic Association  
14603 Hayes Road  
Apple Valley, MN 55124

8. GOVERNING LAW. This Agreement shall be governed by and interpreted under the laws of the State of Minnesota.

[Signature pages to follow.]

## LEASE TERMINATION AND DEMOLITION AGREEMENT

(Signage page of the City)

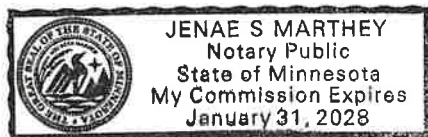
City of Apple Valley, a Minnesota  
municipal corporation

By:   
Clint Hooppaw  
Its: Mayor

By: Christina M. Scipioni  
Christina M. Scipioni  
Its: Mayor

STATE OF MINNESOTA) )ss.  
COUNTY OF DAKOTA )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of February, 2025, by Clint Hooppaw and Christina M. Scipioni, the Mayor and City Clerk of the City of Apple Valley, a Minnesota municipal corporation, on behalf of the municipal corporation.



  
Notary Public

## LEASE TERMINATION AND DEMOLITION AGREEMENT

(Signage page of the Association)

Valley Athletic Association,  
a Minnesota non-profit corporation

Dulle Smedstad

By: President  
Its: \_\_\_\_\_

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF DAKOTA )

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of February, 2025, by Danielle Smedstad, the President of Valley Athletic Association, a Minnesota non-profit corporation, on behalf of the non-profit corporation.

Joyce E Stauffer  
Notary Public



- S1 - Hardwood Gym
- S2 - Offices
- S3 - All-Purpose Room
- S4 - Arts & Crafts Room
- S5 - Game Room
- S6 - Multi-Purpose
- S7 - Preschool Room
- S8 - Sport Court Gym
- S9 - Sport Court Gym

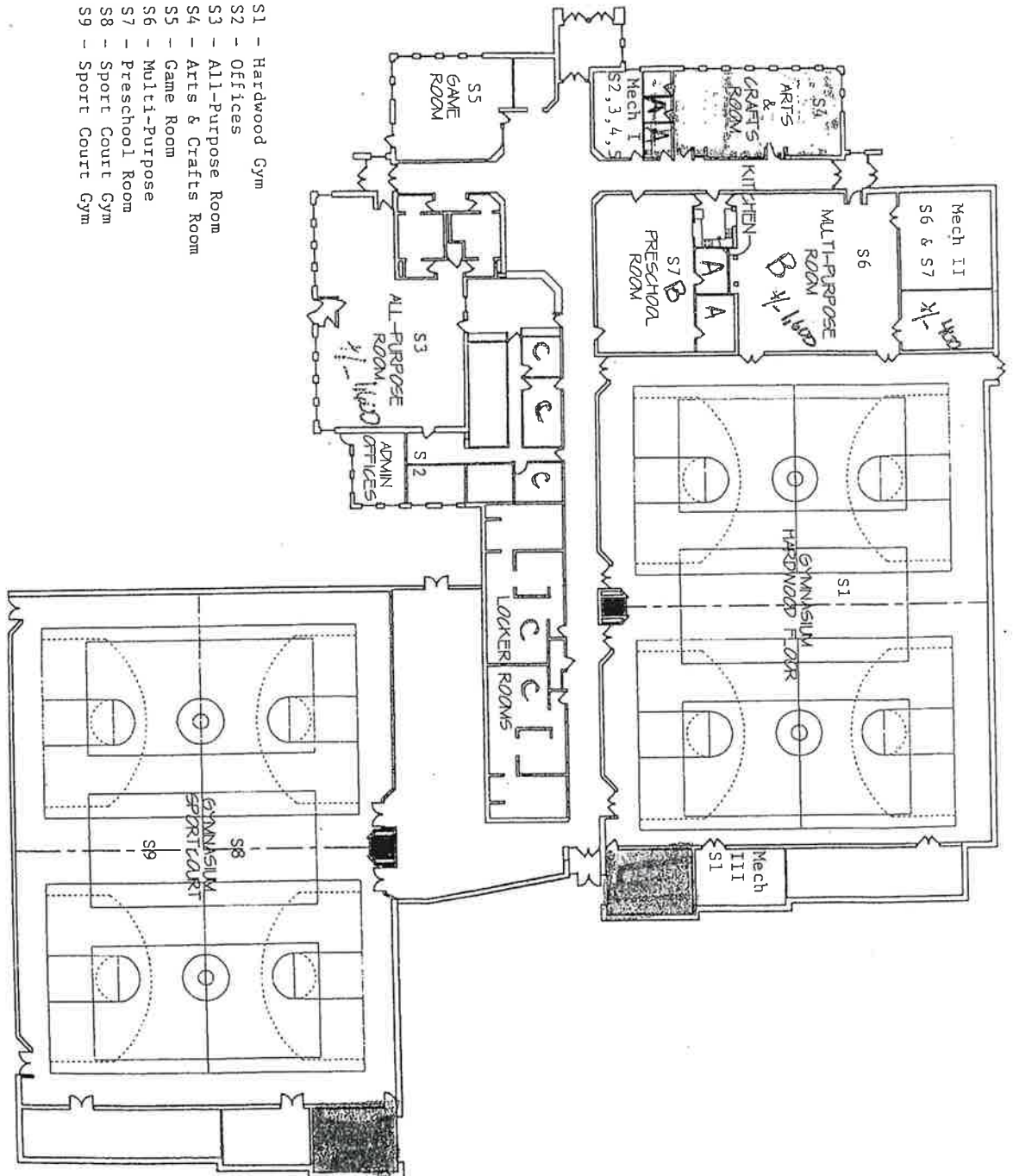


EXHIBIT "A"



ITEM:  
MEETING DATE:  
SECTION:

4.F.  
August 13, 2026  
Consent Agenda

**Description:**

Adopt Resolution approving Joint Powers Agreements with State of Minnesota for Criminal Justice Data Systems

**Staff Contact:**

Nick Francis, Police Chief

**Department / Division:**

Police

**Action Requested:**

Adopt Resolution approving Joint Powers Agreements with State of Minnesota for Criminal Justice Data Systems

**Summary:**

The City of Apple Valley has an existing Master Joint Powers Agreement (JPA) and Court Services Amendment with the State of Minnesota. These agreements have been in place for many years and are periodically updated. The purpose of the Master JPA and Court Services Amendment is to allow for continued access by Police Department staff members to BCA data, systems, and tools for criminal justice purposes, through the BCA's criminal justice data communications network (CJDN).

These agreements have been reviewed and approved by the City Attorney. Once approved, the agreements will be returned to the State of Minnesota for continued access to these criminal justice information systems.

**Background:**

These are long-standing agreements that allow Police Department staff members access to vital criminal justice information. Users complete training annually to ensure compliance with policies and procedures surrounding the use of these systems.

**Budget Impact:**

N/A

**Attachments:**

1. Resolution
2. Agreement
3. Amendment



City of Apple Valley  
Resolution No. 2026-

A Resolution approving State of Minnesota Joint Powers Agreement with the City of Apple Valley on Behalf of its Police Department

Whereas, the City of Apple Valley on behalf of its Police Department desires to enter into Joint Powers Agreements with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to use systems and tools available over the State's criminal justice data communications network for which the City is eligible. The Joint Powers Agreements further provide the City with the ability to add, modify and delete connectivity, systems and tools over the five year life of the agreement and obligates the City to pay the costs for the network connection.

Now, therefore, be it resolved, by the City Council of Apple Valley, Minnesota as follows:

1. That the State of Minnesota Joint Powers Agreements by and between the State of Minnesota acting through its Department of Public Safety, Bureau of Criminal Apprehension and the City of Apple Valley on behalf of its Police Department, are hereby approved.
2. That the Police Chief , Nick Francis, or his or her successor, is designated the Authorized Representative for the Police Department. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the City's connection to the systems and tools offered by the State.
3. That Clint Hooppaw, the Mayor for the City of Apple Valley, and Christina M. Scipioni, the City Clerk, are authorized to sign the State of Minnesota Joint Powers Agreements.

Adopted August 13, 2026.

---

Clint Hooppaw, Mayor

Attest:

---

Christina M. Scipioni, City Clerk



# State of Minnesota Joint Powers Agreement

This Agreement is between the State of Minnesota, acting through its Department of Public Safety on behalf of the Bureau of Criminal Apprehension ("BCA"), and the City of Apple Valley on behalf of its Police Department ("Governmental Unit"). The BCA and the Governmental Unit may be referred to jointly as "Parties."

## Recitals

Under Minn. Stat. § 471.59, the BCA and the Governmental Unit are empowered to engage in agreements that are necessary to exercise their powers. Under Minn. Stat. § 299C.46, the BCA must provide a criminal justice data communications network to benefit political subdivisions as defined under Minn. Stat. § 299C.46, subd. 2 and subd. 2(a). The Governmental Unit is authorized by law to utilize the criminal justice data communications network pursuant to the terms set out in this Agreement. In addition, BCA either maintains repositories of data or has access to repositories of data that benefit authorized political subdivisions in performing their duties. The Governmental Unit wants to access data in support of its official duties.

The purpose of this Agreement is to create a method by which the Governmental Unit has access to those systems and tools for which it has eligibility, and to memorialize the requirements to obtain access and the limitations on the access.

## Agreement

### 1 Term of Agreement

- 1.1 **Effective Date.** This Agreement is effective on the date the BCA obtains all required signatures under Minn. Stat. § 16C.05, subdivision 2.
- 1.2 **Expiration Date.** This Agreement expires five years from the date it is effective.

### 2 Agreement Between the Parties

- 2.1 **General Access.** BCA agrees to provide Governmental Unit with access to the Minnesota Criminal Justice Data Communications Network (CJDN) and those systems and tools which the Governmental Unit is authorized by law to access via the CJDN for the purposes outlined in Minn. Stat. § 299C.46.

- 2.2 **Methods of Access.**

The BCA offers three (3) methods of access to its systems and tools. The methods of access are:

- A. **Direct access** occurs when individual users at the Governmental Unit use the Governmental Unit's equipment to access the BCA's systems and tools. This is generally accomplished by an individual user entering a query into one of BCA's systems or tools.
- B. **Indirect Access** occurs when individual users at the Governmental Unit go to another Governmental Unit to obtain data and information from BCA's systems and tools. This method of access generally results in the Governmental Unit with indirect access obtaining the needed data and information in a physical format like a paper report.
- C. **Computer-to-Computer System Interface** occurs when the Governmental Unit's computer exchanges data and information with BCA's computer systems and tools using an interface. Without limitation, interface types include: state message switch, web services, enterprise service bus and message queuing.

For purposes of this Agreement, Governmental Unit employees or contractors may use any of these methods to use BCA's systems and tools as described in this Agreement. Governmental Unit will select a

method of access and can change the methodology following the process in Clause 2.10.

- 2.3 Federal Systems Access.** In addition, pursuant to 28 CFR §20.30-38 and Minn. Stat. §299C.58, BCA may provide Governmental Unit with access to the Federal Bureau of Investigation (FBI) National Crime Information Center.
- 2.4 Governmental Unit Policies.** Both the BCA and the FBI's Criminal Justice Information Systems (FBI-CJIS) have policies, regulations and laws on access, use, audit, dissemination, hit confirmation, logging, quality assurance, screening (pre-employment), security, timeliness, training, use of the system, and validation. Governmental Unit has created its own policies to ensure that Governmental Unit's employees and contractors comply with all applicable requirements. Governmental Unit ensures this compliance through appropriate enforcement. These BCA and FBI-CJIS policies and regulations, as amended and updated from time to time, are incorporated into this Agreement by reference. The policies are available at <https://bcanextest.x.state.mn.us/launchpad/>.
- 2.5 Governmental Unit Resources.** To assist Governmental Unit in complying with the federal and state requirements on access to and use of the various systems and tools, additional information on appropriate use is found in the Minnesota Bureau of Criminal Apprehension Policy on Appropriate Use of Systems and Data, available on the CJIS Launch Pad using the link above in section 2.4.
- 2.6 Access Granted.**
- A. Governmental Unit is granted permission to use all current and future BCA systems and tools for which Governmental Unit is eligible. Eligibility is dependent on Governmental Unit (i) satisfying all applicable federal or state statutory requirements; (ii) complying with the terms of this Agreement; and (iii) acceptance by BCA of Governmental Unit's written request for use of a specific system or tool.
  - B. To facilitate changes in systems and tools, Governmental Unit grants its Authorized Representative authority to make written requests for those systems and tools provided by BCA that the Governmental Unit needs to meet its criminal justice obligations and for which Governmental Unit is eligible.
- 2.7 Future Access.** On written request from the Governmental Unit, BCA also may provide Governmental Unit with access to those systems or tools which may become available after the signing of this Agreement, to the extent that the access is authorized by applicable state and federal law. Governmental Unit agrees to be bound by the terms and conditions contained in this Agreement that when utilizing new systems or tools provided under this Agreement.
- 2.8 Limitations on Access.** BCA agrees that it will comply with applicable state and federal laws when making information accessible. Governmental Unit agrees that it will comply with applicable state and federal laws when accessing, entering, using, disseminating, and storing data. Each party is responsible for its own compliance with the most current applicable state and federal laws.
- 2.9 Supersedes Prior Agreements.** This Agreement supersedes any and all prior agreements between the BCA and the Governmental Unit regarding access to and use of systems and tools provided by BCA.
- 2.10 Requirement to Update Information.** The parties agree that if there is a change to any of the information whether required by law or this Agreement, the party will send the new information to the other party in writing within 30 days of the change. This clause does not apply to changes in systems or tools provided under this Agreement.

This requirement to give notice additionally applies to changes in the individual or organization serving the Governmental Unit as its prosecutor. Any change in performance of the prosecutorial function must be provided to the BCA in writing by giving notice to the Service Desk, [BCA.ServiceDesk@state.mn.us](mailto:BCA.ServiceDesk@state.mn.us).

- 2.11 Transaction Record.** The BCA creates and maintains a transaction record for each exchange of data utilizing its systems and tools. In order to meet FBI-CJIS requirements and to perform the audits described in Clause 7, there must be a method of identifying which individual users at the Governmental Unit conducted a particular transaction.

If Governmental Unit uses either direct access as described in Clause 2.2A or indirect access as described in Clause 2.2B, BCA's transaction record meets FBI-CJIS requirements.

When Governmental Unit's method of access is a computer-to-computer interface as described in Clause 2.2C, the Governmental Unit must keep a transaction record sufficient to satisfy FBI-CJIS requirements and permit the audits described in Clause 7 to occur.

If a Governmental Unit accesses data from the Driver and Vehicle Services Division in the Minnesota Department of Public Safety and keeps a copy of the data, Governmental Unit must have a transaction record of all subsequent access to the data that are kept by the Governmental Unit. The transaction record must include the individual user who requested access, and the date, time and content of the request. The transaction record must also include the date, time and content of the response along with the destination to which the data were sent. The transaction record must be maintained for a minimum of six (6) years from the date the transaction occurred and must be made available to the BCA within one (1) business day of the BCA's request.

- 2.12 Court Information Access.** Certain BCA systems and tools that include access to and/or submission of Court Records may only be utilized by the Governmental Unit if the Governmental Unit completes the Court Data Services Subscriber Amendment, which upon execution will be incorporated into this Agreement by reference. These BCA systems and tools are identified in the written request made by the Governmental Unit under Clause 2.6 above. The Court Data Services Subscriber Amendment provides important additional terms, including but not limited to privacy (see Clause 8.2, below), fees (see Clause 3 below), and transaction records or logs, that govern Governmental Unit's access to and/or submission of the Court Records delivered through the BCA systems and tools.
- 2.13 Vendor Personnel Screening.** The BCA will conduct all vendor personnel screening on behalf of Governmental Unit as is required by the FBI CJIS Security Policy. The BCA will maintain records of the federal, fingerprint-based background check on each vendor employee as well as records of the completion of the security awareness training that may be relied on by the Governmental Unit.

### **3 Payment**

The Governmental Unit currently accesses the criminal justice data communications network described in Minn. Stat. § 299C.46. Under the BCA's CJDN Fee Structure, the BCA will bill the Governmental Unit annually in the amount of Twelve Thousand and 00/100 Dollars (\$12,000.00). The annual charge may be modified to reflect the appropriate charges required under the BCA's CJDN Fee Structure, including applicable fees for VPN access.

The Governmental Unit will identify its contact person for billing purposes, and will provide updated information to BCA's Authorized Representative within ten business days when this information changes.

If Governmental Unit chooses to execute the Court Data Services Subscriber Amendment referred to in Clause 2.12 in order to access and/or submit Court Records via BCA's systems, additional fees, if any, are addressed in that amendment.

#### 4 Authorized Representatives

The BCA's Authorized Representative is the person below, or her successor:

Name: Katie Meiers, Deputy Superintendent  
Address: Minnesota Department of Public Safety; Bureau of Criminal Apprehension  
1430 Maryland Ave E St. Paul, MN 55106  
Telephone: 651-793-2425  
Email Address: [Kathryn.Meiers@state.mn.us](mailto:Kathryn.Meiers@state.mn.us)

The Governmental Unit's Authorized Representative is the person below, or his successor:

Name: Nick Francis, Chief  
Address: 7100 147<sup>th</sup> St W Apple Valley, MN 55124  
Telephone: 952-953-2701  
Email Address: [Nick.Francis@applevalleymn.gov](mailto:Nick.Francis@applevalleymn.gov)

#### 5 Assignment, Amendments, Waiver, and Agreement Complete

**5.1 Assignment.** Neither party may assign nor transfer any rights or obligations under this Agreement.

**5.2 Amendments.** Any amendment to this Agreement, except those described in Clauses 2.6 and 2.7 above must be in writing and will not be effective until it has been signed and approved by the same parties who signed and approved the original agreement, their successors in office, or another individual duly authorized.

**5.3 Waiver.** If either party fails to enforce any provision of this Agreement, that failure does not waive the provision or the right to enforce it.

**5.4 Agreement Complete.** This Agreement contains all negotiations and agreements between the BCA and the Governmental Unit. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.

#### 6 Liability

Each party will be responsible for its own acts and behavior and the results thereof and shall not be responsible or liable for the other party's actions and consequences of those actions. The Minnesota Torts Claims Act, Minn. Stat. § 3.736 and other applicable laws govern the BCA's liability. The Minnesota Municipal Tort Claims Act, Minn. Stat. Ch. 466 and other applicable laws, governs the Governmental Unit's liability.

#### 7 Audits

**7.1** Under Minn. Stat. § 16C.05, subd. 5, the Governmental Unit's books, records, documents, internal policies and accounting procedures and practices relevant to this Agreement are subject to examination by the BCA, the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this Agreement.

Under Minn. Stat. § 6.551, the State Auditor may examine the books, records, documents, and accounting procedures and practices of BCA. The examination shall be limited to the books, records, documents, and accounting procedures and practices that are relevant to this Agreement.

**7.2** Under applicable state and federal law, the Governmental Unit's records are subject to examination by the BCA to ensure compliance with laws, regulations and policies about access, use, and dissemination of data.

**7.3** If the Governmental Unit accesses federal databases, the Governmental Unit's records are subject to examination by the FBI and BCA; the Governmental Unit will cooperate with FBI and BCA auditors and make any requested data available for review and audit.

- 7.4 If the Governmental Unit accesses state databases, the Governmental Unit's records are subject to examination by the BCA: the Governmental Unit will cooperate with the BCA auditors and make any requested data available for review and audit.
- 7.5 To facilitate the audits required by state and federal law, Governmental Unit is required to have an inventory of the equipment used to access the data covered by this Agreement and the physical location of each.

## 8 Government Data Practices

- 8.1 **BCA and Governmental Unit.** The Governmental Unit and BCA must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data accessible under this Agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Governmental Unit under this Agreement. The remedies of Minn. Stat. §§ 13.08 and 13.09 apply to the release of the data referred to in this clause by either the Governmental Unit or the BCA.
- 8.2 **Court Records.** If Governmental Unit chooses to execute the Court Data Services Subscriber Amendment referred to in Clause 2.12 in order to access and/or submit Court Records via BCA's systems, the following provisions regarding data practices also apply. The Court is not subject to Minn. Stat. Ch. 13 but is subject to the *Rules of Public Access to Records of the Judicial Branch* promulgated by the Minnesota Supreme Court. All parties acknowledge and agree that Minn. Stat. § 13.03, subdivision 4(e) requires that the BCA and the Governmental Unit comply with the *Rules of Public Access* for those data received from Court under the Court Data Services Subscriber Amendment. All parties also acknowledge and agree that the use of, access to or submission of Court Records, as that term is defined in the Court Data Services Subscriber Amendment, may be restricted by rules promulgated by the Minnesota Supreme Court, applicable state statute or federal law. All parties acknowledge and agree that these applicable restrictions must be followed in the appropriate circumstances.

## 9 Investigation of Alleged Violations; Sanctions

For purposes of this clause, "Individual User" means an employee or contractor of Governmental Unit.

- 9.1 **Investigation.** The Governmental Unit and BCA agree to cooperate in the investigation and possible prosecution of suspected violations of federal and state law referenced in this Agreement. Governmental Unit and BCA agree to cooperate in the investigation of suspected violations of the policies and procedures referenced in this Agreement. When BCA becomes aware that a violation may have occurred, BCA will inform Governmental Unit of the suspected violation, subject to any restrictions in applicable law. When Governmental Unit becomes aware that a violation has occurred, Governmental Unit will inform BCA subject to any restrictions in applicable law.
- 9.2 **Sanctions Involving Only BCA Systems and Tools.**

The following provisions apply to BCA systems and tools not covered by the Court Data Services Subscriber Amendment. None of these provisions alter the Governmental Unit internal discipline processes, including those governed by a collective bargaining agreement.

  - 9.2.1 For BCA systems and tools that are not covered by the Court Data Services Subscriber Amendment, Governmental Unit must determine if and when an involved Individual User's access to systems or tools is to be temporarily or permanently eliminated. The decision to suspend or terminate access may be made as soon as alleged violation is discovered, after notice of an alleged violation is received, or after an investigation has occurred. Governmental Unit must report the status of the Individual User's access to BCA without delay. BCA reserves the right to make a different determination concerning an Individual User's access to systems or tools than that made by Governmental Unit and BCA's determination controls.
  - 9.2.2 If BCA determines that Governmental Unit has jeopardized the integrity of the systems or tools covered in this Clause 9.2, BCA may temporarily stop providing some or all the systems or tools

under this Agreement until the failure is remedied to the BCA's satisfaction. If Governmental Unit's failure is continuing or repeated, Clause 11.1 does not apply and BCA may terminate this Agreement immediately.

### **9.3 Sanctions Involving Only Court Data Services**

The following provisions apply to those systems and tools covered by the Court Data Services Subscriber Amendment, if it has been signed by Governmental Unit. As part of the agreement between the Court and the BCA for the delivery of the systems and tools that are covered by the Court Data Services Subscriber Amendment, BCA is required to suspend or terminate access to or use of the systems and tools either on its own initiative or when directed by the Court. The decision to suspend or terminate access may be made as soon as an alleged violation is discovered, after notice of an alleged violation is received, or after an investigation has occurred. The decision to suspend or terminate may also be made based on a request from the Authorized Representative of Governmental Unit. The agreement further provides that only the Court has the authority to reinstate access and use.

**9.3.1** Governmental Unit understands that if it has signed the Court Data Services Subscriber Amendment and if Governmental Unit's Individual Users violate the provisions of that Amendment, access and use will be suspended by BCA or Court. Governmental Unit also understands that reinstatement is only at the direction of the Court.

**9.3.2** Governmental Unit further agrees that if Governmental Unit believes that one or more of its Individual Users have violated the terms of the Amendment, it will notify BCA and Court so that an investigation as described in Clause 9.1 may occur.

## **10 Venue**

Venue for all legal proceedings involving this Agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

## **11 Termination**

**11.1 Termination.** The BCA or the Governmental Unit may terminate this Agreement at any time, with or without cause, upon 30 days' written notice to the other party's Authorized Representative.

**11.2 Termination for Insufficient Funding.** Either party may immediately terminate this Agreement if it does not obtain funding from the Minnesota Legislature, or other funding source; or if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written notice to the other party's authorized representative. The Governmental Unit is not obligated to pay for any services that are provided after notice and effective date of termination. However, the BCA will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. Neither party will be assessed any penalty if the agreement is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. Notice of the lack of funding must be provided within a reasonable time of the affected party receiving that notice.

## **12 Continuing Obligations**

The following clauses survive the expiration or cancellation of this Agreement: Liability; Audits; Government Data Practices; 9. Investigation of Alleged Violations; Sanctions; and Venue.

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***The Parties indicate their agreement and authority to execute this Agreement by signing below.***

**1. GOVERNMENTAL UNIT**

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

**2. DEPARTMENT OF PUBLIC SAFETY, BUREAU OF CRIMINAL APPREHENSION**

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

**3. COMMISSIONER OF ADMINISTRATION**

As delegated to the Office of State Procurement

By: \_\_\_\_\_

Date: \_\_\_\_\_

ADMIN ID: \_\_\_\_\_

# **COURT DATA SERVICES SUBSCRIBER AMENDMENT TO CJDN SUBSCRIBER AGREEMENT**

This Court Data Services Subscriber Amendment (“Subscriber Amendment”) is entered into by the State of Minnesota, acting through its Department of Public Safety, Bureau of Criminal Apprehension, (“BCA”) and the City of Apple Valley on behalf of its Police Department (“Agency”), and by and for the benefit of the State of Minnesota acting through its State Court Administrator’s Office (“Court”) who shall be entitled to enforce any provisions hereof through any legal action against any party.

## **Recitals**

This Subscriber Amendment modifies and supplements the Agreement between the BCA and Agency, SWIFT Contract Number 293583, of even or prior date, for Agency use of BCA systems and tools (referred to herein as “the CJDN Subscriber Agreement”). Certain BCA systems and tools that include access to and/or submission of Court Records may only be utilized by the Agency if the Agency completes this Subscriber Amendment. The Agency desires to use one or more BCA systems and tools to access and/or submit Court Records to assist the Agency in the efficient performance of its duties as required or authorized by law or court rule. Court desires to permit such access and/or submission. This Subscriber Amendment is intended to add Court as a party to the CJDN Subscriber Agreement and to create obligations by the Agency to the Court that can be enforced by the Court. It is also understood that, pursuant to the Master Joint Powers Agreement for Delivery of Court Data Services to CJDN Subscribers (“Master Authorization Agreement”) between the Court and the BCA, the BCA is authorized to sign this Subscriber Amendment on behalf of Court. Upon execution the Subscriber Amendment will be incorporated into the CJDN Subscriber Agreement by reference. The BCA, the Agency and the Court desire to amend the CJDN Subscriber Agreement as stated below.

The CJDN Subscriber Agreement is amended by the addition of the following provisions:

1. **TERM; TERMINATION; ONGOING OBLIGATIONS.** This Subscriber Amendment shall be effective on the date finally executed by all parties and shall remain in effect until expiration or termination of the CJDN Subscriber Agreement unless terminated earlier as provided in this Subscriber Amendment. Any party may terminate this Subscriber Amendment with or without cause by giving written notice to all other parties. The effective date of the termination shall be thirty days after the other party's receipt of the notice of termination, unless a later date is specified in the notice. The provisions of sections 5 through 9, 12.b., 12.c., and 15 through 24 shall survive any termination of this Subscriber Amendment as shall any other provisions which by their nature are intended or expected to survive such termination. Upon termination, the Subscriber shall perform the responsibilities set forth in paragraph 7(f) hereof.

2. **Definitions.** Unless otherwise specifically defined, each term used herein shall have the meaning assigned to such term in the CJDN Subscriber Agreement.

a. **“Authorized Court Data Services”** means Court Data Services that have been authorized for delivery to CJDN Subscribers via BCA systems and tools pursuant to an Authorization Amendment to the Joint Powers Agreement for Delivery of Court Data Services to CJDN Subscribers (“Master Authorization Agreement”) between the Court and the BCA.

b. **“Court Data Services”** means one or more of the services set forth on the Justice Agency Resource webpage of the Minnesota Judicial Branch website (for which the current address is [www.courts.state.mn.us](http://www.courts.state.mn.us)) or other location designated by the Court, as the same may be amended from time to time by the Court.

c. **“Court Records”** means all information in any form made available by the Court to Subscriber through the BCA for the purposes of carrying out this Subscriber Amendment, including:

- i. **“Court Case Information”** means any information in the Court Records that conveys information about a particular case or controversy, including without limitation Court Confidential Case Information, as defined herein.
- ii. **“Court Confidential Case Information”** means any information in the Court Records that is inaccessible to the public pursuant to the Rules of Public Access and that conveys information about a particular case or controversy.
- iii. **“Court Confidential Security and Activation Information”** means any information in the Court Records that is inaccessible to the public pursuant to the Rules of Public Access and that explains how to use or gain access to Court Data Services, including but not limited to login account names, passwords, TCP/IP addresses, Court Data Services user manuals, Court Data Services Programs, Court Data Services Databases, and other technical information.
- iv. **“Court Confidential Information”** means any information in the Court Records that is inaccessible to the public pursuant to the Rules of Public Access, including without limitation both i) Court Confidential Case Information; and ii) Court Confidential Security and Activation Information.

d. **“DCA”** shall mean the district courts of the state of Minnesota and their respective staff.

e. **“Policies & Notices”** means the policies and notices published by the Court in connection with each of its Court Data Services, on a website or other location designated by the Court, as the same may be amended from time to time by the Court. Policies & Notices for each Authorized Court Data Service identified in an approved request form under section 3, below, are hereby made part of this Subscriber Amendment by this reference and provide additional terms and conditions that govern Subscriber’s use of Court Records accessed through such services, including but not limited to provisions on access and use limitations.

f. **“Rules of Public Access”** means the Rules of Public Access to Records of the Judicial Branch promulgated by the Minnesota Supreme Court, as the same may be amended from time to time, including without limitation lists or tables published from time to time by the Court entitled *Limits on Public Access to Case Records* or *Limits on Public Access to Administrative Records*, all of which by this reference are made a part of this Subscriber Amendment. It is the obligation of Subscriber to check from time to time for updated rules, lists, and tables and be familiar with the contents thereof. It is contemplated that such rules, lists, and tables will be posted on the Minnesota Judicial Branch website, for which the current address is [www.courts.state.mn.us](http://www.courts.state.mn.us).

g. **“Court”** shall mean the State of Minnesota, State Court Administrator's Office.

h. **“Subscriber”** shall mean the Agency.

i. **“Subscriber Records”** means any information in any form made available by the Subscriber to the Court for the purposes of carrying out this Subscriber Amendment.

**3. REQUESTS FOR AUTHORIZED COURT DATA SERVICES.** Following execution of this Subscriber Amendment by all parties, Subscriber may submit to the BCA one or more separate requests for Authorized Court Data Services. The BCA is authorized in the Master Authorization Agreement to process, credential and approve such requests on behalf of Court and all such requests approved by the BCA are adopted and incorporated herein by this reference the same as if set forth verbatim herein.

a. **Activation.** Activation of the requested Authorized Court Data Service(s) shall occur promptly following approval.

b. **Rejection.** Requests may be rejected for any reason, at the discretion of the BCA and/or the Court.

c. **Requests for Termination of One or More Authorized Court Data Services.** The Subscriber may request the termination of an Authorized Court Data Services previously requested by submitting a notice to Court with a copy to the BCA. Promptly upon receipt of a request for termination of an Authorized Court Data Service, the BCA will deactivate the service requested. The termination of one or more Authorized Court Data Services does not terminate this Subscriber Amendment. Provisions for termination of this Subscriber Amendment are set forth in section 1. Upon termination of Authorized Court Data Services, the Subscriber shall perform the responsibilities set forth in paragraph 7(f) hereof.

**4. SCOPE OF ACCESS TO COURT RECORDS LIMITED.** Subscriber's access to and/or submission of the Court Records shall be limited to Authorized Court Data Services identified in an approved request form under section 3, above, and other Court Records necessary for Subscriber to use Authorized Court Data Services. Authorized Court Data Services shall only be used according to the instructions provided in corresponding Policies & Notices or other materials and only as necessary to assist Subscriber in the efficient performance of Subscriber's duties

required or authorized by law or court rule in connection with any civil, criminal, administrative, or arbitral proceeding in any Federal, State, or local court or agency or before any self-regulatory body. Subscriber's access to the Court Records for personal or non-official use is prohibited. Subscriber will not use or attempt to use Authorized Court Data Services in any manner not set forth in this Subscriber Amendment, Policies & Notices, or other Authorized Court Data Services documentation, and upon any such unauthorized use or attempted use the Court may immediately terminate this Subscriber Amendment without prior notice to Subscriber.

**5. GUARANTEES OF CONFIDENTIALITY.** Subscriber agrees:

a. To not disclose Court Confidential Information to any third party except where necessary to carry out the Subscriber's duties as required or authorized by law or court rule in connection with any civil, criminal, administrative, or arbitral proceeding in any Federal, State, or local court or agency or before any self-regulatory body.

b. To take all appropriate action, whether by instruction, agreement, or otherwise, to insure the protection, confidentiality and security of Court Confidential Information and to satisfy Subscriber's obligations under this Subscriber Amendment.

c. To limit the use of and access to Court Confidential Information to Subscriber's bona fide personnel whose use or access is necessary to effect the purposes of this Subscriber Amendment, and to advise each individual who is permitted use of and/or access to any Court Confidential Information of the restrictions upon disclosure and use contained in this Subscriber Amendment, requiring each individual who is permitted use of and/or access to Court Confidential Information to acknowledge in writing that the individual has read and understands such restrictions. Subscriber shall keep such acknowledgements on file for one year following termination of the Subscriber Amendment and/or CJDN Subscriber Agreement, whichever is longer, and shall provide the Court with access to, and copies of, such acknowledgements upon request. For purposes of this Subscriber Amendment, Subscriber's bona fide personnel shall mean individuals who are employees of Subscriber or provide services to Subscriber either on a voluntary basis or as independent contractors with Subscriber.

d. That, without limiting section 1 of this Subscriber Amendment, the obligations of Subscriber and its bona fide personnel with respect to the confidentiality and security of Court Confidential Information shall survive the termination of this Subscriber Amendment and the CJDN Subscriber Agreement and the termination of their relationship with Subscriber.

e. That, notwithstanding any federal or state law applicable to the nondisclosure obligations of Subscriber and Subscriber's bona fide personnel under this Subscriber Amendment, such obligations of Subscriber and Subscriber's bona fide personnel are founded independently on the provisions of this Subscriber Amendment.

**6. APPLICABILITY TO PREVIOUSLY DISCLOSED COURT RECORDS.** Subscriber acknowledges and agrees that all Authorized Court Data Services and related Court Records disclosed to Subscriber prior to the effective date of this Subscriber Amendment shall be subject to the provisions of this Subscriber Amendment.

**7. LICENSE AND PROTECTION OF PROPRIETARY RIGHTS.** During the term of this Subscriber Amendment, subject to the terms and conditions hereof, the Court hereby grants to Subscriber a nonexclusive, nontransferable, limited license to use Court Data Services Programs and Court Data Services Databases to access or receive the Authorized Court Data Services identified in an approved request form under section 3, above, and related Court Records. Court reserves the right to make modifications to the Authorized Court Data Services, Court Data Services Programs, and Court Data Services Databases, and related materials without notice to Subscriber. These modifications shall be treated in all respects as their previous counterparts.

**a. Court Data Services Programs.** Court is the copyright owner and licensor of the Court Data Services Programs. The combination of ideas, procedures, processes, systems, logic, coherence and methods of operation embodied within the Court Data Services Programs, and all information contained in documentation pertaining to the Court Data Services Programs, including but not limited to manuals, user documentation, and passwords, are trade secret information of Court and its licensors.

**b. Court Data Services Databases.** Court is the copyright owner and licensor of the Court Data Services Databases and of all copyrightable aspects and components thereof. All specifications and information pertaining to the Court Data Services Databases and their structure, sequence and organization, including without limitation data schemas such as the Court XML Schema, are trade secret information of Court and its licensors.

**c. Marks.** Subscriber shall neither have nor claim any right, title, or interest in or use of any trademark used in connection with Authorized Court Data Services, including but not limited to the marks "MNCIS" and "Odyssey."

**d. Restrictions on Duplication, Disclosure, and Use.** Trade secret information of Court and its licensors will be treated by Subscriber in the same manner as Court Confidential Information. In addition, Subscriber will not copy any part of the Court Data Services Programs or Court Data Services Databases, or reverse engineer or otherwise attempt to discern the source code of the Court Data Services Programs or Court Data Services Databases, or use any trademark of Court or its licensors, in any way or for any purpose not specifically and expressly authorized by this Subscriber Amendment. As used herein, "trade secret information of Court and its licensors" means any information possessed by Court which derives independent economic value from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use. "Trade secret information of Court and its licensors" does not, however, include information which was known to Subscriber prior to Subscriber's receipt thereof, either directly or indirectly, from Court or its licensors, information which is independently developed by Subscriber without reference to or use of information received from Court or its licensors, or information which would not qualify as a trade secret under Minnesota law. It will not be a violation of this section 7, sub-section d, for Subscriber to make up to one copy of training materials and configuration documentation, if any, for each individual authorized to access, use, or configure Authorized Court Data Services, solely for its own use in connection with this Subscriber Amendment. Subscriber will take all steps reasonably necessary to protect the copyright, trade secret, and trademark rights of Court and its licensors and Subscriber will advise its bona fide personnel who are permitted access to any of the Court Data Services Programs and Court Data Services Databases, and trade secret information of Court and its licensors, of the restrictions upon duplication, disclosure and use contained in this Subscriber Amendment.

**e. Proprietary Notices.** Subscriber will not remove any copyright or proprietary notices included in and/or on the Court Data Services Programs or Court Data Services Databases, related documentation, or trade secret information of Court and its licensors, or any part thereof, made available by Court directly or through the BCA, if any, and Subscriber will include in and/or on any copy of the Court Data Services Programs or Court Data Services Databases, or trade secret information of Court and its licensors and any documents pertaining thereto, the same copyright and other proprietary notices as appear on the copies made available to Subscriber by Court directly or through the BCA, except that copyright notices shall be updated and other proprietary notices added as may be appropriate.

**f. Title; Return.** The Court Data Services Programs and Court Data Services Databases, and related documentation, including but not limited to training and configuration material, if any, and logon account information and passwords, if any, made available by the Court to Subscriber directly or through the BCA and all copies, including partial copies, thereof are and remain the property of the respective licensor. Except as expressly provided in section 12.b., within ten days of the effective date of termination of this Subscriber Amendment or the CJDN Subscriber Agreement or within ten days of a request for termination of Authorized Court Data Service as described in section 4, Subscriber shall either: (i) uninstall and return any and all copies of the applicable Court Data Services Programs and Court Data Services Databases, and related documentation, including but not limited to training and configuration materials, if any, and logon account information, if any; or (2) destroy the same and certify in writing to the Court that the same have been destroyed.

**8. INJUNCTIVE RELIEF.** Subscriber acknowledges that the Court, Court's licensors, and DCA will be irreparably harmed if Subscriber's obligations under this Subscriber Amendment are not specifically enforced and that the Court, Court's licensors, and DCA would not have an adequate remedy at law in the event of an actual or threatened violation by Subscriber of its obligations. Therefore, Subscriber agrees that the Court, Court's licensors, and DCA shall be entitled to an injunction or any appropriate decree of specific performance for any actual or threatened violations or breaches by Subscriber or its bona fide personnel without the necessity of the Court, Court's licensors, or DCA showing actual damages or that monetary damages would not afford an adequate remedy. Unless Subscriber is an office, officer, agency, department, division, or bureau of the state of Minnesota, Subscriber shall be liable to the Court, Court's licensors, and DCA for reasonable attorneys fees incurred by the Court, Court's licensors, and DCA in obtaining any relief pursuant to this Subscriber Amendment.

**9. LIABILITY.** Subscriber and the Court agree that, except as otherwise expressly provided herein, each party will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of any others and the results thereof. Liability shall be governed by applicable law. Without limiting the foregoing, liability of the Court and any Subscriber that is an office, officer, agency, department, division, or bureau of the state of Minnesota shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, section 3.376, and other applicable law. Without limiting the foregoing, if Subscriber is a political subdivision of the state of Minnesota, liability of the Subscriber shall be governed by the provisions of Minn. Stat. Ch. 466 (Tort Liability, Political Subdivisions) or other applicable law. Subscriber and Court further acknowledge that the liability, if any, of the BCA is governed by a separate agreement between the Court and the BCA dated December 13, 2010 with DPS-M -0958.

**10. AVAILABILITY.** Specific terms of availability shall be established by the Court and communicated to Subscriber by the Court and/or the BCA. The Court reserves the right to terminate this Subscriber Amendment immediately and/or temporarily suspend Subscriber's Authorized Court Data Services in the event the capacity of any host computer system or legislative appropriation of funds is determined solely by the Court to be insufficient to meet the computer needs of the courts served by the host computer system.

**11.** [reserved]

**12. ADDITIONAL USER OBLIGATIONS.** The obligations of the Subscriber set forth in this section are in addition to the other obligations of the Subscriber set forth elsewhere in this Subscriber Amendment.

**a. Judicial Policy Statement.** Subscriber agrees to comply with all policies identified in Policies & Notices applicable to Court Records accessed by Subscriber using Authorized Court Data Services. Upon failure of the Subscriber to comply with such policies, the Court shall have the option of immediately suspending the Subscriber's Authorized Court Data Services on a temporary basis and/or immediately terminating this Subscriber Amendment.

**b. Access and Use; Log.** Subscriber shall be responsible for all access to and use of Authorized Court Data Services and Court Records by Subscriber's bona fide personnel or by means of Subscriber's equipment or passwords, whether or not Subscriber has knowledge of or authorizes such access and use. Subscriber shall also maintain a log identifying all persons to whom Subscriber has disclosed its Court Confidential Security and Activation Information, such as user ID(s) and password(s), including the date of such disclosure. Subscriber shall maintain such logs for a minimum period of six years from the date of disclosure, and shall provide the Court with access to, and copies of, such logs upon request. The Court may conduct audits of Subscriber's logs and use of Authorized Court Data Services and Court Records from time to time. Upon Subscriber's failure to maintain such logs, to maintain accurate logs, or to promptly provide access by the Court to such logs, the Court may terminate this Subscriber Amendment without prior notice to Subscriber.

**c. Personnel.** Subscriber agrees to investigate, at the request of the Court and/or the BCA, allegations of misconduct pertaining to Subscriber's bona fide personnel having access to or use of Authorized Court Data Services, Court Confidential Information, or trade secret information of the Court and its licensors where such persons are alleged to have violated the provisions of this Subscriber Amendment, Policies & Notices, Judicial Branch policies, or other security requirements or laws regulating access to the Court Records.

**d. Minnesota Data Practices Act Applicability.** If Subscriber is a Minnesota Government entity that is subject to the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, Subscriber acknowledges and agrees that: (1) the Court is not subject to Minn. Stat. Ch. 13 (see section 13.90) but is subject to the Rules of Public Access and other rules promulgated by the Minnesota Supreme Court; (2) Minn. Stat. section 13.03, subdivision 4(e) requires that Subscriber comply with the Rules of Public Access and other rules promulgated by the Minnesota Supreme Court for access to Court Records provided via the

BCA systems and tools under this Subscriber Amendment; (3) the use of and access to Court Records may be restricted by rules promulgated by the Minnesota Supreme Court, applicable state statute or federal law; and (4) these applicable restrictions must be followed in the appropriate circumstances.

**13. FEES; INVOICES.** Unless the Subscriber is an office, officer, department, division, agency, or bureau of the state of Minnesota, Subscriber shall pay the fees, if any, set forth in applicable Policies & Notices, together with applicable sales, use or other taxes. Applicable monthly fees commence ten (10) days after notice of approval of the request pursuant to section 3 of this Subscriber Amendment or upon the initial Subscriber transaction as defined in the Policies & Notices, whichever occurs earlier. When fees apply, the Court shall invoice Subscriber on a monthly basis for charges incurred in the preceding month and applicable taxes, if any, and payment of all amounts shall be due upon receipt of invoice. If all amounts are not paid within 30 days of the date of the invoice, the Court may immediately cancel this Subscriber Amendment without notice to Subscriber and pursue all available legal remedies. Subscriber certifies that funds have been appropriated for the payment of charges under this Subscriber Amendment for the current fiscal year, if applicable.

**14. MODIFICATION OF FEES.** Court may modify the fees by amending the Policies & Notices as provided herein, and the modified fees shall be effective on the date specified in the Policies & Notices, which shall not be less than thirty days from the publication of the Policies & Notices. Subscriber shall have the option of accepting such changes or terminating this Subscriber Amendment as provided in section 1 hereof.

**15. WARRANTY DISCLAIMERS.**

**a. WARRANTY EXCLUSIONS.** EXCEPT AS SPECIFICALLY AND EXPRESSLY PROVIDED HEREIN, COURT, COURT'S LICENSORS, AND DCA MAKE NO REPRESENTATIONS OR WARRANTIES OF ANY KIND, INCLUDING BUT NOT LIMITED TO THE WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY, NOR ARE ANY WARRANTIES TO BE IMPLIED, WITH RESPECT TO THE INFORMATION, SERVICES OR COMPUTER PROGRAMS MADE AVAILABLE UNDER THIS AGREEMENT.

**b. ACCURACY AND COMPLETENESS OF INFORMATION.** WITHOUT LIMITING THE GENERALITY OF THE PRECEDING PARAGRAPH, COURT, COURT'S LICENSORS, AND DCA MAKE NO WARRANTIES AS TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED IN THE COURT RECORDS.

**16. RELATIONSHIP OF THE PARTIES.** Subscriber is an independent contractor and shall not be deemed for any purpose to be an employee, partner, agent or franchisee of the Court, Court's licensors, or DCA. Neither Subscriber nor the Court, Court's licensors, or DCA shall have the right nor the authority to assume, create or incur any liability or obligation of any kind, express or implied, against or in the name of or on behalf of the other.

**17. NOTICE.** Except as provided in section 2 regarding notices of or modifications to Authorized Court Data Services and Policies & Notices, any notice to Court or Subscriber

hereunder shall be deemed to have been received when personally delivered in writing or seventy-two (72) hours after it has been deposited in the United States mail, first class, proper postage prepaid, addressed to the party to whom it is intended at the address set forth on page one of this Agreement or at such other address of which notice has been given in accordance herewith.

**18. NON-WAIVER.** The failure by any party at any time to enforce any of the provisions of this Subscriber Amendment or any right or remedy available hereunder or at law or in equity, or to exercise any option herein provided, shall not constitute a waiver of such provision, remedy or option or in any way affect the validity of this Subscriber Amendment. The waiver of any default by either Party shall not be deemed a continuing waiver, but shall apply solely to the instance to which such waiver is directed.

**19. FORCE MAJEURE.** Neither Subscriber nor Court shall be responsible for failure or delay in the performance of their respective obligations hereunder caused by acts beyond their reasonable control.

**20. SEVERABILITY.** Every provision of this Subscriber Amendment shall be construed, to the extent possible, so as to be valid and enforceable. If any provision of this Subscriber Amendment so construed is held by a court of competent jurisdiction to be invalid, illegal or otherwise unenforceable, such provision shall be deemed severed from this Subscriber Amendment, and all other provisions shall remain in full force and effect.

**21. ASSIGNMENT AND BINDING EFFECT.** Except as otherwise expressly permitted herein, neither Subscriber nor Court may assign, delegate and/or otherwise transfer this Subscriber Amendment or any of its rights or obligations hereunder without the prior written consent of the other. This Subscriber Amendment shall be binding upon and inure to the benefit of the Parties hereto and their respective successors and assigns, including any other legal entity into, by or with which Subscriber may be merged, acquired or consolidated.

**22. GOVERNING LAW.** This Subscriber Amendment shall in all respects be governed by and interpreted, construed and enforced in accordance with the laws of the United States and of the State of Minnesota.

**23. VENUE AND JURISDICTION.** Any action arising out of or relating to this Subscriber Amendment, its performance, enforcement or breach will be venued in a state or federal court situated within the State of Minnesota. Subscriber hereby irrevocably consents and submits itself to the personal jurisdiction of said courts for that purpose.

**24. INTEGRATION.** This Subscriber Amendment contains all negotiations and agreements between the parties. No other understanding regarding this Subscriber Amendment, whether written or oral, may be used to bind either party, provided that all terms and conditions of the CJDN Subscriber Agreement and all previous amendments remain in full force and effect except as supplemented or modified by this Subscriber Amendment.

IN WITNESS WHEREOF, the Parties have, by their duly authorized officers, executed this Subscriber Amendment in duplicate, intending to be bound thereby.

### 1. SUBSCRIBER (AGENCY)

Subscriber must attach written verification of authority to sign on behalf of and bind the entity, such as an opinion of counsel or resolution.

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

### 2. DEPARTMENT OF PUBLIC SAFETY, BUREAU OF CRIMINAL APPREHENSION

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with delegated authority)

Date: \_\_\_\_\_

### 3. COMMISSIONER OF ADMINISTRATION delegated to Materials Management Division

By: \_\_\_\_\_

Date: \_\_\_\_\_

### 4. COURTS

Authority granted to Bureau of Criminal Apprehension

Name: \_\_\_\_\_  
(PRINTED)

Signed: \_\_\_\_\_

Title: \_\_\_\_\_  
(with authorized authority)

Date: \_\_\_\_\_



ITEM:  
MEETING DATE:  
SECTION:

4.G.  
August 13, 2026  
Consent Agenda

**Description:**

Approve agreement with Certified Recycling, LLC, for Residential Fall Clean-Up Day (Appliance, Scrap Metal, and Mattress Collection)

**Staff Contact:**

Charles Grawe, Assistant City Administrator

**Department / Division:**

Administration

**Action Requested:**

Approve agreement with Certified Recycling, LLC, for Residential Fall Clean-Up Day (Appliance, Scrap Metal, and Mattress Collection)

**Summary:**

The City conducts an annual Fall Clean-up Day, offering residents the opportunity to dispose of larger refuse and recyclable items at a centralized location for a reasonable fee. The City contracts for haulers to take the refuse and recyclables.

**Background:**

The City holds the Clean-up Day to encourage residents to keep their property maintained and orderly, providing a convenient means for residents to properly dispose of larger refuse items and collect recyclable items for recycling. The City contracts for haulers to accept these materials.

Staff solicited quotations from three vendors based on projected recycling amounts. Certified Recycling provided the lowest quote.

Certified Recycling \$8,050.00  
Luminair Environmental \$10,705.00  
Cloud Appliance Recycling \$12,640.00

Staff intends to use the City's standard agreement form with an exhibit of the rates for collected materials.

This year's Fall Clean-up Day will take place on Saturday, September 19th, from 8:00 a.m. to 1:00 p.m. in the Splash Valley parking lot.

**Budget Impact:**

The City collects disposal fees from the residents and the City pays the contractor using the collected

fees. This is a pass-through cost and does not have a budgetary impact on the City.

**Attachments:**

None



ITEM:  
MEETING DATE:  
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4.H.  
August 13, 2026  
Consent Agenda

**Description:**

Approve agreement with Hydro-Klean, LLC for Project 2026-168 Sump Basin Cleaning - County and Collector Roads

**Staff Contact:**

Brian Skok, Utilities Superintendent

**Department / Division:**

Public Works/Utilities

**Action Requested:**

Approve agreement with Hydro-Klean, LLC for Project 2026-168, Sump Basin Cleaning - County and Collector Roads

**Summary:**

On July 22, 2026, two quotes were received for sediment removal from approximately 559 sump catch basins on County State Aid Highways (CSAH) and select City streets. Hydro-Klean, LLC submitted the lowest quote of \$90.00 per sump catch basin as noted in the attached bid tabulation. Sediment removal from sump catch basins is a requirement of the MS4 NPDES (National Pollution Discharge System) permit.

A standard City agreement will be utilized for this project.

**Background:**

N/A

**Budget Impact:**

Funding for sump catch basin cleaning is included in the 2026 operation budget of Public Works Storm Drainage Utility, 5505.6249.

|                      |           |
|----------------------|-----------|
| Budgeted             | \$166,500 |
| Hydro-Klean, LLC Bid | \$ 50,310 |
| Budget Remaining     | \$116,190 |

**Attachments:**

1. 2026-168 Bid Tab

## Exhibit A

## BID TABULATION

PROJECT 2026-168

## 2026 SUMP CATCH BASIN CLEANING (COUNTY & COLLECTOR ROADS)

### Quotes due July 22, 2026

|      |                           |          |                                                              |             |                                                                    |             |
|------|---------------------------|----------|--------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|
|      |                           |          | Hydro-Klean, LLC<br>333 NW 49th Place<br>DesMoines, IA 50313 |             | Sewer Septic Grease Services<br>1529 Judd Ave<br>Glencoe, MN 55336 |             |
| ITEM |                           |          | UNIT                                                         | TOTAL       | UNIT                                                               | TOTAL       |
| No.  | ITEM                      | QUANTITY | PRICE                                                        | PRICE       | PRICE                                                              | PRICE       |
| 1    | Sump Catch Basin Cleaning | 559      | \$90.00                                                      | \$50,310.00 | \$100.00                                                           | \$55,900.00 |

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ITEM:  
MEETING DATE:  
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4.I.  
August 13, 2026  
Consent Agenda

**Description:**

Approve agreement with Musco Sports Lighting, LLC, for Project 2026-171, JCPE Field Lighting Replacement (2023 Parks Bond Referendum)

**Staff Contact:**

Steve Rother, Parks Superintendent

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve agreement with Musco Sports Lighting, LLC, for Project 2026-171, JCPE Field Lighting Replacement (2023 Parks Bond Referendum)

**Summary:**

The sports field lighting at Johnny Cake Park East is 35+ years old and needs to be replaced with new LED fixtures that will save energy and reduce operational and maintenance costs. Lighting needs to be replaced on the following fields:

- Legion Field (baseball)
- Fields E, F, G, H, and I (softball/baseball)
- Field C (soccer/football/lacrosse)

The project includes:

- Replacing existing fixtures with new LED sports lighting fixtures
- Reusing existing light poles in their current locations
- Replacing electrical wiring in each pole

Staff recommend entering into this agreement with Musco Sports Lighting, LLC, to procure and install new sports field lighting for the seven above-listed fields in the amount of \$1,000,400.00. We are handling this agreement through Sourcewell, a cooperative purchasing entity which administers a national, competitively solicited procurement and contract process on behalf of government and education entities. Purchasing through Sourcewell streamlines the procurement process and eliminates the need for the City to separately seek bids for the project. A standard City agreement is being used for this project, which the City Attorney's office has reviewed and approved. Musco's scope of work is attached to this item for reference.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Proposal

Date: July 10, 2026  
Expiration date: September 8, 2026

Project: Johnny Cake Ridge Park East Relight  
Apple Valley, MN  
Musco Project Number: 188839

#### Sourcewell

Master Project: 199030, Contract Number: 041123-MSL, Expiration: 06/16/2027  
Category: Sports lighting with related supplies and services

All purchase orders should note the following:  
Sourcewell Purchase – Contract Number: 041123-MSL

### Quotation Price – Materials Delivered to Job Site and Retrofit Installation

**LED Lighting System - Fields C, D, E, F, G, H, I ..... \$1,004,000**

*Bonding is included in pricing above.*

*Sales tax and prevailing wage are not included.*

*Quote is confidential. Pricing and lead times are effective for 60 days. Prices are subject to change if the order is not released within 60 days from the date of the purchase.*

### SportsCluster® system with Total Light Control – TLC for LED™ technology

#### Guaranteed Lighting Performance

- Guaranteed light levels per Musco design 188839B, dated 02-Jul-26
- BallTracker® technology – targeted light, optimizing visibility of the ball in play with no glare in the players typical line-of-sight

#### System Description

- (42) Factory aimed and assembled luminaires, including BallTracker® luminaires - **BB Field D**
- (28) Factory aimed and assembled luminaires, including BallTracker® luminaires - **SB Field I**
- (31) Factory aimed and assembled luminaires, including BallTracker® luminaires - **SB Field H**
- (32) Factory aimed and assembled luminaires, including BallTracker® luminaires - **SB Field G**
- (32) Factory aimed and assembled luminaires, including BallTracker® luminaires - **SB Field F**
- (32) Factory aimed and assembled luminaires, including BallTracker® luminaires - **SB Field E**
- (24) Factory aimed and assembled luminaires, including BallTracker® luminaires - **Soccer Field C (LSS Retrofit)**
- Pole length factory assembled wire harnesses
- Factory wired and tested remote electrical component enclosures
- Mounting hardware for poletop luminaire assemblies and electrical components enclosures
- Disconnects
- UL listed assemblies
- Corrosion protection

#### Control Systems and Services

- Existing Control-Link® remote on/off and dimming (high/medium/low) control to be utilized

#### Operation and Warranty Services

- Product assurance and warranty program that covers materials and onsite labor, eliminating 100% of your maintenance costs for 10 years on baseball and softball fields, and 25 years on the soccer field
- Support from Musco's Lighting Services Team – over 200 Team members dedicated to operating and maintaining your lighting system – plus a network of 1800+ contractors

- Warranty starts on the date of shipment

### **Musco Scope**

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- Provide design and layout for lighting system
- Test and final aim equipment

**Installation Services Provided** - See attached scope of work

### **Responsibilities of Buyer**

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- Confirm pole or luminaire locations, supply voltage and phase required for lighting system prior to production
- Provide electrical design and materials for electrical distribution system
- Provide labor and equipment for installation or upgrade of electrical distribution system, if needed
- Buyer is responsible for getting electrical power to the site, coordination with the utility, and any power company fees, as needed
- The owner of the field is responsible for the structural integrity of the existing poles and/or structures

### **Payment Terms**

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Final payment terms are subject to approval by Musco credit department. Final payment shall not be withheld by Buyer on account of delays beyond the control of Musco.

Email a copy of the Purchase Order to Musco Sports Lighting, LLC:

Musco Sports Lighting, LLC  
Attn: Musco Contracts  
Email: [musco.contracts@musco.com](mailto:musco.contracts@musco.com)

**All Purchase orders should note the following:**  
**Sourcewell Purchase – Contract Number: 041123-MSL**

### **Delivery Timing**

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8 - 10 weeks for delivery of materials to the job site from the time of order, submittal approval, and confirmation of order details including voltage, phase, and pole/luminaire locations.

### **Notes**

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Quote is based on following conditions:

- Shipment of entire project together to one location.
- Voltage and phase system requirements to be confirmed before order can be released into production
- Structural code and wind speed = 2018 IBC, 110 mi/h, Exposure C, Importance Factor II.
- Due to the built-in custom light control per luminaire, pole or luminaire locations need to be confirmed prior to production. Changes to pole or luminaire locations after the product is sent to production could result in additional charges.

Thank you for considering Musco for your lighting needs. Please contact me with any questions or if you need additional details.

**Brock Carstens**  
Sales Representative  
Musco Sports Lighting  
Cell: (952)-529-8281  
Email: [brock.carstens@musco.com](mailto:brock.carstens@musco.com)

**Johnny Cake Ridge Park East Relight  
Apple Valley, MN  
Retrofit Scope of Work**

**Customer Responsibilities:**

1. Complete access to the site for construction using standard 2-wheel drive rubber tire equipment.
2. Locate existing underground utilities not covered by your local utilities (i.e. water lines, electrical lines, irrigation systems, and sprinkler heads). Musco or Subcontractor will not be responsible for repairs to unmarked utilities.
3. Locate and mark field reference points per Musco supplied layout (i.e. home plate, center of FB field).
4. Ensure existing poles are structurally adequate to handle new fixture loading.
5. Ensure usability of existing underground wiring.
6. Pay any necessary power company fees and requirements.
7. Pay all permitting fees.
8. Provide any existing as-built documents or drawings.
9. Provide sealed Electrical Plans (if required).

**Musco Responsibilities:**

1. Provide required fixtures, electrical enclosures, mounts, hardware, wire harnesses, and control cabinets.
2. Provide poletop luminaire assemblies on existing poles
3. Provide fixture layout and aiming diagram.
4. Provide Contract Management as required.
5. Assist our installing subcontractor and ensure our responsibilities are satisfied.

**Subcontractor Responsibilities****General:**

1. Obtain any required permitting.
2. Contact your local UDig for locating underground public utilities and confirm they have been clearly marked.
3. Contact the facility owner/manager to confirm the existing private underground utilities and irrigation systems have been located and are clearly marked to avoid damage from construction equipment. Notify owner and repair damage to marked utilities. Notify owner and Musco regarding damage which occurred to unmarked utilities.
4. Provide labor, equipment, and materials to offload equipment at jobsite per scheduled delivery.
5. Provide storage containers for material, (including electrical components enclosures), as needed.
6. Provide necessary waste disposal and daily cleanup.
7. Provide adequate security to protect Musco delivered products from theft, vandalism, or damage during the installation.
8. Keep all heavy equipment off playing fields when possible. Repair damage to grounds which exceeds that which would be expected. Indentations caused by heavy equipment traveling over dry ground would be an example of expected damage. Ruts and sod damage caused by equipment traveling over wet grounds would be an example of damage requiring repair.
9. Provide startup and aiming as required to provide complete and operating sports lighting system.
10. Installation to commence upon delivery and proceed without interruption until complete. Musco to be immediately notified of any breaks in schedule or delays.
11. Complete and submit Musco provided closeout checklist including required pictures.

**Demolition:**

1. Remove and dispose of the existing fixtures, and electrical enclosures. This will include the recycling of lamps, aluminum reflectors, ballast, and steel, as necessary.
2. Leave existing ground wires and power feed in place for connection to new lighting equipment.

**Retrofit Musco Equipment to Existing Poles:**

1. Provide labor, materials, and equipment to assemble and install Musco TLC for LED® equipment on existing poles and terminate grounding and power feed. Power feed may need to be reworked to adapt to the new Musco equipment.

2. Ensure grounding components meet minimum standards required by NEC and NFPA780.
3. For concrete poles, provide new lightning down conductor(aluminum) and  $\frac{5}{8}$  in copper ground rod. For poles 75 ft (22 m) or less use 1/0 AWG, poles over 75 ft (22 m) use 4/0 AWG conductor. Bond internal pole ground to new down conductor.
4. For steel poles, provide new ground rod and pole bonding conductor per NFPA Annex A.1.6.
5. Down conductor shall be converted to copper wire for any underground runs and bonded to ground rod(s).
6. Ensure all Musco components are bonded to both equipment and lightning grounds. No upward sweeps allowed for lightning down conductor or bonding jumper(s). See installation instructions for further information.
7. Test ground resistance with 3-point ground resistance test, using instructions provided. Confirm 25 ohms or less for each pole. Install additional ground rods or create grounding grid until resistance of 25 ohms or less is achieved. Record all results on form provided and submit readings to Musco.

**Electrical:**

1. Provide materials, and equipment to reuse existing electrical service panels as required.
2. Provide materials, and equipment to reuse existing electrical wiring as permitted.
3. Complete electrical installation per Musco Control System Summary and Musco Best Practices: Supply Wiring Installation document. If there are any discrepancies between Musco documents and electrical plans (if present), notify your Musco contact.
4. Complete required insulation resistance tests on all current-carrying conductors per ANSI/NETA ATS-2021. Use the instructions and forms provided by Musco to provide test results to your Musco contact. Ensure conduits are full of water prior to testing. Any new conductors with resistance values less than (<) 100 MOhms - phase to ground - must be repaired or replaced to meet the standard. Any existing conductors with resistance values less than (<) 100 MOhms - phase to ground - must be reported to your Project Manager or Sales Coordinator.
5. Underground splices are strongly discouraged. Disconnects in light poles are rated for multiple conductors to allow for daisy-chains - if required by electrical plans. If underground splicing cannot be avoided, use only listed connector systems, rated for wet locations.



ITEM:  
MEETING DATE:  
SECTION:

4.J.  
August 13, 2026  
Consent Agenda

**Description:**

Approve amendment to agreement with Locality Media, LLC, d/b/a First Due, for fire records management software

**Staff Contact:**

Matt Nelson, Fire Chief

**Department / Division:**

Fire

**Action Requested:**

Approve amendment to agreement with Locality Media, LLC, d/b/a First Due, for fire records management software

**Summary:**

At the May 14, 2026 City Council meeting, the council approved a three-year agreement with Locality Media, LLC, d/b/a First Due to provide fire records management software.

While going through the configuration and implementation stages of getting this software set up for the fire department to begin using it, the City IT department requested that we use the single-sign-on integration option that First Due offers so that it connects to the City's Active Directory of users.

The City's Attorney's office has reviewed and approved this amendment to the agreement.

**Background:**

N/A

**Budget Impact:**

No overall impact on the 2026 budget. The cost of the change to the agreement is \$500 per year.

**Attachments:**

1. Agreement

390 NE 191st Street, Suite 17328, Miami, FL 33179

Phone: +1 (516) 874-2258

Website: <https://www.firstdue.com/>

Prepared By: Justin Kelly

Valid Until: August 31, 2026

Quote Number: 1545132000691805068

|                                                                               |                                                                                            |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Ship To:<br>City of Apple Valley<br>7100 147th St W<br>Apple Valley, MN 55124 | Bill To (if different):<br>City of Apple Valley<br>7100 147th St W, Apple Valley, MN 55124 |
| Account:                                                                      | City of Apple Valley (MN)                                                                  |
| Amendment Effective Date:                                                     | Date on which the Amendment Quote (the "Quote") is signed by both parties                  |
| Subscription Start:                                                           | August 14, 2026                                                                            |
| Initial Term:                                                                 | Co-terminates with the Existing Agreement (defined below)                                  |
| Annual Subscription for New Services (\$):                                    | \$ 500.00 *This amount is not pro-rated.                                                   |
| Payment Terms:                                                                | Net30                                                                                      |

**New Modules and Implementation Services – Description (the "New Services")**
**SSO Integration**

Connection to supported SSO platform (Microsoft Azure, Microsoft Active Directory Federated Services, Okta or IAMS).

|                                         |           |
|-----------------------------------------|-----------|
| One Time Subtotal                       | \$ 0.00   |
| 9-month Pro-Rated Subscription Subtotal | \$ 375.00 |
| Initial Term Total                      | \$ 375.00 |

**CONTRACTUAL FRAMEWORK.** This Quote supplements and is governed by the Agreement for Services associated with First Due Quote: 1545132000638552047 (collectively, the "**Existing Agreement**"), previously entered into by First Due and the Customer identified herein. Except as expressly set forth in this Quote, the Existing Agreement remains unchanged and in full force and effect, and its terms and conditions are incorporated herein by reference and shall govern this Quote and the Services described herein.

**IMPLEMENTATION SERVICES.** To the extent the Solutions or modules added pursuant to this Quote require implementation, configuration, onboarding, data migration, integration, training, or other professional services (collectively, "**Implementation Services**"), such Implementation Services shall be performed in accordance with the applicable statement of work currently in effect under the Existing Agreement (the "**Existing SOW**"), to the extent applicable. If the Implementation Services for the Solutions added under this Quote are not fully addressed in the Existing SOW, First Due shall prepare and provide a supplemental statement of work (a "**Supplemental SOW**") describing the applicable scope, responsibilities, timeline, assumptions, and fees, if any. No Implementation Services shall be deemed included beyond those expressly described in the Existing SOW or a mutually executed Supplemental SOW. In the event of any conflict between this Quote and the Existing SOW or any Supplemental SOW with respect to Implementation Services, the terms of the applicable SOW shall control solely with respect to such Implementation Services, and the Existing Agreement shall otherwise govern.

**CO-TERMINATION.** The parties agree that all subscription-based New Services added pursuant to this Quote shall co-terminate with the then-current subscription term under the Existing Agreement and, upon renewal,

shall renew concurrently with and on the same renewal schedule as the subscriptions set forth in the Existing Agreement, unless otherwise expressly stated in this Quote.

INVOICING AND PAYMENT TERMS. The above-listed Initial Term Total will be invoiced on or around the Subscription Start date and due within thirty (30) days from the date of the invoice.

AMENDMENT EFFECTIVE DATE; PROSPECTIVE APPLICATION. Any reduction in scope or fees pursuant to this Quote shall apply solely on a prospective basis beginning on the Amendment Effective Date. For the avoidance of doubt, this Quote does not apply retroactively and does not affect any fees invoiced, accrued, or paid prior to the Amendment Effective Date.

FEE ADJUSTMENT MECHANICS; PRO-RATED INITIAL TERM. As of the Amendment Effective Date, the subscription fees attributable to the New Services shall be prorated for the Initial Term based on the 9-month prorated subscription subtotal set forth herein. Except as expressly stated herein, all other pricing, billing cadence, payment terms, and invoicing mechanics under the Existing Agreement remain unchanged.

[Signatures on the following page]

ACCEPTANCE. This Quote shall become binding upon execution of this Quote by both parties. Upon acceptance, this Quote shall be deemed incorporated into and governed by the Existing Agreement, as described above.

|                                                                                |                                                                                                                                        |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>LOCALITY MEDIA, LLC DBA FIRST DUE</b><br><br>By: _____<br>Josh Stanley, CFO | <b>CUSTOMER:</b> City of Apple Valley<br><br>By: _____<br><br>Name: <u>Clint Hooppaw</u><br><br>Title: <u>Mayor</u><br><br>Date: _____ |
|                                                                                | By: _____<br><br>Name: <u>Christina M. Scipioni</u><br><br>Title: <u>City Clerk</u><br><br>Date: _____                                 |

[Signature page to Amendment Quote]



ITEM:  
MEETING DATE:  
SECTION:

4.K.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 1 to agreement with Terra General Contractors, LLC, d/b/a Terra Construction, for Project 2024-186, Community Center & Senior Center Connection and Renovation (2023 Parks Bond Referendum)

**Staff Contact:**

Eric Carlson, Parks and Recreation Director  
Brian Christianson, Recreation Facilities Manager

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve Change Order No. 1 to agreement with Terra General Contractors, LLC, d/b/a Terra Construction, for Project 2024-186, Community Center & Senior Center Connection and Renovation (2023 Parks Bond Referendum)

**Summary:**

The City is using the construction manager at risk (CMAR) project delivery method to complete Project 2024-186, Community Center & Senior Center Connection and Renovation, and Terra Construction is our CMAR. At the May 28 meeting, the City Council authorized Parks & Recreation Director Eric Carlson to approve change orders under \$20,000. This change order exceeds the authorized amount, therefore we are seeking City Council approval on the change order.

When the City Council approved this project, staff identified that additional construction contingency was being carried specifically because the electrical service and transformer requirements had not yet been fully determined. As the project design progressed, it became necessary to revise the electrical service to accommodate the increased electrical demands of the expanded building. In addition, due to sizing limitations imposed by the electrical utility provider on available transformers, modifications to the transformer installation and electrical service design were required. These changes also necessitate associated civil and landscaping improvements to properly install and screen the transformer equipment. This change order utilizes the previously identified contingency and includes the electrical, civil, and landscaping work necessary to complete these improvements.

CO 1: Enlarging electrical transformer and associated paving and screening (add \$188,563.00)

**Total Change: Addition of \$188,563.00**

**Revised Contract Value: \$10,716,816.00**

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, Hayes Arena, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Change Order 1



## Change Order Request: COR001

**Project Name:** Apple Valley Community Center / Senior Center

**Terra Project Number:** 24-836

**Project Address:** 14603 Hayes Road Apple Valley, MN 55124

**Owner / Customer:** City of Apple Valley

**Date:** July 14, 2026

### COR001: PR01\_Electrical Panel & Concrete Pad Set

**Scope of Work:** Due to sizing limitations from the electrical service provider on transformers, revisions to the transformer are required along with civil and landscaping to screen the equipment.

| Cost Code | Cost Code Description                 | Vendor Name                        | Amount        |
|-----------|---------------------------------------|------------------------------------|---------------|
| 32-1216   | Asphalt Paving                        | Bituminous Roadways, Inc.          | \$ 1,100.00   |
| 32-9050   | Landscaping & Irrigation              | North Metro Companies, LLC         | \$ 9,697.00   |
| 03-3000   | Cast-In-Place Concrete                | Thomsen Construction Services, LLC | \$ 3,580.00   |
| 26-0000   | Electrical                            | R & K Electric, Inc.               | \$ 166,723.00 |
| 01-1175   | Bonds                                 |                                    | \$ 3,441.00   |
| 01-1150   | Insurance (Liability & Builders Risk) |                                    | \$ 779.00     |
| 99-9999   | Fee                                   |                                    | \$ 3,243.00   |

**Total:** \$ 188,563.00

If you have any questions, please contact Terra Construction as soon as possible so any discrepancies can be addressed.

Please advise if Terra construction is to proceed with this change.

**This price is void if not accepted by:  
Schedule Impact Day(s):**

OWNER SIGNATURE: See below

DATE: \_\_\_\_\_

\_\_\_\_\_  
Clint Hooppaw, Mayor

\_\_\_\_\_  
Christina M. Scipioni, City Clerk



ITEM:  
MEETING DATE:  
SECTION:

4.L.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 1 to purchase order with Musco Sports Lighting, LLC, for a portable outdoor screen for Project 2024-190, Kelley Park Renovation, and approve acceptance and final payment (2023 Parks Bond Referendum)

**Staff Contact:**

Eric Carlson, Parks and Recreation Director

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve Change Order No. 1 to purchase order with Musco Sports Lighting, LLC, for a portable outdoor screen for Project 2024-190, Kelley Park Renovation, and approve acceptance and final payment (2023 Parks Bond Referendum)

**Summary:**

In May 2026, the City signed a purchase order with Musco Sports Lighting, LLC, to purchase a 17' x 10' portable outdoor LED screen and trailer in conjunction with Project 2024-190, Kelley Park Renovation. The screen will be used at multiple locations for various events and activities such as movies in the park, Mid-Winter Fest, special events, and more. The City was able to purchase this technology from Musco Sports Lighting by using the GSA (U.S. General Services Administration) cooperative purchasing agreement.

At the May 8 meeting, the City Council authorized Parks & Recreation Director Eric Carlson to approve change orders under \$35,000 for earthwork changes and change orders under \$20,000 for all other scope changes. A small change order was added to this purchase to include 100 feet of feeder cabling and additional connectors, which Director Carlson has approved. The change order is attached for reference.

CO 1: Additional 100 feet of feeder cable, additional connectors, and associated freight charges (add \$710.00)

**Total Change: Addition of \$710.00**

**Revised Contract Total: \$150,480.00**

Musco Sports Lighting has successfully delivered the outdoor screen and trailer, and staff have received all necessary training on the equipment operation. Staff recommend final payment in the amount of \$150,480.00.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, Hayes Arena, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Change Order 1
2. Final Pay Documents

Date: 07/22/2026  
Change Order #: 001  
Contract Date: 5/14/2026  
Project: Apple Valley MAX 1710 Trailer SO2446 - 255624

To: Apple Valley  
Attn: Eric Carlson

The contract is changed as follows:  
- Adding 100 ft of feeder cable, connectors, and shipping

|                                               |              |
|-----------------------------------------------|--------------|
| Original Contract Sum:                        | \$149,770.00 |
| Net Change by Previous Change Orders:         | \$0.00       |
| Contract Price Prior to This Change Order:    | \$149,770.00 |
| Change Order Amount:                          | \$710.00     |
| New Contract Sum Including This Change Order: | \$150,480.00 |

### City of Apple Valley

Signed by: Eric Carlson 23 July 2026 | 4:09 PM CDT  
B2739DACF4B048A...  
Eric Carlson  
6442 140<sup>th</sup> St W  
Apple Valley, MN 55124  
eric.carlson@applevalleymn.gov

### Musco Sports Lighting, LLC

Signed by: Chris Onsrud 28 July 2026 | 11:32 AM CDT  
919992F46B3C4D2...  
Chris Onsrud  
P.O. Box 808  
211 2<sup>nd</sup> Ave West  
Oskaloosa, IA 52577  
chris.onsrud@musco.com

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: July 29, 2026 FOR PERIOD: N/A

PROJECT: Portable Outdoor LED Screen at Kelley Park (Project 2024-190)

CONTRACTOR: Musco Sports Lighting LLC REQUEST FOR PAYMENT NO. FINAL

ADDRESS: P.O. Box 808  
Oskaloosa, IA 52577

SUMMARY:

|    |                                    |                     |
|----|------------------------------------|---------------------|
| 1. | Original Contract Amount           | <u>\$149,770.00</u> |
| 2. | Change Order - ADDITION            | <u>\$710.00</u>     |
| 3. | Change Order - DEDUCTION           | <u>\$ N/A</u>       |
| 4. | Revised Contract Amount            | <u>\$150,480.00</u> |
| 5. | Total Completed and Stored to Date | <u>\$150,480.00</u> |
| 6. | Less Retainage <u>N/A</u> %        | <u>\$0.00</u>       |
| 7. | Total Earned Less Retainage        | <u>\$150,480.00</u> |
| 8. | Less Amount Paid Previously        | <u>\$0.00</u>       |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    | <u>\$150,480.00</u> |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: Musco Sports Lighting, LLC

By: Chris Onsrud

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

ATTACH ITEMIZED INVOICE

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

Date: \_\_\_\_\_



**Musco Sports Lighting, LLC**  
**P.O. Box 808**  
**Oskaloosa, IA 52577**  
**USA**

# Invoice 456539

**Date** 7/29/2026  
**Project** 255624  
**Customer #** 8292  
**Payment Terms** Net 45  
**Currency** USD

**Bill To:**

City of Apple Valley  
7100 W 147th St  
Apple Valley, MN 55124  
USA

**Ship To:**

Apple Valley MAX 1710 Trailer SO2446  
6442 140th St W  
Apple Valley, MN 55124-6916  
USA

Please Detach And Return With Payment

| Invoice # | Customer # | PO # | Ship Via | Ship Date |
|-----------|------------|------|----------|-----------|
| 456539    | 8292       |      |          |           |

**Project: 255624 Apple Valley MAX 1710 Trailer SO2446**

| Description                                                              | Amount      |
|--------------------------------------------------------------------------|-------------|
| Final Invoice - Trailer Frame for Apple Valley MAX 1710 Trailer - SO2446 | \$65,000.00 |
| Materials for Apple Valley MAX 1710 Trailer SO2446                       | \$84,770.00 |
| Change Order 001 (added feeder cable, connect ors, and freight )         | \$710.00    |

|                    |                     |
|--------------------|---------------------|
| <b>Subtotal</b>    | \$150,480.00        |
| <b>Sales Tax</b>   | \$0.00              |
| <b>Total (USD)</b> | <b>\$150,480.00</b> |

If you have any questions, please call 800-825-6020 or email [ar@musco.com](mailto:ar@musco.com)

To remit payment by ACH or Wire:  
Bank: Wells Fargo Bank, 420 Montgomery Street, San Francisco, CA 94104  
ABA Routing Number: 121000248  
SWIFT Number: WFBUS6S (USD Payment) WFBUS6WFFX (Non-USD Payment)  
Account Number: 4121225395  
Account Name: Musco Sports Lighting, LLC

To remit payment by check:  
P.O. Box 200692  
Dallas, TX 75320-0692  
USA

Invoices less than \$25,000 can be paid via credit card at  
[www.musco.com/payments](http://www.musco.com/payments)



ITEM:  
MEETING DATE:  
SECTION:

4.M.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 2 to agreement with VADA Contracting, LLC, for Project 2026-141, Neighborhood Parks Improvements, Phase 2 (2023 Parks Bond Referendum)

**Staff Contact:**

Eric Carlson, Parks and Recreation Director

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve Change Order No. 2 to agreement with VADA Contracting, LLC, for Project 2026-141, Neighborhood Parks Improvements, Phase 2 (2023 Parks Bond Referendum)

**Summary:**

On May 14, 2026, the City Council approved a contract with VADA Contracting, LLC, to perform park improvements at Belmont, Delaney, and Moeller Parks for Project 2026-141, Neighborhood Parks Improvements, Phase 2. Improvements at these parks include reconstruction or resurfacing of trails and courts; replacement of backstops and ballfield benches; adjustments to grading, trails, playground containers, and concrete ramps to meet accessibility requirements; and site preparation for installation of new playground equipment. At the May 14 meeting, the City Council also authorized Parks & Recreation Director Eric Carlson to approve change orders associated with this project that are under \$20,000.00. This change order is over the approved limit and thus requires City Council approval.

This Change Order No. 2 includes the following:

- Delaney Park: Complete replacement of baseball and court fencing (add \$27,810.00)
- Moeller Park: Complete replacement of baseball fencing (add \$13,250.00)
- Moeller Park: Remove two trees along trail to accommodate grade changes (add \$6,200.00)

**Total Change: Addition of \$47,260.00**

**Revised Contract Total: \$865,603.65**

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, Hayes Arena, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth

baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Change Order 2

# Change Order : #2



OWNER: City of Apple Valley  
LANDSCAPE ARCHITECT: HKGI  
CONTRACTOR: VADA Contracting LLC

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION.

## PROJECT:

Apple Valley Neighborhood Parks Improvements, Phase 2

CHANGE ORDER NUMBER:

2

DATE:

7.20.2026

CITY PROJECT NO:

2026-141

CONTRACT DATE:

5.14.2026

## TO CONTRACTOR:

VADA Contracting LLC  
195 Swendra Blvd NE, PO Box 1082, Cokato, MN 55321

The Contract is changed as follows:

**Not valid until signed by the Landscape Architect and Contractor and Owner.**

|                                                                                  |    |            |
|----------------------------------------------------------------------------------|----|------------|
| The original (Contract Sum) was                                                  | \$ | 782,578.65 |
| Net change by previously authorized Change Orders                                | \$ | 35,765.00  |
| The (Contract Sum) prior to this Change Order was                                | \$ | 818,343.65 |
| The (Contract Sum) will be <b>INCREASED</b> by the Change Order in the amount of | \$ | 47,260.00  |
| The new (Contract Sum) including this Change Order will be                       | \$ | 865,603.65 |

The Contract Time will be **(HAS NOT CHANGED)** from Oct 15, 2026

The date of Substantial Completion as of the date of this Change Order therefore is

15-Oct-26

The date of Final (punch and move in ) Completion as of the date of this Change Order therefore is

15-Oct-26

Note: This summary does not reflect changes in the Contract Sum, or Contract Time which have been authorized by Construction Change Directive.

## SIGNATURES:

|                                                                                                        |                                                                                               |                                                                                 |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Signature:                                                                                             | Signature:                                                                                    | Signature: See page 2                                                           |
| Type name: Gabrielle Grinde, PLA                                                                       | Type name:                                                                                    | Type name:                                                                      |
| Date: 7.13.2026                                                                                        | Date:                                                                                         | Date:                                                                           |
| <b>LANDSCAPE ARCHITECT: HKGI</b><br>800 Washington Ave. N., Suite 207.<br>Minneapolis, Minnesota 55401 | <b>CONTRACTOR: VADA Contracting LLC</b><br>195 Swendra Blvd NE, PO Box 1082, Cokato, MN 55321 | <b>OWNER: CITY OF APPLE VALLEY</b><br>7100 147TH ST. W, APPLE VALLEY, MN, 55124 |

(see following pages for Change Order details)



## Summary of Change Order #2

You are directed to make the following changes in the Contract Documents:

| Descriptions:                                                                     | Unit | Qty | UnitCost     | Total               |
|-----------------------------------------------------------------------------------|------|-----|--------------|---------------------|
| <u>PR2</u> <b><u>DELANEY PARK:</u></b> All new baseball fencing and court fencing | LS   | 1   | \$ 27,810.00 | \$ 27,810.00        |
| <u>PR2</u> <b><u>MOELLER PARK:</u></b> All new baseball fencing                   | LS   | 1   | \$ 13,250.00 | \$ 13,250.00        |
| <u>PR6</u> MOELLER PARK: Remove 2 trees along trail                               | LS   | 1   | \$ 6,200.00  | \$ 6,200.00         |
|                                                                                   |      |     |              | \$ -                |
|                                                                                   |      |     |              | \$ -                |
|                                                                                   |      |     |              | \$ -                |
|                                                                                   |      |     |              | \$ -                |
| <b>Net Contract change for Change Order</b>                                       |      |     |              | <b>\$ 47,260.00</b> |

Approve by City of Apple Valley

\_\_\_\_\_  
Clint Hooppaw, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Christina M. Scipioni, City Clerk

\_\_\_\_\_  
Date



ITEM:  
MEETING DATE:  
SECTION:

4.N.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 1 to Agreement with Pearson Bros., Inc. for Project 2026-149, Central Village Lot Chip Seal, and Approve Acceptance and Final Payment

**Staff Contact:**

Jeff Lathrop, Maintenance Superintendent

**Department / Division:**

Public Works/Streets & Cemetery

**Action Requested:**

Approve Change Order No. 1 to agreement with Pearson Bros., Inc., for an increase in \$5,512.50; and accept Project 2026-149, Central Village Lot Chip Seal as complete and authorize final payment in the amount of \$26,705.85.

**Summary:**

Pearson Bros., Inc., has requested final payment for chip and fog sealing services in the Central Village and Allina parking lots. This is the first and final payment request. The contractor has completed all the work per the agreement. The improvements have been inspected and found to be acceptable for final payment.

Change Order No. 1 is for the addition of chip and fog seal of the Allina Parking, next to Fire Station #1.

**Background:**

On May 28, 2026, City Council approved an agreement with Pearson Bros., Inc., in the amount of \$21,193.35 for services and materials to chip and fog seal the Central Village parking lot.

**Budget Impact:**

Funds for this project are included in the Road Improvement Fund and the Fire Department operating budget.

**Attachments:**

1. 2026-149 Change Order No. 1
2. 2026-149 Final Pay Docs



|                                                                     |      |               |
|---------------------------------------------------------------------|------|---------------|
| Owner: City of Apple Valley, 7100 W. 147th St., Apple Valley, MN 55 | Date | July 20, 2026 |
| Contractor: PEARSON BROS INC.                                       |      |               |
|                                                                     |      |               |

**CHANGE ORDER NO. 1**

Project 2026-149, Central Village Parking Lot Chip Seal

The following items are deemed to be necessary to complete the project according to the intended design. In accordance with the terms of this Contract, the Contractor is hereby authorized and instructed to perform the work as altered by the following provisions.

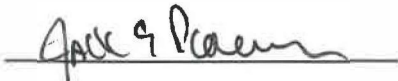
**Description of Work**

Addition of seal coat of "Allina" parking lot next to Fire Station #1

| No.                      | Item                     | Unit | Quantity | Unit   | Total      |
|--------------------------|--------------------------|------|----------|--------|------------|
|                          |                          |      |          | Price  | Amount     |
| 1                        | Seal Coat of Parking Lot | SY   | 1050     | \$5.25 | \$5,512.50 |
| TOTAL CHANGE ORDER NO. 1 |                          |      |          |        | \$5,512.50 |

Approved by Contractor:

Pearson Bros Inc.



7/29/26  
Date

Approved by Owner:

CITY OF APPLE VALLEY

Clint Hooppaw, Mayor

Date

Approved by Public Works

CITY OF APPLE VALLEY



Matt Saam, Public Works Director

07/30/2026

Date

Attest: Christina M. Scipioni, City Clerk

c: Contractor

Project File 2026-149

**PAYMENT VOUCHER NO. 1 & Final**  
**PROJECT NO. 2026-149 - Central Village Parking Lot Chip Seal**

July 20, 2026

**OWNER:**

City of Apple Valley  
7100 147th Street West  
Apple Valley, MN 55124

**CONTRACTOR:**

PEARSON BROS. INC.  
11079 Lamont Ave NE  
Hanover, MN 55341

Amount of Contract: \$21,193.35  
Change Order No. 1 \$5,512.50  
Total Amount \$26,705.85

|                |           |           | Contract<br>Amount<br>Per<br>Agreement | Value<br>of Work<br>Certified<br>To Date | Less<br>0<br>Percent<br>Retained | Less<br>Previous<br>Payments | Net<br>Amount<br>Due |
|----------------|-----------|-----------|----------------------------------------|------------------------------------------|----------------------------------|------------------------------|----------------------|
| Streets        | 2027.6735 | 20260149G | \$21,193.35                            | \$21,193.35                              | \$0.00                           | \$0.00                       | <b>\$21,193.35</b>   |
| Change Order 1 | 4832.6715 | 20260149G | \$5,512.50                             | \$5,512.50                               | \$0.00                           | \$0.00                       | <b>\$5,512.50</b>    |
| Subtotal       |           |           | \$26,705.85                            | \$26,705.85                              | \$0.00                           | \$0.00                       | <b>\$26,705.85</b>   |
| <b>Total</b>   |           |           | <b>\$26,705.85</b>                     | <b>\$26,705.85</b>                       | <b>\$0.00</b>                    | <b>\$0.00</b>                | <b>\$26,705.85</b>   |

Date: 07/29/2026

Jeff Lathrop  
Jeff Lathrop (Jul 29, 2026 11:12:01 CDT)

Public Works Superintendent - Maintenance

Date: 07/30/2026

Matt Green

Public Works Director



|                                                                        |                       |
|------------------------------------------------------------------------|-----------------------|
| Owner: City of Apple Valley, 7100 W. 147th St., Apple Valley, MN 55124 | Date: July 20, 2026   |
| For Period: 7/14/2026                                                  | Request No: 1 & Final |
| Contractor: Pearson Bros. Inc.                                         |                       |

### CONTRACTOR'S REQUEST FOR PAYMENT

Central Village Parking Lot Chip Seal  
Project File No. 2026-149

#### SUMMARY

|    |                                         |           |          |             |
|----|-----------------------------------------|-----------|----------|-------------|
| 1  | Original Contract Amount                |           | \$       | \$21,193.35 |
| 2  | Change Order - Addition                 | \$        | 5,512.50 |             |
| 3  | Change Order - Deduction                | \$        | 0.00     |             |
| 4  | Revised Contract Amount                 |           | \$       | \$0.00      |
| 5  | Value Completed to Date                 |           | \$       | \$26,705.85 |
| 6  | Material on Hand                        |           | \$       | \$0.00      |
| 7  | Amount Earned                           |           | \$       | \$26,705.85 |
| 8  | Less Retainage 0%                       |           | \$       | \$0.00      |
| 9  | Subtotal                                |           | \$       | \$26,705.85 |
| 10 | Less Amount Paid Previously             |           | \$       | \$0.00      |
| 11 | Liquidated damages -                    |           | \$       | \$0.00      |
| 12 | AMOUNT DUE THIS REQUEST FOR PAYMENT NO. | 1 & Final | \$       | \$26,705.85 |

Approved by Contractor:  
Pearson Bros. Inc.

  
\_\_\_\_\_

Specified Contract Completion Date:  
June 28, 2026  
\_\_\_\_\_

Approved by Owner:  
CITY OF APPLE VALLEY

\_\_\_\_\_  
Clint Hooppaw, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Attest: Christina M. Scipioni, City Clerk

\_\_\_\_\_  
Date



|                                                                        |               |
|------------------------------------------------------------------------|---------------|
| Owner: City of Apple Valley, 7100 W. 147th St., Apple Valley, MN 55124 | July 20, 2026 |
| Pearson Bros. Inc.                                                     |               |

CONTRACTOR REQUEST FOR PAYMENT SUPPLEMENTAL INFO

Central Village Parking Lot Chip Seal

| Item No. | Item                                    | Contract Est. |       | Contract Unit | Previous | Current  | Quantity | Total          |
|----------|-----------------------------------------|---------------|-------|---------------|----------|----------|----------|----------------|
|          |                                         | Quantity      | Price |               | Quantity | Quantity | To Date  | Amount To Date |
| 1        | MOBILIZATION                            | LS            | 1     | \$            | 1,500.00 | 1        | 1        | \$1,500.00     |
| 2        | TRAFFIC CONTROL                         | LS            | 1     | \$            | 250.00   | 1        | 1        | \$250.00       |
| 3        | CRACK SEAL AND SEAL COAT BITUMINOUS LOT | SY            | 5477  | \$            | 3.0000   | 5477     | 5477     | \$16,431.00    |
| 4        | FOG SEAL                                | SY            | 5477  | \$            | 0.5500   | 5477     | 5477     | \$3,012.35     |
| ADD      | SQUARE YARD SEAL COAT OF PARKING LOT    | SY            | 1050  | \$            | 5.2500   | 1050     | 1050     | \$5,512.50     |
| TOTAL    |                                         |               |       |               |          |          |          | \$26,705.85    |

Project: 2026-149

PROJECT PAYMENT STATUS

OWNER

CITY OF APPLE VALLEY

Project File No. 2026-149

Central Village Parking Lot Chip Seal

CHANGE ORDERS

| No.                 | Date      | Description                       | Amount     |
|---------------------|-----------|-----------------------------------|------------|
| 1                   | 7/20/2026 | Addition of Parking Lot Seal Coat | \$5,512.50 |
| Total Change Orders |           |                                   | \$5,512.50 |

PAYMENT SUMMARY

| No. | From       | To         | Payment     | Retainage | Completed   |
|-----|------------|------------|-------------|-----------|-------------|
| 1   | 05/28/2026 | 07/20/2026 | \$26,705.85 | \$0.00    | \$26,705.85 |

Material on Hand \$0.00

|                       |           |             |                   |             |
|-----------------------|-----------|-------------|-------------------|-------------|
| Total Payment to Date |           | \$26,705.85 | Original Contract | \$21,193.35 |
| Retainage Pay No.     | 1 & Final | 0.00        | Change Orders     | \$5,512.50  |
| Total Amount Earned   |           | \$26,705.85 | Revised Contract  | \$26,705.85 |

# 2026-149 Request for Payment 1 Final - Contractor Signed

Final Audit Report

2026-07-30

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2026-07-29                                   |
| By:             | Wendy Davis (Wendy.Davis@applevalleymn.gov)  |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAASivLdO_i32e3-RR4FEITV_R1wCSnUloy |

## "2026-149 Request for Payment 1 Final - Contractor Signed" History

-  Document created by Wendy Davis (Wendy.Davis@applevalleymn.gov)  
2026-07-29 - 4:09:00 PM GMT
-  Document emailed to Jeff Lathrop (Jeff.Lathrop@applevalleymn.gov) for signature  
2026-07-29 - 4:09:06 PM GMT
-  Email viewed by Jeff Lathrop (Jeff.Lathrop@applevalleymn.gov)  
2026-07-29 - 4:11:42 PM GMT
-  Document e-signed by Jeff Lathrop (Jeff.Lathrop@applevalleymn.gov)  
Signature Date: 2026-07-29 - 4:12:01 PM GMT - Time Source: server - Signature Appearance Selected: TYPE
-  Document emailed to Matt Saam (matt.saam@applevalleymn.gov) for signature  
2026-07-29 - 4:12:03 PM GMT
-  Email viewed by Matt Saam (matt.saam@applevalleymn.gov)  
2026-07-30 - 8:56:00 PM GMT
-  Document e-signed by Matt Saam (matt.saam@applevalleymn.gov)  
Signature Date: 2026-07-30 - 8:57:09 PM GMT - Time Source: server - Signature Appearance Selected: IMAGE
-  Agreement completed.  
2026-07-30 - 8:57:09 PM GMT



ITEM:  
MEETING DATE:  
SECTION:

4.O.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 1 to the agreement with BKJ Land Co. II, Inc., for Project 2026-154, Safari Pass Sanitary Sewer Service Replacement

**Staff Contact:**

Brandon Anderson, City Engineer

**Department / Division:**

Public Works/Engineering

**Action Requested:**

Approve Change Order No. 1 to the agreement with BKJ Land Co. II, Inc., for Project 2026-154, Safari Pass Sanitary Sewer Service Replacement

**Summary:**

Attached for consideration is Change Order No. 1 that addresses requested changes to the construction documents. The change order is to address multiple unknown conflicts that occurred during the project. A brief description of the change order is as follows:

1. The residence had an electrical box near the house. There were multiple unidentified and unlocated power lines the contractor had to work through. Dakota Electric Association made staff aware of three more unlocated lines that were in conflict with the digging area that greatly delayed the work.
2. Sanitary service was located at a depth of 13', not at the standard 8-10'.
3. A portion of the sanitary service was below the water table. A vac truck was needed to place 30' of sanitary service.
4. Multiple unforeseen small utility conflicts led to additional time and material needed to complete the repair.

Due to these unforeseen challenges, the project took longer than anticipated to complete. The total cost of the change order is \$27,236.45. The cost associated with this change reflects fair market value for the work and materials.

**Background:**

On May 28, 2026, City Council approved agreement for 2026-154, Safari Pass Sanitary Sewer Service Replacement with BKJ Land Co. II, Inc. in the amount of \$31,538.

**Budget Impact:****Estimated Project Costs:**

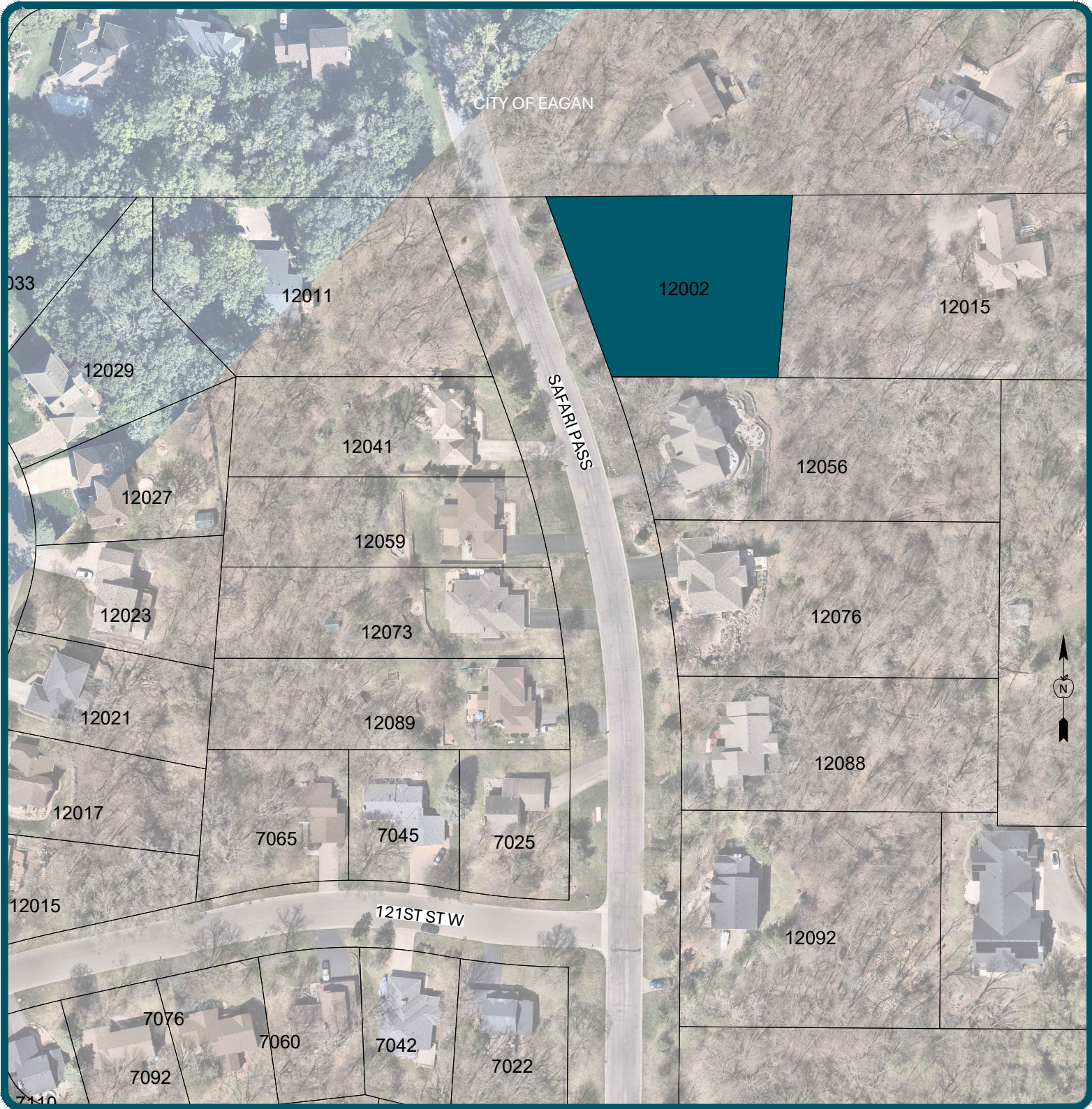
|                             | Budgeted Costs   | Awarded Costs      |
|-----------------------------|------------------|--------------------|
| Construction Cost           | \$34,523.00      | \$31,538.00        |
| Change Order No. 1          |                  | 27,236.45          |
| <b>Total Estimated Cost</b> | <b>34,523.00</b> | <b>\$58,774.45</b> |

**Estimated Project Funding**

|                                |                    |                    |
|--------------------------------|--------------------|--------------------|
| Sanitary Sewer Utility         | \$34,523.00        | \$58,774.45        |
| <b>Total Estimated Funding</b> | <b>\$34,523.00</b> | <b>\$58,774.45</b> |

**Attachments:**

1. Map
2. 2026-154 Change Order 1

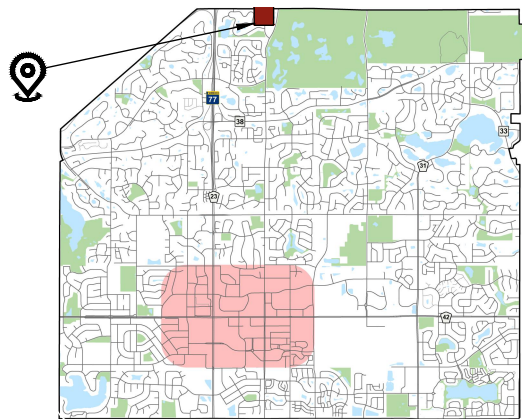


Apple  
Valley

## LOCATION MAP

SAFARI PASS SANITARY SEWER SERVICE  
REPLACEMENT  
CITY PROJECT # 2026-154

DATE: 05/12/2026



CITY MAP



|                                                                        |                     |
|------------------------------------------------------------------------|---------------------|
| Owner: City of Apple Valley, 7100 W. 147th St., Apple Valley, MN 55124 | Date: July 29, 2026 |
| Contractor: BKJ Excavating, 18075 Dairy Ln, Jordan, MN                 |                     |

**CHANGE ORDER NO. 1**  
**SAFARI PASS SANITARY SERVICE REPAIR**  
**CITY PROJECT NO. 2026-154**

The following items were not included in the Contract, but deemed to be necessary to complete the project according to the intended design. In accordance with the terms of this Contract, the Contractor is hereby authorized and instructed to perform the work as altered by the following provisions.

**Description of Work**

This change order will pay for work related to the Safari Pass Sanitary service repair. The change order is to address multiple unknown conflicts during the project. 1. Residence had an electrical box up by the house, we had multiple unlocated power lines the contractor had to work through. Contractor did hit an abandoned power. When DEA arrived they made us aware of 3 more unlocated lines that would be in conflict with our dig, greatly slowing progress. 2. Sanitary service was located at a depth of 13' and not at our 8-10' typical. 3. A portion of the SAN service was below the water table. A day was spent with a vac truck to place 30' of sanitary service. Due to these conflicts the project did take more then a week when the expected repair was scheduled to take 2 days.

|                          |                       |      | Contract | Unit       | Total       |
|--------------------------|-----------------------|------|----------|------------|-------------|
| No.                      | Item                  | Unit | Quantity | Price      | Amount      |
| CHANGE ORDER NO. 1       |                       |      |          |            |             |
| 1                        | LABOR (2 INDIVIDUALS) | HR   | 45       | \$159.00   | \$7,155.00  |
| 2                        | 316 BACKHOE           | HR   | 30       | \$300.00   | \$9,000.00  |
| 3                        | SKID LOADER           | HR   | 25       | \$185.00   | \$4,625.00  |
| 4                        | FORMAN                | HR   | 25       | \$175.00   | \$4,375.00  |
| 5                        | TRAFFIC CONTROL       | LS   | 1        | \$1,200.00 | \$1,200.00  |
| 6                        | 1.5 RIVER ROCK        | TN   | 10.37    | \$85.00    | \$881.45    |
| TOTAL CHANGE ORDER NO. 1 |                       |      |          |            | \$27,236.45 |

|                                                       |                    |
|-------------------------------------------------------|--------------------|
| Original Contract Amount                              | \$34,523.00        |
| Previous Change Orders                                | \$0.00             |
| This Change Order                                     | <u>\$27,236.45</u> |
| Revised Contract Amount (including this change order) | \$61,759.45        |

#### CHANGE IN CONTRACT TIMES

##### Original Contract Times:

|                                         |           |
|-----------------------------------------|-----------|
| Substantial Completion (days or date):  | 6/26/2026 |
| Ready for final Payment (days or date): | 7/1/2026  |

##### Increase of this Change Order:

|                                         |           |
|-----------------------------------------|-----------|
| Substantial Completion (days or date):  | 6/26/2026 |
| Ready for final Payment (days or date): | 7/1/2026  |

##### Contract Time with all approved Change Orders:

|                                         |           |
|-----------------------------------------|-----------|
| Substantial Completion (days or date):  | 6/26/2026 |
| Ready for final Payment (days or date): | 7/1/2026  |

Approved by Contractor:

**BKJ EXCAVATING**

Thomas Schmid

July 29-26  
Date

Approved by Owner:

**CITY OF APPLE VALLEY**

Clint Hooppaw, Mayor

Date

Approved By Public Works Director:

**CITY OF APPLE VALLEY**

Brandon Anderson

Brandon S. Anderson, City Engineer  
30-Jul-2026

Date

Attest: Christina M. Scipioni, City Clerk

Date

cc: Contractor

# 2026-154 CO#1 Contractor Signed

Final Audit Report

2026-07-30

|                 |                                                 |
|-----------------|-------------------------------------------------|
| Created:        | 2026-07-30                                      |
| By:             | Shawna Nelson (Shawna.Nelson@applevalleymn.gov) |
| Status:         | Signed                                          |
| Transaction ID: | CBJCHBCAABAABYTf1btAOFD_B9HagHgPZnAvSQb4sjGo    |

## "2026-154 CO#1 Contractor Signed" History



Document created by Shawna Nelson (Shawna.Nelson@applevalleymn.gov)

2026-07-30 - 12:24:43 PM GMT



Document emailed to Brandon Anderson (Brandon.Anderson@applevalleymn.gov) for signature

2026-07-30 - 12:24:47 PM GMT



Email viewed by Brandon Anderson (Brandon.Anderson@applevalleymn.gov)

2026-07-30 - 8:20:46 PM GMT



Document e-signed by Brandon Anderson (Brandon.Anderson@applevalleymn.gov)

Signature Date: 2026-07-30 - 8:21:09 PM GMT - Time Source: server - Signature Appearance Selected: IMAGE



Agreement completed.

2026-07-30 - 8:21:09 PM GMT



Adobe Acrobat Sign



ITEM:  
MEETING DATE:  
SECTION:

4.P.  
August 13, 2026  
Consent Agenda

**Description:**

Approve Change Order No. 2 to agreement with McNamara Contracting, Inc., for Project 2024-158, Cobblestone Lake Park Trail Improvements, and approve acceptance and final payment (2023 Parks Bond Referendum)

**Staff Contact:**

Eric Carlson, Parks and Recreation Director

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve Change Order No. 2 to agreement with McNamara Contracting, Inc., for Project 2024-158, Cobblestone Lake Park Trail Improvements, and approve acceptance and final payment (2023 Parks Bond Referendum)

**Summary:**

The City hired McNamara Contracting, Inc. to reconstruct the looped trail around Cobblestone Lake. The project is now complete, and Change Order No. 2 reconciles the contracted quantities with the actual quantities installed. The additional costs are primarily associated with additional concrete work necessary to complete the project as designed and improve accessibility.

The change order increases the contract amount by \$52,616.41. Staff have reviewed the quantity adjustments, which were tracked throughout the project and are documented in the attached change order, and staff recommends approval.

**Total Change: Addition of \$52,616.41**

**Revised Contract Total: \$668,096.16**

All contracted and punch list items are now complete for this project, and staff are recommending approval of final payment to McNamara Contracting in the amount of **\$56,086.06**.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, Hayes Arena, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Change Order 2
2. Final Pay Documents

| <b>WSB Project No. 025608-000</b>                                                                                                                                                                                                                         |                 | <b>Owner Project No. 2024-158</b>    |          | <b>Change Order No. 2</b> |                 |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|----------|---------------------------|-----------------|--------------------|
| Project Title/Description: Cobblestone Lake Park Trail Improvements                                                                                                                                                                                       |                 |                                      |          |                           |                 |                    |
| Owner: Apple Valley                                                                                                                                                                                                                                       |                 |                                      |          |                           |                 |                    |
| Owner Address: 7100 West 147th Street Apple Valley, MN 55124                                                                                                                                                                                              |                 |                                      |          |                           |                 |                    |
| Contractor: McNamara Contracting Inc                                                                                                                                                                                                                      |                 |                                      |          |                           |                 |                    |
| Contractor Address: 16700 Chippendale Ave Rosemount, MN 55068                                                                                                                                                                                             |                 |                                      |          |                           |                 |                    |
| <b>Total Change Order Amount: \$52,616.41</b>                                                                                                                                                                                                             |                 |                                      |          |                           |                 |                    |
| <b>Issue:</b> Modifying quantity overruns.                                                                                                                                                                                                                |                 |                                      |          |                           |                 |                    |
| <b>Entitlement:</b> Payment for this work will be at Contract Unit Prices, Negotiated Lump Sum, Negotiated Unit Prices, or on a Force Account basis as provided in MnDOT Specification 1904 (include as many as apply), as shown in the estimate of cost. |                 |                                      |          |                           |                 |                    |
| <b>Contract Time:</b> is not changed                                                                                                                                                                                                                      |                 |                                      |          |                           |                 |                    |
| <b>Estimate Of Cost:</b> (Include any increases or decreases in contract items, any negotiated or force account items.)                                                                                                                                   |                 |                                      |          |                           |                 |                    |
| Group/Funding Category                                                                                                                                                                                                                                    | Item No.        | Description                          | Unit     | Unit Price                | + or - Quantity | + or - Amount \$   |
| Local                                                                                                                                                                                                                                                     | 2104.503        | REMOVE CURB & GUTTER                 | LF       | \$22.50                   | -36             | (\$810.00)         |
| Local                                                                                                                                                                                                                                                     | 2104.518        | REMOVE CONCRETE WALK                 | SQ FT    | \$1.85                    | 1721            | \$3,183.85         |
| Local                                                                                                                                                                                                                                                     | 2104.618        | REMOVE PAVERS                        | SF       | \$3.60                    | 84              | \$302.40           |
| Local                                                                                                                                                                                                                                                     | 2108.504        | GEOTEXTILE FABRIC                    | S Y      | \$7.25                    | -150            | (\$1,087.50)       |
| Local                                                                                                                                                                                                                                                     | 2231.601 /M4368 | BITUMINOUS PATCHING - TRAIL          | LUMP SUM | \$500.00                  | 2               | \$1,000.00         |
| Local                                                                                                                                                                                                                                                     | 2501.503        | 15" RC PIPE SEWER                    | LF       | \$80.00                   | -9              | (\$720.00)         |
| Local                                                                                                                                                                                                                                                     | 2503.601        | 48" CATCH BASIN                      | LF       | \$950.00                  | -0.47           | (\$446.50)         |
| Local                                                                                                                                                                                                                                                     | 2503.601        | 84" CATCH BASIN                      | LF       | \$3,500.00                | -0.5            | (\$1,750.00)       |
| Local                                                                                                                                                                                                                                                     | 2504.602        | IRRIGATION REPAIRS                   | EACH     | \$500.00                  | 1               | \$500.00           |
| Local                                                                                                                                                                                                                                                     | 2521.518        | 5" CONCRETE WALK-SPECIAL             | S F      | \$34.00                   | 1326.49         | \$45,100.66        |
| Local                                                                                                                                                                                                                                                     | 2521.518        | 5" CONCRETE WALK                     | S F      | \$15.75                   | 275             | \$4,331.25         |
| Local                                                                                                                                                                                                                                                     | 2521.518        | 6-INCH CONCRETE PED RAMP             | S F      | \$18.75                   | 539.32          | \$10,112.25        |
| Local                                                                                                                                                                                                                                                     | 2531.503        | CONCRETE CURB & GUTTER DESIGN - B612 | L F      | \$50.00                   | -36             | (\$1,800.00)       |
| Local                                                                                                                                                                                                                                                     | 2531.618        | TRUNCATED DOMES                      | SF       | \$50.00                   | -27             | (\$1,350.00)       |
| Local                                                                                                                                                                                                                                                     | 2557.603        | SNOW FENCE                           | L F      | \$5.00                    | -100            | (\$500.00)         |
| Local                                                                                                                                                                                                                                                     | 2573.502        | STORM DRAIN INLET PROTECTION         | EA       | \$150.00                  | 2               | \$300.00           |
| Local                                                                                                                                                                                                                                                     | 2573.503        | SILT FENCE                           | L F      | \$1.50                    | 700             | \$1,050.00         |
| Local                                                                                                                                                                                                                                                     | 2573.503        | Sediment Control Log                 | L F      | \$3.00                    | 5790            | \$17,370.00        |
| Local                                                                                                                                                                                                                                                     | 2573.602        | TEMPORARY CONSTRUCTION ENTRANCE      | EACH     | \$300.00                  | -12             | (\$3,600.00)       |
| Local                                                                                                                                                                                                                                                     | 2575.504        | SEEDING - TYPE 1 TURF SEED MIX       | S Y      | \$4.00                    | -1330           | (\$5,320.00)       |
| Local                                                                                                                                                                                                                                                     | 2575.504        | RAPID STABILIZATION METHOD 4         | SY       | \$1.60                    | -1250           | (\$2,000.00)       |
| Local                                                                                                                                                                                                                                                     | 2575.523        | RAPID STABILIZATION METHOD 3         | MGAL     | \$750.00                  | -15             | (\$11,250.00)      |
| <b>Net Change This Change Order</b>                                                                                                                                                                                                                       |                 |                                      |          |                           |                 | <b>\$52,616.41</b> |

Approved By Contractor:

*Lucas Henry*

Date: 6.30.26

Approved By Project Engineer:

*David C Zu*

Date: 06/30/2026

Approved By Owner:

City of Apple Valley

Clint Hooppaw, Mayor

Date:

Christina M. Scipioni, City Clerk

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: August 4, 2026 FOR PERIOD: Punch List Items  
PROJECT: 2024-158, Cobblestone Trail Improvements From Dec 2025 To June 2026  
CONTRACTOR: McNamara Contracting, Inc. REQUEST FOR PAYMENT NO. FINAL  
ADDRESS: 16700 Chippendale Ave  
Rosemount, MN 55068

SUMMARY:

|    |                                    |                     |
|----|------------------------------------|---------------------|
| 1. | Original Contract Amount           | <u>\$591,204.75</u> |
| 2. | Change Order - ADDITION            | <u>\$76,891.41</u>  |
| 3. | Change Order - DEDUCTION           | <u>\$ N/A</u>       |
| 4. | Revised Contract Amount            | <u>\$668,096.16</u> |
| 5. | Total Completed and Stored to Date | <u>\$668,096.16</u> |
| 6. | Less Retainage <u>N/A</u> %        | <u>\$0.00</u>       |
| 7. | Total Earned Less Retainage        | <u>\$668,096.16</u> |
| 8. | Less Amount Paid Previously        | <u>\$612,010.10</u> |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    | <u>\$56,086.06</u>  |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: McNamara Contracting, Inc.

By: Lucas Henry

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

ATTACH ITEMIZED INVOICE

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

Date: \_\_\_\_\_

Cobblestone Lake Park Trail  
Improvements

Final Pay Voucher 3



|                                                                                 |                                                                                             |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Client:</b> Apple Valley<br>7100 West 147th Street<br>Apple Valley, MN 55124 | <b>Contractor:</b> McNamara Contracting Inc<br>16700 Chippendale Ave<br>Rosemount, MN 55068 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

|                                     |
|-------------------------------------|
| <b>WSB Project No.:</b> 025608-000  |
| <b>Client Project No.:</b> 2024-158 |
| <b>State Project No.:</b>           |
| <b>Federal Project No.:</b>         |

| Contract Amount   |              | Funds Encumbered |              |
|-------------------|--------------|------------------|--------------|
| Original Contract | \$591,204.75 | Original         | \$591,204.75 |
| Contract Changes  | \$76,891.41  | Additional       | N/A          |
| Revised Contract  | \$668,096.16 | Total            | \$591,204.75 |

| Work Certified To Date |              |
|------------------------|--------------|
| Base Bid Items         | \$644,221.16 |
| Contract Changes       | \$23,875.00  |
| Material On Hand       | \$0.00       |
| Total                  | \$668,096.16 |

| Work Certified<br>This Voucher | Work Certified<br>To Date | Less Amount<br>Retained | Less Previous<br>Payments | Amount Paid<br>This Voucher | Total Amount<br>Paid To Date |
|--------------------------------|---------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|
| \$23,875.00                    | \$668,096.16              | \$0.00                  | \$612,010.10              | \$56,086.06                 | \$668,096.16                 |
| Percent Retained: 0%           |                           |                         | Percent Complete: 100%    |                             |                              |

FINAL PAY VOUCHER

I hereby certify that a Final Examination has been made of the noted Contract, that the Contract has been completed, that the entire amount of Work Shown in this Final Voucher has been performed and the Total Value of the Work Performed in accordance with, and pursuant to, the terms of the Contract is as shown in this Final Voucher.

Approved By McNamara Contracting Inc

*Lucas Henry*

Signature

7.16.26

Date

Approved By WSB

*Jared C. Zu*

Signature

July 7, 2026

Date

Approved By Apple Valley

See page 1

Signature

Date

| Payment Summary |                 |                            |                             |                         |
|-----------------|-----------------|----------------------------|-----------------------------|-------------------------|
| No.             | Up Through Date | Work Certified Per Voucher | Amount Retained Per Voucher | Amount Paid Per Voucher |
| 1               | 07/18/2025      | \$553,084.31               | \$27,654.22                 | \$525,430.09            |
| 2               | 11/24/2025      | \$91,136.85                | \$4,556.84                  | \$86,580.01             |
| 3               | 06/30/2026      | \$23,875.00                | (\$32,211.06)               | \$56,086.06             |

| Funding Category Name | Work Certified To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Voucher | Total Amount Paid To Date |
|-----------------------|------------------------|----------------------|------------------------|--------------------------|---------------------------|
| Local                 | \$668,096.16           | \$0.00               | \$612,010.10           | \$56,086.06              | \$668,096.16              |

| Accounting Number | Funding Source | Amount Paid This Voucher | Revised Contract Amount | Funds Encumbered To Date | Paid Contractor To Date |
|-------------------|----------------|--------------------------|-------------------------|--------------------------|-------------------------|
| 1                 | Local          | \$56,086.06              | \$668,096.16            | \$591,204.75             | \$668,096.16            |

| Contract Item Status |          |                                         |       |             |                   |                       |                     |                  |                |
|----------------------|----------|-----------------------------------------|-------|-------------|-------------------|-----------------------|---------------------|------------------|----------------|
| Line No.             | Item     | Description                             | Unit  | Unit Price  | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date |
| 1                    | 2021.501 | MOBILIZATION                            | LS    | \$35,000.00 | 1                 | 0                     | \$0.00              | 1                | \$35,000.00    |
| 2                    | 2012.601 | TRAFFIC CONTROL                         | LS    | \$5,200.00  | 1                 | 0                     | \$0.00              | 1                | \$5,200.00     |
| 3                    | 2101.502 | CLEARING AND GRUBBING                   | EA    | \$1,000.00  | 1                 | 0                     | \$0.00              | 1                | \$1,000.00     |
| 4                    | 2104.503 | REMOVE CURB & GUTTER                    | LF    | \$22.50     | 264               | 0                     | \$0.00              | 264              | \$5,940.00     |
| 5                    | 2104.504 | REMOVE BITUMINOUS PAVEMENT              | S Y   | \$1.75      | 9100              | 0                     | \$0.00              | 9100             | \$15,925.00    |
| 6                    | 2104.504 | REMOVE BITUMINOUS PAVEMENT - FULL DEPTH | SY    | \$1.75      | 3200              | 0                     | \$0.00              | 3200             | \$5,600.00     |
| 7                    | 2104.518 | REMOVE CONCRETE WALK                    | SQ FT | \$1.85      | 3171              | 0                     | \$0.00              | 3171             | \$5,866.35     |
| 8                    | 2104.618 | REMOVE PAVERS                           | SF    | \$3.60      | 304               | 0                     | \$0.00              | 304              | \$1,094.40     |
| 9                    | 2104.502 | REMOVE SIGN                             | EA    | \$36.75     | 5                 | 0                     | \$0.00              | 5                | \$183.75       |
| 10                   | 2104.502 | SALVAGE SIGN PANEL                      | EACH  | \$36.75     | 8                 | 0                     | \$0.00              | 8                | \$294.00       |
| 11                   | 2105.609 | SELECT GRANULAR BORROW                  | CY    | \$40.00     | 200               | 0                     | \$0.00              | 200              | \$8,000.00     |
| 12                   | 2106.601 | SITE GRADING                            | L S   | \$6,500.00  | 1                 | 0                     | \$0.00              | 1.3              | \$8,450.00     |
| 13                   | 2123.61  | STREET SWEEPER WITH PICKUP BROOM        | HOURL | \$50.00     | 40                | 0                     | \$0.00              | 40               | \$2,000.00     |
| 14                   | 2108.504 | GEOTEXTILE FABRIC                       | S Y   | \$7.25      | 0                 | 0                     | \$0.00              | 0                | \$0.00         |
| 15                   | 2521.504 | TRAIL PAVEMENT - TYPE 1                 | SY    | \$16.30     | 11600             | 0                     | \$0.00              | 11600            | \$189,080.00   |
| 16                   | 2521.504 | TRAIL PAVEMENT - TYPE 2                 | SY    | \$33.00     | 1200              | 0                     | \$0.00              | 1200             | \$39,600.00    |
| 17                   | 2521.504 | TRAIL PAVEMENT - TYPE 3                 | SY    | \$58.00     | 400               | 0                     | \$0.00              | 400              | \$23,200.00    |
| 18                   | 2501.503 | 15" RC PIPE SEWER                       | LF    | \$80.00     | 291               | 0                     | \$0.00              | 291              | \$23,280.00    |
| 19                   | 2502.503 | 6" PERF PVC PIPE DRAIN                  | L F   | \$19.00     | 600               | 0                     | \$0.00              | 600              | \$11,400.00    |
| 20                   | 2503.601 | 48" CATCH BASIN                         | LF    | \$950.00    | 17.53             | 0                     | \$0.00              | 17.53            | \$16,653.50    |
| 21                   | 2503.601 | 84" CATCH BASIN                         | LF    | \$3,500.00  | 7.5               | 0                     | \$0.00              | 7.5              | \$26,250.00    |
| 22                   | 2506.502 | CASTING ASSEMBLY                        | EACH  | \$1,500.00  | 4                 | 0                     | \$0.00              | 4                | \$6,000.00     |

**Contract Item Status**

| Line No.           | Item     | Description                                  | Unit | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date      |
|--------------------|----------|----------------------------------------------|------|------------|-------------------|-----------------------|---------------------|------------------|---------------------|
| 23                 | 2521.518 | 6-INCH CONCRETE PED RAMP                     | S F  | \$18.75    | 1339.32           | 0                     | \$0.00              | 1339.32          | \$25,112.25         |
| 24                 | 2521.518 | 5" CONCRETE WALK                             | S F  | \$15.75    | 475               | 0                     | \$0.00              | 475              | \$7,481.25          |
| 25                 | 2521.518 | 5" CONCRETE WALK-SPECIAL                     | S F  | \$34.00    | 1676.49           | 0                     | \$0.00              | 1676.49          | \$57,000.66         |
| 26                 | 2531.503 | CONCRETE CURB & GUTTER DESIGN - B612         | L F  | \$50.00    | 264               | 0                     | \$0.00              | 263              | \$13,150.00         |
| 27                 | 2531.618 | TRUNCATED DOMES                              | SF   | \$50.00    | 193               | 0                     | \$0.00              | 193              | \$9,650.00          |
| 28                 | 2557.603 | SNOW FENCE                                   | L F  | \$5.00     | 100               | 0                     | \$0.00              | 100              | \$500.00            |
| 29                 | 2565.602 | TRAFFIC & TRAIL SIGNS                        | EACH | \$175.00   | 22                | 0                     | \$0.00              | 22               | \$3,850.00          |
| 30                 | 2573.502 | STORM DRAIN INLET PROTECTION                 | EA   | \$150.00   | 14                | 0                     | \$0.00              | 14               | \$2,100.00          |
| 31                 | 2573.503 | SILT FENCE                                   | L F  | \$1.50     | 10700             | 0                     | \$0.00              | 10700            | \$16,050.00         |
| 32                 | 2573.503 | Sediment Control Log                         | L F  | \$3.00     | 6290              | 0                     | \$0.00              | 6290             | \$18,870.00         |
| 33                 | 2573.602 | TEMPORARY CONSTRUCTION ENTRANCE              | EACH | \$300.00   | 0                 | 0                     | \$0.00              | 0                | \$0.00              |
| 34                 | 2575.504 | RAPID STABILIZATION METHOD 4                 | SY   | \$1.60     | 3750              | 0                     | \$0.00              | 3750             | \$6,000.00          |
| 35                 | 2575.504 | EROSION CONTROL BLANKET CATEGORY 20/25       | SY   | \$4.00     | 80                | 0                     | \$0.00              | 80               | \$320.00            |
| 36                 | 2575.504 | SEEDING - TYPE 1 TURF SEED MIX               | S Y  | \$4.00     | 12370             | 0                     | \$0.00              | 12370            | \$49,480.00         |
| 37                 | 2575.504 | SEEDING -TYPE II NATIVE SEED MIX             | SY   | \$30.00    | 80                | 0                     | \$0.00              | 80               | \$2,400.00          |
| 38                 | 2575.523 | RAPID STABILIZATION METHOD 3                 | MGAL | \$750.00   | 0                 | 0                     | \$0.00              | 0                | \$0.00              |
| 39                 | 2582.602 | PAVEMENT MARKING SPECIAL - BIKE SYMBOL       | EACH | \$40.00    | 28                | 0                     | \$0.00              | 28               | \$1,120.00          |
| 40                 | 2582.602 | PAVEMENT MARKING SPECIAL - PEDESTRIAN SYMBOL | EACH | \$40.00    | 28                | 0                     | \$0.00              | 28               | \$1,120.00          |
| <b>Bid Totals:</b> |          |                                              |      |            |                   |                       | <b>\$0.00</b>       |                  | <b>\$644,221.16</b> |

**Project Category Totals**

| Category  | Amount This Voucher | Amount To Date |
|-----------|---------------------|----------------|
| SITE WORK | \$0.00              | \$644,221.16   |

**Contract Change Item Status**

| CC | CC No. | Line No. | Item     | Description                  | Units | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date |
|----|--------|----------|----------|------------------------------|-------|------------|-------------------|-----------------------|---------------------|------------------|----------------|
| CO | 1      | 41       | 2575.603 | INSTALL BIOBARRIER VERTICAL  | LF    | \$12.50    | 360               | 328                   | \$4,100.00          | 328              | \$4,100.00     |
| CO | 1      | 42       | 2504.602 | IRRIGATION REPAIRS           | EACH  | \$500.00   | 5                 | 3                     | \$1,500.00          | 3                | \$1,500.00     |
| CO | 1      | 43       | 2504.602 | IRRIGATION REPAIRS BY OTHERS | EACH  | \$1,080.00 | 1                 | 1                     | \$1,080.00          | 1                | \$1,080.00     |

| Contract Change Item Status    |        |          |                 |                             |          |            |                   |                       |                     |                  |                    |
|--------------------------------|--------|----------|-----------------|-----------------------------|----------|------------|-------------------|-----------------------|---------------------|------------------|--------------------|
| CC                             | CC No. | Line No. | Item            | Description                 | Units    | Unit Price | Contract Quantity | Quantity This Voucher | Amount This Voucher | Quantity To Date | Amount To Date     |
| CO                             | 1      | 44       | 2521.518        | CONCRETE MEDIAN             | SF       | \$43.75    | 381.6             | 381.6                 | \$16,695.00         | 381.6            | \$16,695.00        |
| CO                             | 2      | 45       | 2231.601 /M4368 | BITUMINOUS PATCHING - TRAIL | LUMP SUM | \$500.00   | 2                 | 1                     | \$500.00            | 1                | \$500.00           |
| <b>Contract Change Totals:</b> |        |          |                 |                             |          |            |                   |                       | <b>\$23,875.00</b>  |                  | <b>\$23,875.00</b> |

| Contract Change Totals |                 |                              |                     |                |
|------------------------|-----------------|------------------------------|---------------------|----------------|
| No.                    | Contract Change | Description                  | Amount This Voucher | Amount To Date |
| 1                      | CO              | Additional items added       | \$23,375.00         | \$23,375.00    |
| 2                      | CO              | Modifying quantity overruns. | \$500.00            | \$500.00       |

| Material On Hand Additions |      |             |      |       |          |
|----------------------------|------|-------------|------|-------|----------|
| Line No.                   | Item | Description | Date | Added | Comments |
|                            |      |             |      |       |          |

| Material On Hand Balance |      |             |      |       |      |           |
|--------------------------|------|-------------|------|-------|------|-----------|
| Line No.                 | Item | Description | Date | Added | Used | Remaining |
|                          |      |             |      |       |      |           |



ITEM:  
MEETING DATE:  
SECTION:

4.Q.  
August 13, 2026  
Consent Agenda

**Description:**

Approve acceptance and final payment on lighting equipment purchase orders with Musco Sports Lighting, LLC (2023 Parks Bond Referendum)

1. For Goodwin Pickleball Complex as part of Project 2024-153, Pickleball Court Expansion at JCRPW
2. For Hagemeister Park as part of Project 2026-116, Neighborhood Parks Improvements

**Staff Contact:**

Nick Thompson, Recreation Supervisor

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve acceptance and final payment on lighting equipment purchase orders with Musco Sports Lighting, LLC (2023 Parks Bond Referendum)

1. For Goodwin Pickleball Complex as part of Project 2024-153, Pickleball Court Expansion at JCRPW
2. For Hagemeister Park as part of Project 2026-116, Neighborhood Parks Improvements

**Summary:**

In February 2025, the City signed a purchase order with Musco Sports Lighting, LLC, for lighting equipment (including poles, bases, and light fixtures) for the Goodwin Pickleball Complex as part of Project 2024-153, Pickleball Court Expansion at JCRPW. The lighting equipment at the complex has been installed and is fully functional, and staff are recommending approval of final payment to Musco in the amount of \$61,374.00. (This final payment approval is retroactive; the final payment was issued in July 2025.)

In April 2026, the City signed another purchase order with Musco Sports Lighting, LLC, for lighting equipment (including poles, bases, and light fixtures) for the tennis courts at Hagemeister Park as part of Project 2026-116, Neighborhood Parks Improvements. All lighting equipment has been delivered to Hagemeister and is currently being installed by Killmer Electric (the final payment for which will be brought to a future Council meeting for approval when installation is complete). Staff are recommending approval of final payment to Musco in the amount of \$65,800.00.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the

future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Final Pay Documents - Goodwin Pickleball Complex
2. Final Pay Documents - Hagemeister Park

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: August 3, 2026

FOR PERIOD: N/A

PROJECT: Lighting for Goodwin PB Complex

From N/A To N/A

CONTRACTOR: Musco Sports Lighting, LLC

REQUEST FOR PAYMENT NO. FINAL

ADDRESS: P.O. Box 808  
Oskaloosa, IA 52577

SUMMARY:

|    |                                    |               |
|----|------------------------------------|---------------|
| 1. | Original Contract Amount           | \$61,374.00   |
| 2. | Change Order - ADDITION            | \$ <u>N/A</u> |
| 3. | Change Order - DEDUCTION           | \$ <u>N/A</u> |
| 4. | Revised Contract Amount            | \$ <u>N/A</u> |
| 5. | Total Completed and Stored to Date | \$61,374.00   |
| 6. | Less Retainage <u>N/A</u> %        | \$ <u>N/A</u> |
| 7. | Total Earned Less Retainage        | \$61,374.00   |
| 8. | Less Amount Paid Previously        | \$0.00        |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    | \$61,374.00   |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: Musco Sports Lighting, LLC

By: Brock Carstens

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

ATTACH ITEMIZED INVOICE

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

Date: \_\_\_\_\_



**Musco Sports Lighting, LLC**  
**P.O. Box 808**  
**Oskaloosa, IA 52577**  
**USA**

RECEIVED by Apple Valley Finance  
Received By: Danyel Post  
Date Received: 07/01/2025

## Invoice

# 440517

**Date** 6/19/2025  
**Project** 239260  
**Customer #** 8292  
**Payment Terms** Net 30  
**Currency** USD

### Bill To:

City of Apple Valley  
7100 W 147th St  
Apple Valley, MN 55124  
USA

### Ship To:

Johnny Cake Sports Fields  
Johnny Cake Ridge Road and 142nd St W  
Apple Valley, MN 55124  
USA

Please Detach And Return With Payment

| Invoice # | Customer # | PO # | Ship Via | Ship Date |
|-----------|------------|------|----------|-----------|
| 440517    | 8292       |      | Robison  | 6/18/2025 |

**Project: 239260 Johnny Cake West Pickleball**

| Description                               | Amount      |
|-------------------------------------------|-------------|
| Materials for Johnny Cake West Pickleball | \$61,374.00 |
| <b>Subtotal</b>                           | \$61,374.00 |
| <b>Sales Tax</b>                          | \$0.00      |
| <b>Total (USD)</b>                        | \$61,374.00 |

If you have any questions, please call 800-825-6020 or email [ar@musco.com](mailto:ar@musco.com)

To remit payment by ACH or Wire:  
Bank: Wells Fargo Bank, 420 Montgomery Street, San Francisco, CA 94104  
ABA Routing Number: 121000248  
SWIFT Number: WFBUS6S (USD Payment) WFBUS6WFFX (Non-USD Payment)  
Account Number: 4121225395  
Account Name: Musco Sports Lighting, LLC

To remit payment by check:  
P.O. Box 200692  
Dallas, TX 75320-0692  
USA

Invoices less than \$10,000 can be paid via credit card at  
[www.musco.com/payments](http://www.musco.com/payments)

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: June 30, 2026

FOR PERIOD: N/A

PROJECT: Tennis Lighting at Hagemeister Park

From N/A To N/A

CONTRACTOR: Musco Sports Lighting, LLC

REQUEST FOR PAYMENT NO. FINAL

ADDRESS: P.O. Box 808  
Oskaloosa, IA 52577

SUMMARY:

|    |                                    |               |                    |
|----|------------------------------------|---------------|--------------------|
| 1. | Original Contract Amount           |               | <u>\$65,800.00</u> |
| 2. | Change Order - ADDITION            | <u>\$ N/A</u> |                    |
| 3. | Change Order - DEDUCTION           | <u>\$ N/A</u> |                    |
| 4. | Revised Contract Amount            |               | <u>\$ N/A</u>      |
| 5. | Total Completed and Stored to Date |               | <u>\$65,800.00</u> |
| 6. | Less Retainage <u>N/A</u> %        |               | <u>\$ N/A</u>      |
| 7. | Total Earned Less Retainage        |               | <u>\$65,800.00</u> |
| 8. | Less Amount Paid Previously        |               | <u>\$0.00</u>      |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    |               | <u>\$65,800.00</u> |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: Musco Sports Lighting, LLC

By: Brock Carstens

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

ATTACH ITEMIZED INVOICE

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

Date: \_\_\_\_\_



**Musco Sports Lighting, LLC**  
**P.O. Box 808**  
**Oskaloosa, IA 52577**  
**USA**

|                                  |               |
|----------------------------------|---------------|
| RECEIVED by Apple Valley Finance |               |
| Received By:                     | Brandi Aitkin |
| Date Received:                   | 7/1/26        |

## Invoice 455430

**Date** 6/30/2026  
**Project** 251662  
**Customer #** 8292  
**Payment Terms** Net 30  
**Currency** USD

**Bill To:**

City of Apple Valley  
7100 W 147th St  
Apple Valley, MN 55124  
USA

**Ship To:**

Hagemeister Park  
13000 Johnny Cake Ridge Road  
Apple Valley, MN 55124  
USA

Please Detach And Return With Payment

| Invoice # | Customer # | PO # | Ship Via | Ship Date |
|-----------|------------|------|----------|-----------|
| 455430    | 8292       |      |          |           |

**Project:** 251662 Apple Valley Hagemeister Park Tennis

| Description                                        | Amount      |
|----------------------------------------------------|-------------|
| Materials for Apple Valley Hagemeister Park Tennis | \$65,800.00 |
| <b>Subtotal</b>                                    | \$65,800.00 |
| <b>Sales Tax</b>                                   | \$0.00      |
| <b>Total (USD)</b>                                 | \$65,800.00 |

If you have any questions, please call 800-825-6020 or email [ar@musco.com](mailto:ar@musco.com)

To remit payment by ACH or Wire:  
Bank: Wells Fargo Bank, 420 Montgomery Street, San Francisco, CA 94104  
ABA Routing Number: 121000248  
SWIFT Number: WFBUS6S (USD Payment) WFBUS6WFFX (Non-USD Payment)  
Account Number: 4121225395  
Account Name: Musco Sports Lighting, LLC

To remit payment by check:  
P.O. Box 200692  
Dallas, TX 75320-0692  
USA

Invoices less than \$25,000 can be paid via credit card at  
[www.musco.com/payments](http://www.musco.com/payments)



ITEM:  
MEETING DATE:  
SECTION:

4.R.  
August 13, 2026  
Consent Agenda

**Description:**

Approve acceptance and final payment on playground equipment/installation purchase orders with PlayPower LT Farmington, Inc., for Project 2026-116, Neighborhood Parks Improvements (2023 Parks Bond Referendum)

1. For Longridge Park
2. For Wallace Park

**Staff Contact:**

Eric Carlson, Parks and Recreation Director

**Department / Division:**

Parks and Recreation

**Action Requested:**

Approve acceptance and final payment on playground equipment/installation purchase orders with PlayPower LT Farmington, Inc., for Project 2026-116, Neighborhood Parks Improvements (2023 Parks Bond Referendum)

1. For Longridge Park
2. For Wallace Park

**Summary:**

In March 2026, the City signed purchase orders with PlayPower LT Farmington, Inc., for playground equipment and installation for the following parks:

1. Longridge Park
2. Wallace

The playground equipment at both parks has been delivered and installed, and staff are recommending final payment to PlayPower LT Farmington, Inc., in the following amounts:

**Longridge Park:** \$86,500.00

**Wallace Park:** \$86,500.00

Additional improvements at these parks (including trails, grading, and accessibility improvements) are being completed by JL Theis, Inc., under a separate contract. Both parks should be fully complete by Fall 2026.

**Background:**

For the last several years, the City of Apple Valley has worked with the community to determine the future needs and desires residents have for parks and recreation services. In November 2023, Apple Valley voters approved two separate questions in a special election, authorizing a total of \$73.25 million to invest in parks, trails, natural resources, Kelley Park, Redwood Park, the Apple Valley Family Aquatic Center, the Apple Valley Community Center and Senior Center, a youth baseball/softball complex at Hayes Park, and a community pool at Redwood Park.

It will take four to six years to implement the improvements approved by voters. As we develop projects, we will involve residents in the planning process. Information on plans and construction progress will be provided on our website so residents can see what work is planned for each location and how the referendum dollars are being spent.

**Budget Impact:**

Funding for this project comes from the successful 2023 Parks Bond Referendum.

**Attachments:**

1. Final Pay Documents - Longridge
2. Final Pay Documents - Wallace

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: June 30, 2026 FOR PERIOD: N/A  
PROJECT: Playground at Longridge Park (Proj. 2026-116) From N/A To N/A  
CONTRACTOR: PlayPower LT Farmington, Inc. REQUEST FOR PAYMENT NO. FINAL  
ADDRESS: P.O. Box 734155  
Dallas, TX 75373

SUMMARY:

|    |                                    |               |
|----|------------------------------------|---------------|
| 1. | Original Contract Amount           | \$86,500.00   |
| 2. | Change Order - ADDITION            | \$ <u>N/A</u> |
| 3. | Change Order - DEDUCTION           | \$ <u>N/A</u> |
| 4. | Revised Contract Amount            | \$ <u>N/A</u> |
| 5. | Total Completed and Stored to Date | \$86,500.00   |
| 6. | Less Retainage <u>N/A</u> %        | \$ <u>N/A</u> |
| 7. | Total Earned Less Retainage        | \$86,500.00   |
| 8. | Less Amount Paid Previously        | \$0.00        |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    | \$86,500.00   |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: PlayPower LT Farmington, Inc.

By: Mike Dorsey

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

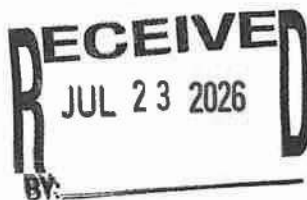
Date: \_\_\_\_\_

ATTACH ITEMIZED INVOICE

## INVOICE

little tikes. COMMERCIAL

PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366



BILL TO:

50 2 SP 1.030 E0050 I0383 D4836236753 S3 P4342110 0004:0006



CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

| CUSTOMER ACCOUNT NO. | INVOICE NO.    |
|----------------------|----------------|
| CI07961              | 1400307235     |
| INVOICE DATE         | PAYMENT TERMS  |
| 06/30/2026           | NET 30         |
| TOTAL DUE            | WORK ORDER NO. |
| \$86,500.00          | FM00234382     |
| CURRENCY             | P.O. NUMBER    |
| USD                  |                |

SHIP TO:

Longbridge Park  
15756 Hayes Trail  
Apple Valley, MN 55124

Thank you, we appreciate your business!

| END USER             |             |           | CONTRACT TYPE                            | CONTRACT REFERENCE |            |
|----------------------|-------------|-----------|------------------------------------------|--------------------|------------|
| CITY OF APPLE VALLEY |             |           | SOURCEWELL AND KATW                      | 33405              |            |
| MARK FOR             |             |           | SOLD BY                                  |                    |            |
| LONGRIDGE PARK       |             |           | R0324-NORTHLAND RECREATION LLC           |                    |            |
| QTY ORDERED          | QTY SHIPPED | PART#     | LINE DESCRIPTION                         | NET UNIT PRICE     | EXT. PRICE |
| 1                    | 1           | 200007001 | CLIMBER LOOP 1220 MM/48" KB              | \$1,391.00         | \$1,391.00 |
| 1                    | 1           | 200007097 | PANEL ADJUSTABLE COUNTER KB              | \$643.00           | \$643.00   |
| 1                    | 1           | 200007098 | PANEL ANIMAL CRAWL-THRU PAT.# D-381,05   | \$1,579.00         | \$1,579.00 |
| 1                    | 1           | 200008193 | TOOL BOX KID BUILDERS #2, S.S. (MM)      | \$208.00           | \$208.00   |
| 2                    | 2           | 200013798 | KB 136" GALV POST WITH CAP               | \$470.00           | \$940.00   |
| 2                    | 2           | 200013813 | KB 4165/164" GALV POST WITH CAP          | \$557.00           | \$1,114.00 |
| 2                    | 2           | 200069056 | KB 186"/4725MM GALV POST W/CAP           | \$644.00           | \$1,288.00 |
| 1                    | 1           | 200069057 | KB 200"/5080MM GALV POST W/CAP           | \$699.00           | \$699.00   |
| 3                    | 3           | 200069058 | KB 213"/5410MM GALV POST W/CAP           | \$746.00           | \$2,238.00 |
| 1                    | 1           | 200200404 | STEPS DK/DK 1220M W/SFTY RAIL KB SM HOLE | \$3,565.00         | \$3,565.00 |
| 1                    | 1           | 200200162 | KB 1016MM ELBOW SLIDE LEFT               | \$1,337.00         | \$1,337.00 |
| 1                    | 1           | 200200187 | KB DK/DK PLATE 8"/205MM (FACES)          | \$251.00           | \$251.00   |
| 1                    | 1           | 200200530 | KIT MAINTENANCE KB W/PAINT W/O LIST      | \$0.00             | \$0.00     |
| 1                    | 1           | 200201111 | NRG GIANTS CAUSEWAY                      | \$3,225.00         | \$3,225.00 |
| 1                    | 1           | 200201539 | STAND N SPIN                             | \$1,485.00         | \$1,485.00 |
| 1                    | 1           | 200201870 | SOLO SPINNER                             | \$974.00           | \$974.00   |
| 1                    | 1           | 200202105 | KB 96" HYPERSONIC SLIDE                  | \$4,205.00         | \$4,205.00 |
| 1                    | 1           | 200202202 | MAXPLAY 8' STANDARD BEAM                 | \$1,782.00         | \$1,782.00 |
| 1                    | 1           | 200202204 | MAXPLAY 8' ADD-ON STANDARD BEAM          | \$1,600.00         | \$1,600.00 |
| 2                    | 2           | 200202504 | KB DECK TRIANGLE SMALL HOLE 11GA         | \$1,023.00         | \$2,046.00 |

| PLEASE REMIT ALL PAYMENTS TO:                                                                                 |                                                                                           | TO VIEW OR PAY ONLINE:                                                        |  | SALES AMOUNT    |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|-----------------|--|
| <b>ACH</b><br><br>JPMorgan Chase Bank<br>Account: 20000000011648<br>Routing: 028000024                        | <b>CHECK</b><br><br>PLAYPOWER LT FARMINGTON INC<br>PO BOX 734155<br>DALLAS, TX 75373-4155 | <a href="https://playpower.billtrust.com">https://playpower.billtrust.com</a> |  | DISCOUNT AMOUNT |  |
|                                                                                                               |                                                                                           | <b>ENROLLMENT TOKEN:</b>                                                      |  | PREPAID AMOUNT  |  |
|                                                                                                               |                                                                                           | <b>ZWD MHG DPD</b>                                                            |  | SALES TAX       |  |
|                                                                                                               |                                                                                           |                                                                               |  | FREIGHT         |  |
| EMAIL REMITTANCE TO: <a href="mailto:accounts.receivable@playpower.com">accounts.receivable@playpower.com</a> |                                                                                           |                                                                               |  | <b>TOTAL</b>    |  |

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES - PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions - please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>


**little tikes. COMMERCIAL**

PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366

# INVOICE

|                             |                       |
|-----------------------------|-----------------------|
| <b>CUSTOMER ACCOUNT NO.</b> | <b>INVOICE NO.</b>    |
| CI07961                     | 1400307235            |
| <b>INVOICE DATE</b>         | <b>PAYMENT TERMS</b>  |
| 06/30/2026                  | NET 30                |
| <b>TOTAL DUE</b>            | <b>WORK ORDER NO.</b> |
| \$86,500.00                 | FM00234382            |
| <b>CURRENCY</b>             | <b>P.O. NUMBER</b>    |
| USD                         |                       |

BILL TO:

CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

SHIP TO:

Longbridge Park  
15756 Hayes Trail  
Apple Valley, MN 55124

Thank you, we appreciate your business!

| END USER             |             |           | CONTRACT TYPE                            | CONTRACT REFERENCE |            |
|----------------------|-------------|-----------|------------------------------------------|--------------------|------------|
| CITY OF APPLE VALLEY |             |           | SOURCEWELL AND KATW                      | 33405              |            |
| MARK FOR             |             |           | SOLD BY                                  |                    |            |
| LONGRIDGE PARK       |             |           | R0324-NORTHLAND RECREATION LLC           |                    |            |
| QTY ORDERED          | QTY SHIPPED | PART#     | LINE DESCRIPTION                         | NET UNIT PRICE     | EXT. PRICE |
| 1                    | 1           | 200202497 | KB DECK HEX SMALL HOLE 11GA              | \$4,237.00         | \$4,237.00 |
| 1                    | 1           | 200202561 | KB TRANS STAT 1016 GRD RL (SM HL)11GA    | \$3,824.00         | \$3,824.00 |
| 2                    | 2           | 200202835 | ASSY BELT SEAT F/8' SWING W/CHAIN        | \$174.00           | \$348.00   |
| 1                    | 1           | 200202836 | ASSY TOT SEAT F/8' SWING W/CHAIN         | \$301.00           | \$301.00   |
| 1                    | 1           | 200202884 | NRG FREESTYLE 3 UP HUB                   | \$1,885.00         | \$1,885.00 |
| 1                    | 1           | 200202886 | NRG FREESTYLE HOOPLA TRAVERSE            | \$2,435.00         | \$2,435.00 |
| 3                    | 3           | 200202888 | NRG FREESTYLE DOUBLE SOLO POD            | \$1,528.00         | \$4,584.00 |
| 1                    | 1           | 200202891 | NRG FREESTYLE INLINE RAIL                | \$578.00           | \$578.00   |
| 1                    | 1           | 200202893 | NRG FREESTYLE FLOATING POMMEL            | \$2,305.00         | \$2,305.00 |
| 1                    | 1           | 200203131 | KB QUANTUM II SLIDE 8' SPIRAL RIGHT      | \$6,830.00         | \$6,830.00 |
| 1                    | 1           | 200203317 | KB SWITCHBACK CLIMBER 96" W/WIRE ENCL    | \$2,120.00         | \$2,120.00 |
| 1                    | 1           | 200203433 | INCLUSIVE SWING SEAT W/CHAINS 8'         | \$1,631.00         | \$1,631.00 |
| 1                    | 1           | 200203589 | KB SILO SCRAMBLE W/SGL ENCLOSURE         | \$6,817.00         | \$6,817.00 |
| 1                    | 1           | 200203685 | KB STAX SUMMIT CLIMBER                   | \$7,225.00         | \$7,225.00 |
| 3                    | 3           | 200203766 | NU-EDGE BIRCH TREE CANOPY F/KB           | \$765.00           | \$2,295.00 |
| 1                    | 1           | 787Z      | RISK MANAGEMENT SIGN - ENGLISH           | \$0.00             | \$0.00     |
| 1                    | 1           | 912358    | INCLUSIVE 3-POINT HARNESS W/HDWR         | \$345.00           | \$345.00   |
| 1                    | 1           | HW7704-1  | HKIT CLAMP ELIMINATION M1/1              | \$52.00            | \$52.00    |
| 1                    | 1           | 105295    | BAG 12" X 14" X 4MIL ZIPLOCK(OFFICE USE) | \$0.00             | \$0.00     |
| 1                    | 1           | 200111492 | LABEL, IDENTIFICATION STAMPED W/RIVETS   | \$5.64             | \$5.64     |

| PLEASE REMIT ALL PAYMENTS TO:                                                                                 |                                                                                           | TO VIEW OR PAY ONLINE:                                                        |  | SALES AMOUNT    |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|-----------------|--|
| <b>ACH</b><br><br>JPMorgan Chase Bank<br>Account: 20000000011648<br>Routing: 028000024                        | <b>CHECK</b><br><br>PLAYPOWER LT FARMINGTON INC<br>PO BOX 734155<br>DALLAS, TX 75373-4155 | <a href="https://playpower.billtrust.com">https://playpower.billtrust.com</a> |  | DISCOUNT AMOUNT |  |
|                                                                                                               |                                                                                           | <b>ENROLLMENT TOKEN:</b>                                                      |  | PREPAID AMOUNT  |  |
|                                                                                                               |                                                                                           | <b>ZWD MHG DPD</b>                                                            |  | SALES TAX       |  |
|                                                                                                               |                                                                                           |                                                                               |  | FREIGHT         |  |
|                                                                                                               |                                                                                           |                                                                               |  | <b>TOTAL</b>    |  |
| EMAIL REMITTANCE TO: <a href="mailto:accounts.receivable@playpower.com">accounts.receivable@playpower.com</a> |                                                                                           |                                                                               |  |                 |  |

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES – PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions – please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>

## INVOICE



PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366

|                             |                       |
|-----------------------------|-----------------------|
| <b>CUSTOMER ACCOUNT NO.</b> | <b>INVOICE NO.</b>    |
| CI07961                     | 1400307235            |
| <b>INVOICE DATE</b>         | <b>PAYMENT TERMS</b>  |
| 06/30/2026                  | NET 30                |
| <b>TOTAL DUE</b>            | <b>WORK ORDER NO.</b> |
| \$86,500.00                 | FM00234382            |
| <b>CURRENCY</b>             | <b>P.O. NUMBER</b>    |
| USD                         |                       |

BILL TO:

CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

SHIP TO:

Longbridge Park  
15756 Hayes Trail  
Apple Valley, MN 55124

Thank you, we appreciate your business!

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| END USER             |             |              | CONTRACT TYPE                   | CONTRACT REFERENCE |             |
|----------------------|-------------|--------------|---------------------------------|--------------------|-------------|
| CITY OF APPLE VALLEY |             |              | SOURCEWELL AND KATW             | 33405              |             |
| MARK FOR             |             |              | SOLD BY                         |                    |             |
| LONGRIDGE PARK       |             |              | R0324-NORTHLAND RECREATION LLC  |                    |             |
| QTY ORDERED          | QTY SHIPPED | PART#        | LINE DESCRIPTION                | NET UNIT PRICE     | EXT. PRICE  |
| 5                    | 5           | 200305597    | 14' LARGE CRATE (ASSY DOMESTIC) | \$0.00             | \$0.00      |
| 2                    | 2           | 925603       | LABEL P/C (5 TO 12 YRS) PPLT    | \$8.14             | \$16.28     |
| 1                    | 1           | 925960       | THUMB DRIVE 2GB PPLT            | \$0.00             | \$0.00      |
| 1                    | 1           | INSTALL BOOK | INSTALL BOOK FOR PP ORDERS      | \$0.00             | \$0.00      |
| 1                    | 1           | 600000001    | PBO (PRODUCT BY OTHER)          | \$8,488.98         | \$8,488.98  |
| 1                    | 1           | 600000003    | EXTERNAL INSTALLATION           | \$26,277.00        | \$26,277.00 |
| 1                    | 1           | 200203552    | LT WELCOME SIGN 5-12YR          | \$906.00           | \$906.00    |

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You now have access to a **secure** dedicated portal to **view, search, and pay** online using our new eInvoice Connect Customer Portal.

Use your **account number** and **enrollment token** to sign up at <https://playpower.billtrust.com>

## PLEASE REMIT ALL PAYMENTS TO:

## ACH

JPMorgan Chase Bank  
Account: 20000000011648  
Routing: 028000024

## CHECK

PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155

EMAIL REMITTANCE TO: [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com)

## TO VIEW OR PAY ONLINE:

<https://playpower.billtrust.com>

## ENROLLMENT TOKEN:

ZWD MHG DPD

|                 |                    |
|-----------------|--------------------|
| SALES AMOUNT    | \$114,075.90       |
| DISCOUNT AMOUNT | \$27,575.90        |
| PREPAID AMOUNT  | \$0.00             |
| SALES TAX       | \$0.00             |
| FREIGHT         | \$0.00             |
| <b>TOTAL</b>    | <b>\$86,500.00</b> |

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES – PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions – please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>

CITY OF APPLE VALLEY, MINNESOTA  
APPLICATION FOR FINAL PAYMENT

DATE: June 30, 2026 FOR PERIOD: N/A

PROJECT: Playground at Wallace Park (Proj. 2026-116) From N/A To N/A

CONTRACTOR: PlayPower LT Farmington, Inc. REQUEST FOR PAYMENT NO. FINAL

ADDRESS: P.O. Box 734155  
Dallas, TX 75373

SUMMARY:

|    |                                    |               |
|----|------------------------------------|---------------|
| 1. | Original Contract Amount           | \$86,500.00   |
| 2. | Change Order - ADDITION            | \$ <u>N/A</u> |
| 3. | Change Order - DEDUCTION           | \$ <u>N/A</u> |
| 4. | Revised Contract Amount            | \$ <u>N/A</u> |
| 5. | Total Completed and Stored to Date | \$86,500.00   |
| 6. | Less Retainage <u>N/A</u> %        | \$ <u>N/A</u> |
| 7. | Total Earned Less Retainage        | \$86,500.00   |
| 8. | Less Amount Paid Previously        | \$0.00        |
| 9. | AMOUNT DUE THIS CURRENT REQUEST    | \$86,500.00   |

The undersigned Contractor certifies that to the best of his knowledge, information and belief, the work covered by this application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for work for which previous payments were received from the City and that current payment shown herein is now due.

Contractor: PlayPower LT Farmington, Inc.

By: Mike Dorsey

Recommended for Payment

By: \_\_\_\_\_  
Clint Hooppaw, Mayor

And: \_\_\_\_\_  
Christina M. Scipioni, City Clerk

Date: \_\_\_\_\_

ATTACH ITEMIZED INVOICE

## INVOICE



PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366

| CUSTOMER ACCOUNT NO. | INVOICE NO.    |
|----------------------|----------------|
| CI07961              | 1400307234     |
| INVOICE DATE         | PAYMENT TERMS  |
| 06/30/2026           | NET 30         |
| TOTAL DUE            | WORK ORDER NO. |
| \$86,500.00          | FM00234379     |
| CURRENCY             | P.O. NUMBER    |
| USD                  |                |

BILL TO:

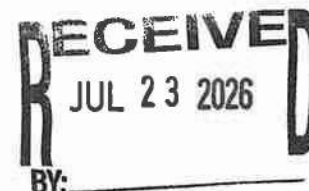
50 2 SP 1.030 E0050X I0380 D4836236751 S3 P4342110 0001:0006



CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

SHIP TO:

WALLACE PARK  
7735 138TH STREET WEST  
APPLE VALLEY, MN 55124



Thank you, we appreciate your business!

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| END USER             |             |           | CONTRACT TYPE                            | CONTRACT REFERENCE |            |
|----------------------|-------------|-----------|------------------------------------------|--------------------|------------|
| CITY OF APPLE VALLEY |             |           | SOURCEWELL AND KATW                      | 33405              |            |
| MARK FOR             |             |           | SOLD BY                                  |                    |            |
| WALLACE PARK         |             |           | R0324-NORTHLAND RECREATION LLC           |                    |            |
| QTY ORDERED          | QTY SHIPPED | PART#     | LINE DESCRIPTION                         | NET UNIT PRICE     | EXT. PRICE |
| 1                    | 1           | 188MIRAGE | MIRAGE SWING SEAT                        | \$1,495.00         | \$1,495.00 |
| 1                    | 1           | 200007096 | PANEL COUNTER KB                         | \$968.00           | \$968.00   |
| 1                    | 1           | 200007099 | PANEL SEAT KB                            | \$968.00           | \$968.00   |
| 1                    | 1           | 200008193 | TOOL BOX KID BUILDERS #2, S.S. (MM)      | \$208.00           | \$208.00   |
| 1                    | 1           | 200013798 | KB 136" GALV POST WITH CAP               | \$470.00           | \$470.00   |
| 1                    | 1           | 200013801 | KB 176" GALV POST WITH CAP               | \$608.00           | \$608.00   |
| 4                    | 4           | 200013813 | KB 4165/164" GALV POST WITH CAP          | \$557.00           | \$2,228.00 |
| 1                    | 1           | 200200379 | STEP INTER 610MM/24" SFTY LOOPS KB(SMAL  | \$1,204.00         | \$1,204.00 |
| 1                    | 1           | 200200402 | STEPS DK/DK 815MM W/SFTY RAILS KB SMLHL  | \$2,257.00         | \$2,257.00 |
| 2                    | 2           | 200069056 | KB 186"/4725MM GALV POST W/CAP           | \$644.00           | \$1,288.00 |
| 3                    | 3           | 200069057 | KB 200"/5080MM GALV POST W/CAP           | \$699.00           | \$2,097.00 |
| 1                    | 1           | 200069058 | KB 213"/5410MM GALV POST W/CAP           | \$746.00           | \$746.00   |
| 1                    | 1           | 200200025 | CLIMBING NET 48" TAN/GRN W/SAFE LOOPS KB | \$1,868.00         | \$1,868.00 |
| 1                    | 1           | 200200100 | BRIDGE 90DEG. KB 8' W/SAFETY RAILS       | \$4,891.00         | \$4,891.00 |
| 4                    | 4           | 200200187 | KB DK/DK PLATE 8"/205MM (FACES)          | \$251.00           | \$1,004.00 |
| 1                    | 1           | 200200193 | KB LONG DK/DK PLATE 8"/203MM (FACES)     | \$264.00           | \$264.00   |
| 1                    | 1           | 200200530 | KIT MAINTENANCE KB W/PAINT W/O LIST      | \$0.00             | \$0.00     |
| 1                    | 1           | 200202202 | MAXPLAY 8' STANDARD BEAM                 | \$1,782.00         | \$1,782.00 |
| 1                    | 1           | 200202204 | MAXPLAY 8' ADD-ON STANDARD BEAM          | \$1,600.00         | \$1,600.00 |
| 1                    | 1           | 200202481 | KB TILTED ROCK CHALLENGE WALL 88"        | \$4,532.00         | \$4,532.00 |

## PLEASE REMIT ALL PAYMENTS TO:

## ACH

JPMorgan Chase Bank  
Account: 20000000011648  
Routing: 028000024

## CHECK

PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155

EMAIL REMITTANCE TO: [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com)

## TO VIEW OR PAY ONLINE:

<https://playpower.billtrust.com>

## ENROLLMENT TOKEN:

ZWD MHG DPD

## SALES AMOUNT

## DISCOUNT AMOUNT

## PREPAID AMOUNT

## SALES TAX

## FREIGHT

## TOTAL

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES - PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions - please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>

## INVOICE



PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366

| CUSTOMER ACCOUNT NO. | INVOICE NO.    |
|----------------------|----------------|
| CI07961              | 1400307234     |
| INVOICE DATE         | PAYMENT TERMS  |
| 06/30/2026           | NET 30         |
| TOTAL DUE            | WORK ORDER NO. |
| \$86,500.00          | FM00234379     |
| CURRENCY             | P.O. NUMBER    |
| USD                  |                |

BILL TO:

CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

SHIP TO:

WALLACE PARK  
7735 138TH STREET WEST  
APPLE VALLEY, MN 55124

Thank you, we appreciate your business!

| END USER             |             |           | CONTRACT TYPE                          | CONTRACT REFERENCE |            |
|----------------------|-------------|-----------|----------------------------------------|--------------------|------------|
| CITY OF APPLE VALLEY |             |           | SOURCEWELL AND KATW                    | 33405              |            |
| MARK FOR             |             |           | SOLD BY                                |                    |            |
| WALLACE PARK         |             |           | R0324-NORTHLAND RECREATION LLC         |                    |            |
| QTY ORDERED          | QTY SHIPPED | PART#     | LINE DESCRIPTION                       | NET UNIT PRICE     | EXT. PRICE |
| 4                    | 4           | 200202504 | KB DECK TRIANGLE SMALL HOLE 11GA       | \$1,023.00         | \$4,092.00 |
| 2                    | 2           | 200202501 | KB DECK 1/2 SQUARE SMALL HOLE 11GA     | \$914.00           | \$1,828.00 |
| 2                    | 2           | 200202500 | KB DECK HALF HEX SMALL HOLE 11GA       | \$2,361.00         | \$4,722.00 |
| 1                    | 1           | 200202563 | KB TRANS STAT 1220 SFTY RL (SM HL)11GA | \$4,634.00         | \$4,634.00 |
| 1                    | 1           | 200202824 | NU-EDGE ROCK CHALLENGE WALL 64"        | \$4,487.00         | \$4,487.00 |
| 2                    | 2           | 200202835 | ASSY BELT SEAT F/8' SWING W/CHAIN      | \$174.00           | \$348.00   |
| 1                    | 1           | 200202836 | ASSY TOT SEAT F/8' SWING W/CHAIN       | \$301.00           | \$301.00   |
| 1                    | 1           | 200202884 | NRG FREESTYLE 3 UP HUB                 | \$1,885.00         | \$1,885.00 |
| 1                    | 1           | 200202885 | NRG FREESTYLE HOOPLA ALLEY             | \$3,372.00         | \$3,372.00 |
| 3                    | 3           | 200202887 | NRG FREESTYLE SOLO POD                 | \$1,347.00         | \$4,041.00 |
| 1                    | 1           | 200202890 | NRG FREESTYLE RING TREK                | \$1,044.00         | \$1,044.00 |
| 1                    | 1           | 200202893 | NRG FREESTYLE FLOATING POMMEL          | \$2,305.00         | \$2,305.00 |
| 1                    | 1           | 200203131 | KB QUANTUM II SLIDE 8' SPIRAL RIGHT    | \$6,830.00         | \$6,830.00 |
| 1                    | 1           | 200203591 | KB PEDAL TWIST CLIMB                   | \$3,133.00         | \$3,133.00 |
| 1                    | 1           | 200203613 | KB TANDEM NET CLIMB SGL                | \$1,824.00         | \$1,824.00 |
| 2                    | 2           | 200203714 | KB POST TOPPER BUTTERFLY               | \$729.00           | \$1,458.00 |
| 1                    | 1           | 200203716 | KB POST TOPPER FLOWER                  | \$729.00           | \$729.00   |
| 1                    | 1           | 200203874 | POST PLAYERS DBL BELLS PTMT F/KB       | \$879.00           | \$879.00   |
| 1                    | 1           | 200203876 | POST PLAYERS TONGUE DRUM PTMT F/KB     | \$1,209.00         | \$1,209.00 |
| 1                    | 1           | 200203878 | POST PLAYERS MELODY WHEEL PTMT F/KB    | \$879.00           | \$879.00   |

| PLEASE REMIT ALL PAYMENTS TO:                                                    |                                                                                    | TO VIEW OR PAY ONLINE:                                                                                        | SALES AMOUNT    |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------|
| ACH<br><br>JPMorgan Chase Bank<br>Account: 200000000011648<br>Routing: 028000024 | CHECK<br><br>PLAYPOWER LT FARMINGTON INC<br>PO BOX 734155<br>DALLAS, TX 75373-4155 | <a href="https://playpower.billtrust.com">https://playpower.billtrust.com</a>                                 | DISCOUNT AMOUNT |
|                                                                                  |                                                                                    | ENROLLMENT TOKEN:                                                                                             | PREPAID AMOUNT  |
|                                                                                  |                                                                                    | ZWD MHG DPD                                                                                                   | SALES TAX       |
|                                                                                  |                                                                                    |                                                                                                               | FREIGHT         |
|                                                                                  |                                                                                    | EMAIL REMITTANCE TO: <a href="mailto:accounts.receivable@playpower.com">accounts.receivable@playpower.com</a> | TOTAL           |

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES – PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions – please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>

## INVOICE



PLAYPOWER LT FARMINGTON INC  
PO BOX 734155  
DALLAS, TX 75373-4155  
Tax ID: 34-1725366

|                             |                       |
|-----------------------------|-----------------------|
| <b>CUSTOMER ACCOUNT NO.</b> | <b>INVOICE NO.</b>    |
| CI07961                     | 1400307234            |
| <b>INVOICE DATE</b>         | <b>PAYMENT TERMS</b>  |
| 06/30/2026                  | NET 30                |
| <b>TOTAL DUE</b>            | <b>WORK ORDER NO.</b> |
| \$86,500.00                 | FM00234379            |
| <b>CURRENCY</b>             | <b>P.O. NUMBER</b>    |
| USD                         |                       |

BILL TO:

CITY OF APPLE VALLEY  
7100 147TH ST W  
APPLE VALLEY MN 55124-6562

SHIP TO:

WALLACE PARK  
7735 138TH STREET WEST  
APPLE VALLEY, MN 55124

Thank you, we appreciate your business!

Thank you, we appreciate your business.

| END USER             |             |              | CONTRACT TYPE                            |  | CONTRACT REFERENCE |             |
|----------------------|-------------|--------------|------------------------------------------|--|--------------------|-------------|
| CITY OF APPLE VALLEY |             |              | SOURCEWELL AND KATW                      |  | 33405              |             |
| MARK FOR             |             |              | SOLD BY                                  |  |                    |             |
| WALLACE PARK         |             |              | R0324-NORTHLAND RECREATION LLC           |  |                    |             |
| QTY ORDERED          | QTY SHIPPED | PART#        | LINE DESCRIPTION                         |  | NET UNIT PRICE     | EXT. PRICE  |
| 1                    | 1           | 787Z         | RISK MANAGEMENT SIGN - ENGLISH           |  | \$0.00             | \$0.00      |
| 1                    | 1           | HW7704-1     | HKIT CLAMP ELIMINATION M1/1              |  | \$52.00            | \$52.00     |
| 1                    | 1           | 105295       | BAG 12" X 14" X 4MIL ZIPLOCK(OFFICE USE) |  | \$0.00             | \$0.00      |
| 2                    | 2           | 200111492    | LABEL, IDENTIFICATION STAMPED W/RIVETS   |  | \$5.64             | \$11.28     |
| 5                    | 5           | 200305597    | 14' LARGE CRATE (ASSY DOMESTIC)          |  | \$0.00             | \$0.00      |
| 2                    | 2           | 925603       | LABEL P/C (5 TO 12 YRS) PPLT             |  | \$8.14             | \$16.28     |
| 1                    | 1           | 925960       | THUMB DRIVE 2GB PPLT                     |  | \$0.00             | \$0.00      |
| 1                    | 1           | INSTALL BOOK | INSTALL BOOK FOR PP ORDERS               |  | \$0.00             | \$0.00      |
| 1                    | 1           | 600000001    | PBO (PRODUCT BY OTHER)                   |  | \$9,221.00         | \$9,221.00  |
| 1                    | 1           | 600000003    | EXTERNAL INSTALLATION                    |  | \$26,334.96        | \$26,334.96 |
| 1                    | 1           | 200203552    | LT WELCOME SIGN 5-12YR                   |  | \$906.00           | \$906.00    |

Thank you for your business!



You now have access to a **secure** dedicated portal to **view, search, and pay** online using our new eInvoice Connect Customer Portal.

Use your **account number** and **enrollment token** to sign up at <https://playpower.billtrust.com>

| PLEASE REMIT ALL PAYMENTS TO:                                                   |                                                                                    | TO VIEW OR PAY ONLINE:                                 | SALES AMOUNT    | \$117,019.52 |             |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|--------------|-------------|
| ACH<br><br>JPMorgan Chase Bank<br>Account: 20000000011648<br>Routing: 028000024 | CHECK<br><br>PLAYPOWER LT FARMINGTON INC<br>PO BOX 734155<br>DALLAS, TX 75373-4155 | https://playpower.billtrust.com                        | DISCOUNT AMOUNT | \$30,519.52  |             |
|                                                                                 |                                                                                    | ENROLLMENT TOKEN:                                      | PREPAID AMOUNT  | \$0.00       |             |
|                                                                                 |                                                                                    | ZWD MHG DPD                                            | SALES TAX       | \$0.00       |             |
|                                                                                 |                                                                                    | EMAIL REMITTANCE TO: accounts.receivable@playpower.com |                 | FREIGHT      | \$0.00      |
|                                                                                 |                                                                                    |                                                        |                 | TOTAL        | \$86,500.00 |

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES – PLEASE ENCLOSE DUPLICATE COPY OF INVOICE WITH PAYMENTS BY MAIL  
For questions – please email us at [accounts.receivable@playpower.com](mailto:accounts.receivable@playpower.com); to expedite your request, please include your customer number in the email.  
For a copy of product terms and conditions, please visit our website: <https://littletikescommercial.com/>



ITEM:  
MEETING DATE:  
SECTION:

4.S.  
August 13, 2026  
Consent Agenda

|                                                         |                                          |
|---------------------------------------------------------|------------------------------------------|
| <b>Description:</b><br>Approve claims and bills         |                                          |
| <b>Staff Contact:</b><br>Candi Lemarr, Finance Director | <b>Department / Division:</b><br>Finance |

**Action Requested:**  
Approve claims and bills

**Summary:**  
Attached for City Council review and approval are check registers for recent claims and bills.

**Background:**  
N/A

**Budget Impact:**  
Check registers dated July 15, 2026, July 22, 2026, and July 30, 2026, in the amounts of \$693,526.02, \$1,614,311.54, and \$3,584,237.78, respectively.

**Attachments:**

1. Check Register & Summary July 15, 2026
2. Check Register & Summary July 22, 2026
3. Check Register & Summary July 30, 2026

7/10/2026 -- 7/17/2026

| Check #      | Date             | Amount   | Supplier / Explanation                | PO # | Doc No | Inv No          | Account No | Subledger | Account Description        | Business Unit                  |
|--------------|------------------|----------|---------------------------------------|------|--------|-----------------|------------|-----------|----------------------------|--------------------------------|
| <b>38016</b> | <b>7/17/2026</b> |          | <b>145130 1 CLEAN CONSCIENCE</b>      |      |        |                 |            |           |                            |                                |
|              |                  | 1,100.00 | CLEANING SVCS - EDU BLDG              |      | 518620 | 6JUN26          | 2092.6240  |           | CLEANING SERVICE/GARBAGE   | EDUCATION BUILDING FUND        |
|              |                  | 1,100.00 |                                       |      |        |                 |            |           |                            |                                |
| <b>38017</b> | <b>7/17/2026</b> |          | <b>155911 5 STAR INSPECTIONS INC</b>  |      |        |                 |            |           |                            |                                |
|              |                  | 276.88   | JUNE ELECTRICAL EXPIRED FEES          |      | 518622 | 20260706A       | 1400.6243  |           | ELECTRICAL PERMIT FEES     | INSPECTIONS MANAGEMENT         |
|              |                  | 9,282.57 | JUNE ELECTRICAL FEES                  |      | 518623 | 20260706B       | 1400.6243  |           | ELECTRICAL PERMIT FEES     | INSPECTIONS MANAGEMENT         |
|              |                  | 9,559.45 |                                       |      |        |                 |            |           |                            |                                |
| <b>38018</b> | <b>7/17/2026</b> |          | <b>100101 ACE HARDWARE</b>            |      |        |                 |            |           |                            |                                |
|              |                  | 6.99-    | RETURN OF ONE DRAWER LOCK             |      | 518440 | 350134101948694 | 1920.6229  |           | GENERAL SUPPLIES           | SENIOR CENTER                  |
|              |                  | .69      | DISCOUNT                              |      | 518440 | 350134101948694 | 1920.6333  |           | GENERAL-CASH DISCOUNTS     | SENIOR CENTER                  |
|              |                  | .42-     | DISCOUNT                              |      | 518139 | 350134101951694 | 1720.6333  |           | GENERAL-CASH DISCOUNTS     | PARK GROUNDS MAINTENANCE       |
|              |                  | 4.24     | SHOP SUPPLIES                         |      | 518139 | 350134101951694 | 1720.6229  |           | GENERAL SUPPLIES           | PARK GROUNDS MAINTENANCE       |
|              |                  | 1.09-    | DISCOUNT                              |      | 518765 | 350139101965    | 1610.6333  |           | GENERAL-CASH DISCOUNTS     | STREET/BOULEVARD REPAIR & MNTC |
|              |                  | 10.99    | PAINT FOR PAVEMENT MARKING            |      | 518765 | 350139101965    | 1610.6229  |           | GENERAL SUPPLIES           | STREET/BOULEVARD REPAIR & MNTC |
|              |                  | 7.42     |                                       |      |        |                 |            |           |                            |                                |
| <b>38019</b> | <b>7/17/2026</b> |          | <b>153995 AMAZON CAPITAL SERVICES</b> |      |        |                 |            |           |                            |                                |
|              |                  | 17.59    | NITRILE GLOVES FOR EQUIPMENT          |      | 518632 | 11V1R9RH6GW7    | 1610.6229  |           | GENERAL SUPPLIES           | STREET/BOULEVARD REPAIR & MNTC |
|              |                  | 219.90   | SHOE CLEANING SUPPLIES                |      | 518626 | 16XLDCHWK6G1    | 1210.6229  |           | GENERAL SUPPLIES           | POLICE FIELD OPERATIONS/PATROL |
|              |                  | 69.95    | GARBAGE CAN BANDS                     |      | 518625 | 1F3F7H7QG1HW    | 1720.6229  |           | GENERAL SUPPLIES           | PARK GROUNDS MAINTENANCE       |
|              |                  | 79.32    | RESTROOM SUPPLIES                     |      | 518625 | 1F3F7H7QG1HW    | 1730.6229  |           | GENERAL SUPPLIES           | PARK BUILDING MAINTENANCE      |
|              |                  | 265.06   | IPAD MOUNT/GSOC                       |      | 518630 | 1F3F7H7QK6TP    | 5345.6211  |           | SMALL TOOLS & EQUIPMENT    | WATER EQUIP/VEHICLE/MISC MNTC  |
|              |                  | 36.38    | REPL BAND SAW BLADES                  |      | 518631 | 1FYNGCDYCMVR    | 5310.6211  |           | SMALL TOOLS & EQUIPMENT    | WATER METER RPR/REPLACE/READNC |
|              |                  | 69.43    | PEER SUPPORT                          |      | 518629 | 1GQ3FWX4WQ6W    | 2117.6229  |           | GENERAL SUPPLIES           | OPIOD SETTLEMENT EXP           |
|              |                  | 49.92    | PEER SUPPORT                          |      | 518628 | 1NFCGDJ9TNDJ    | 2117.6229  |           | GENERAL SUPPLIES           | OPIOD SETTLEMENT EXP           |
|              |                  | 30.26    | VACUUM BAGS                           |      | 518624 | 1RXDVMXGG46J    | 5065.6229  |           | GENERAL SUPPLIES           | LIQUOR #2 OPERATIONS           |
|              |                  | 17.57    | PEO TRAINING TOOL                     |      | 518627 | 1VJKYFQQHQD     | 1200.6229  |           | GENERAL SUPPLIES           | POLICE MANAGEMENT              |
|              |                  | 74.50    | BATHROOM SUPPLIE - CMF                |      | 518633 | 1VLTFTFFWDK     | 1530.6229  |           | GENERAL SUPPLIES           | FLEET & BUILDINGS-CMF          |
|              |                  | 929.88   |                                       |      |        |                 |            |           |                            |                                |
| <b>38020</b> | <b>7/17/2026</b> |          | <b>137136 APPLE AWARDS INC</b>        |      |        |                 |            |           |                            |                                |
|              |                  | 123.88   | APPLE & KEY - RIPLEY                  |      | 518636 | 81917           | 1025.6399  |           | OTHER CHARGES              | EMPLOYEE RECOGNITION PARTY     |
|              |                  | 123.88   |                                       |      |        |                 |            |           |                            |                                |
| <b>38021</b> | <b>7/17/2026</b> |          | <b>141748 BASER</b>                   |      |        |                 |            |           |                            |                                |
|              |                  | 2,131.50 | SOFTBALL OFFICIALS JUNE 2026          |      | 518637 | 20260630        | 1850.6249  |           | OTHER CONTRACTUAL SERVICES | REC SOFTBALL                   |
|              |                  | 2,131.50 |                                       |      |        |                 |            |           |                            |                                |
| <b>38022</b> | <b>7/17/2026</b> |          | <b>149719 BAYCOM</b>                  |      |        |                 |            |           |                            |                                |

Council Check Register by GL  
Council Check Register by Invoice & Summary

7/10/2026 -- 7/17/2026

| Check # | Date      | Amount   | Supplier / Explanation         | PO #     | Doc No | Inv No         | Account No | Subledger | Account Description         | Business Unit                  |
|---------|-----------|----------|--------------------------------|----------|--------|----------------|------------|-----------|-----------------------------|--------------------------------|
| 38022   | 7/17/2026 |          | 149719 BAYCOM                  |          |        |                |            |           | Continued...                |                                |
|         |           | 200.00   | REPLACMENT CABLES CHARGING DOC |          | 518638 | EQUIPINV062729 | 1210.6265  |           | REPAIRS-EQUIPMENT           | POLICE FIELD OPERATIONS/PATROL |
|         |           | 200.00   |                                |          |        |                |            |           |                             |                                |
| 38023   | 7/17/2026 |          | 100058 BELLBOY CORPORATION     |          |        |                |            |           |                             |                                |
|         |           | 62.00    | TAX#3                          | 00004928 | 518479 | 111284000      | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 48.75-   | CMNTAX#3                       | 00004928 | 518485 | 111320500      | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 21.30    | TAX#1                          | 00004928 | 518460 | 111324000      | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 113.55   | NTAX#1                         | 00004928 | 518461 | 111324000      | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 246.00   | TAX#3                          | 00004928 | 518480 | 111324300      | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 92.15    | NTAX#3                         | 00004928 | 518481 | 111324300      | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 59.00    | TAX#1                          | 00004928 | 518464 | 111350300      | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 23.50    | NTAX#1                         | 00004928 | 518465 | 111350300      | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 23.50    | NTAX#3                         | 00004928 | 518488 | 111350400      | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 69.80    | TAX#1                          | 00004928 | 518470 | 111380000      | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 23.50    | NTAX#1                         | 00004928 | 518471 | 111380000      | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 23.50    | NTAX#2                         | 00004928 | 518472 | 111380200      | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 22.40    | TAX#2                          | 00004928 | 518473 | 111380200      | 5055.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 2,606.70 | LIQ#3                          | 00004928 | 518477 | 211686600      | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 46.00    | FREIGHT#3                      | 00004928 | 518478 | 211686600      | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 585.00   | LIQ#3                          | 00004928 | 518482 | 211787400      | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 98.25    | TAX#3                          | 00004928 | 518483 | 211787400      | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 12.00    | FREIGHT#3                      | 00004928 | 518484 | 211787400      | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 393.20   | LIQ#1                          | 00004928 | 518457 | 211787500      | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 49.50    | TAX#1                          | 00004928 | 518458 | 211787500      | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 10.00    | FREIGHT#1                      | 00004928 | 518459 | 211787500      | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 504.00   | LIQ#1                          | 00004928 | 518462 | 211859000      | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 10.00    | FREIGHT#1                      | 00004928 | 518463 | 211859000      | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 823.00   | LIQ#3                          | 00004928 | 518486 | 211859200      | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 10.00    | FREIGHT#3                      | 00004928 | 518487 | 211859200      | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 240.00   | LIQ#2                          | 00004928 | 518476 | 211862100      | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES      |
|         |           | 1,556.00 | LIQ#1                          | 00004928 | 518468 | 211918400      | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 10.00    | FREIGHT#1                      | 00004928 | 518469 | 211918400      | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 1,258.00 | LIQ#2                          | 00004928 | 518474 | 211918500      | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES      |
|         |           | 8.00     | FREIGHT#2                      | 00004928 | 518475 | 211918500      | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES      |
|         |           | 1,556.00 | LIQ#3                          | 00004928 | 518489 | 211918600      | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 10.00    | FREIGHT#3                      | 00004928 | 518490 | 211918600      | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 174.00   | LIQ#3                          | 00004928 | 518491 | 211947300      | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 4.00     | FREIGHT#3                      | 00004928 | 518492 | 211947300      | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 193.50   | LIQ#1                          | 00004928 | 518466 | 211947500      | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 2.00     | FREIGHT#1                      | 00004928 | 518467 | 211947500      | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES      |

7/10/2026 -- 7/17/2026

| Check # | Date      | Amount    | Supplier / Explanation               | PO #     | Doc No | Inv No    | Account No | Subledger | Account Description         | Business Unit             |
|---------|-----------|-----------|--------------------------------------|----------|--------|-----------|------------|-----------|-----------------------------|---------------------------|
| 38023   | 7/17/2026 |           | 100058 BELLBOY CORPORATION           |          |        |           |            |           | Continued...                |                           |
|         |           | 10,890.60 |                                      |          |        |           |            |           |                             |                           |
| 38024   | 7/17/2026 |           | 121092 BOURGET IMPORTS               |          |        |           |            |           |                             |                           |
|         |           | 334.00    | WINE#3                               | 00045600 | 518495 | 228406    | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES |
|         |           | 7.50      | FREIGHT#3                            | 00045600 | 518496 | 228406    | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 180.00    | WINE#1                               | 00045600 | 518493 | 228751    | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES |
|         |           | 7.50      | FREIGHT#1                            | 00045600 | 518494 | 228751    | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES |
|         |           | 529.00    |                                      |          |        |           |            |           |                             |                           |
| 38025   | 7/17/2026 |           | 100296 BREAKTHRU BEVERAGE MIN - BEER |          |        |           |            |           |                             |                           |
|         |           | 124.00    | BT BEER                              |          | 518445 | 127687388 | 2270.6419  |           | GOLF-BEER                   | GOLF FOOD & BEVERAGE      |
|         |           | 324.00    | BT LIQUOR                            |          | 518444 | 127687389 | 2270.6429  |           | GOLF-LIQUOR                 | GOLF FOOD & BEVERAGE      |
|         |           | 448.00    |                                      |          |        |           |            |           |                             |                           |
| 38026   | 7/17/2026 |           | 100152 BREAKTHRU BEVERAGE MIN WINE   |          |        |           |            |           |                             |                           |
|         |           | 2,629.30  | LIQ#3                                | 00001930 | 518519 | 127611021 | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES |
|         |           | 47.15     | FREIGHT#3                            | 00001930 | 518520 | 127611021 | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 95.92     | TAX#3                                | 00001930 | 518516 | 127611022 | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES |
|         |           | 60.00     | NTAX#3                               | 00001930 | 518517 | 127611022 | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES |
|         |           | 5.75      | FREIGHT#3                            | 00001930 | 518518 | 127611022 | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,144.00  | WINE#3                               | 00001930 | 518539 | 127611024 | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES |
|         |           | 12.65     | FREIGHT#3                            | 00001930 | 518540 | 127611024 | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 401.50    | LIQ#2                                | 00001930 | 518510 | 127611028 | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES |
|         |           | 6.90      | FREIGHT#2                            | 00001930 | 518511 | 127611028 | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES |
|         |           | 24.00     | TAX#1                                | 00001930 | 518497 | 127611030 | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES |
|         |           | 206.11    | NTAX#1                               | 00001930 | 518498 | 127611030 | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|         |           | 4.60      | FREIGHT#1                            | 00001930 | 518499 | 127611030 | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES |
|         |           | 5,031.50  | LIQ#1                                | 00001930 | 518500 | 127611032 | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES |
|         |           | 75.90     | FREIGHT#1                            | 00001930 | 518501 | 127611032 | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES |
|         |           | 288.00    | WINE#1                               | 00001930 | 518529 | 127611033 | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES |
|         |           | 3.45      | FREIGHT#1                            | 00001930 | 518530 | 127611033 | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES |
|         |           | 255.00    | LIQ#3                                | 00001930 | 518521 | 127686393 | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES |
|         |           | 1.15      | FREIGHT#3                            | 00001930 | 518522 | 127686393 | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 338.08    | LIQ#2                                | 00001930 | 518512 | 127686394 | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.53      | FREIGHT#2                            | 00001930 | 518513 | 127686394 | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES |
|         |           | 542.79    | LIQ#1                                | 00001930 | 518502 | 127686395 | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES |
|         |           | 2.20      | FREIGHT#1                            | 00001930 | 518503 | 127686395 | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES |
|         |           | 30.11     | TAX#3                                | 00001930 | 518523 | 127731290 | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES |
|         |           | 1.15      | FREIGHT#3                            | 00001930 | 518524 | 127731290 | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES |
|         |           | 896.00    | WINE#3                               | 00001930 | 518541 | 127731291 | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES |

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| <b>38026</b> | <b>7/17/2026</b> |           | <b>100152 BREAKTHRU BEVERAGE MIN WINE</b> |          |        |           |            |           | <b>Continued...</b>     |                           |
|              |                  | 6.90      | FREIGHT#3                                 | 00001930 | 518542 | 127731291 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|              |                  | 1,176.86  | LIQ#2                                     | 00001930 | 518514 | 127731297 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|              |                  | 14.95     | FREIGHT#2                                 | 00001930 | 518515 | 127731297 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|              |                  | 1,496.66  | LIQ#1                                     | 00001930 | 518504 | 127731298 | 5015.6510  |           | LIQUOR                  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 34.50     | FREIGHT#1                                 | 00001930 | 518505 | 127731298 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 440.00    | WINE#1                                    | 00001930 | 518531 | 127731299 | 5015.6520  |           | WINE                    | LIQUOR #1 STOCK PURCHASES |
|              |                  | 3.45      | FREIGHT#1                                 | 00001930 | 518532 | 127731299 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 152.00    | WINE#1                                    | 00001930 | 518533 | 127731300 | 5015.6520  |           | WINE                    | LIQUOR #1 STOCK PURCHASES |
|              |                  | 3.45      | FREIGHT#1                                 | 00001930 | 518534 | 127731300 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 75.11     | TAX#3                                     | 00001930 | 518525 | 127822531 | 5085.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES |
|              |                  | 2.30      | FREIGHT#3                                 | 00001930 | 518526 | 127822531 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|              |                  | 206.00    | LIQ#3                                     | 00001930 | 518527 | 127822532 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|              |                  | 2.30      | FREIGHT#3                                 | 00001930 | 518528 | 127822532 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|              |                  | 528.00    | WINE#2                                    | 00001930 | 518537 | 127822533 | 5055.6520  |           | WINE                    | LIQUOR #2 STOCK PURCHASES |
|              |                  | 4.60      | FREIGHT#2                                 | 00001930 | 518538 | 127822533 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|              |                  | 88.00     | WINE#1                                    | 00001930 | 518535 | 127822534 | 5015.6520  |           | WINE                    | LIQUOR #1 STOCK PURCHASES |
|              |                  | 1.15      | FREIGHT#1                                 | 00001930 | 518536 | 127822534 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 54.11     | TAX#1                                     | 00001930 | 518506 | 127822535 | 5015.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|              |                  | 2.30      | FREIGHT#1                                 | 00001930 | 518507 | 127822535 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 571.45    | LIQ#1                                     | 00001930 | 518508 | 127822536 | 5015.6510  |           | LIQUOR                  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 4.60      | FREIGHT#1                                 | 00001930 | 518509 | 127822536 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|              |                  | 16,973.43 |                                           |          |        |           |            |           |                         |                           |
| <b>38027</b> | <b>7/17/2026</b> |           | <b>101173 BROWN'S ICE CREAM CO</b>        |          |        |           |            |           |                         |                           |
|              |                  | 184.56    | 7TH AVENUE PIZZA                          |          | 518448 | 22618207  | 2270.6420  |           | GOLF-FOOD               | GOLF FOOD & BEVERAGE      |
|              |                  | 184.56    |                                           |          |        |           |            |           |                         |                           |
| <b>38028</b> | <b>7/17/2026</b> |           | <b>101562 CDW GOVERNMENT INC</b>          |          |        |           |            |           |                         |                           |
|              |                  | 574.25    | WALL-MOUNTED NETWORK CABINET              |          | 518641 | AJ74S1Q   | 2360.6229  | PR230032  | GENERAL SUPPLIES        | REDWOOD PARK              |
|              |                  | 574.25    |                                           |          |        |           |            |           |                         |                           |
| <b>38029</b> | <b>7/17/2026</b> |           | <b>100102 COLLEGE CITY BEVERAGE</b>       |          |        |           |            |           |                         |                           |
|              |                  | 210.40    | CC LIQUOR                                 |          | 518442 | 1274209   | 2270.6429  |           | GOLF-LIQUOR             | GOLF FOOD & BEVERAGE      |
|              |                  | 398.40    | CC BEER                                   |          | 518443 | 1274210   | 2270.6419  |           | GOLF-BEER               | GOLF FOOD & BEVERAGE      |
|              |                  | 608.80    |                                           |          |        |           |            |           |                         |                           |
| <b>38030</b> | <b>7/17/2026</b> |           | <b>151767 CONFLUENCE</b>                  |          |        |           |            |           |                         |                           |
|              |                  | 11,088.07 | DESIGN FEES THRU 6-20-26                  |          | 518648 | 34991     | 2360.6235  | PR230064  | CONSULTANT SERVICES     | REDWOOD PARK              |
|              |                  | 11,088.07 |                                           |          |        |           |            |           |                         |                           |

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| <b>38031</b> | <b>7/17/2026</b> |                  | <b>122849 DAKOTA 911</b>                  |      |        |               |            |           | <b>Continued...</b>                         |                                |
|              |                  | 3,385.00         | DAKOTA 911-CAPITAL PROJ-JULY              |      | 518654 | AR0000001867  | 1200.6249  |           | OTHER CONTRACTUAL SERVICES                  | POLICE MANAGEMENT              |
|              |                  | 89,538.00        | DAKOTA 911 FEE-JULY                       |      | 518654 | AR0000001867  | 1200.6249  |           | OTHER CONTRACTUAL SERVICES                  | POLICE MANAGEMENT              |
|              |                  | <u>92,923.00</u> |                                           |      |        |               |            |           |                                             |                                |
| <b>38032</b> | <b>7/17/2026</b> |                  | <b>154565 DAKOTA SUPPLY GROUP</b>         |      |        |               |            |           |                                             |                                |
|              |                  | 23.00            | HYD FLAG                                  |      | 518761 | SI05729894001 | 5330.6215  |           | EQUIPMENT-PARTS                             | WTR MAIN/HYDRANT/CURB STOP MNT |
|              |                  | <u>23.00</u>     |                                           |      |        |               |            |           |                                             |                                |
| <b>38033</b> | <b>7/17/2026</b> |                  | <b>100209 GOPHER STATE ONE-CALL</b>       |      |        |               |            |           |                                             |                                |
|              |                  | 27.00            | GOPHER STATE ONE CALLS                    |      | 518757 | 6060187       | 1680.6237  |           | TELEPHONE/PAGERS                            | TRAFFIC SIGNS/SIGNALS/MARKERS  |
|              |                  | <u>27.00</u>     |                                           |      |        |               |            |           |                                             |                                |
| <b>38034</b> | <b>7/17/2026</b> |                  | <b>100217 GRAINGER, INC.</b>              |      |        |               |            |           |                                             |                                |
|              |                  | 186.23           | JCAC CHANGING STATION                     |      | 518755 | 9961683670    | 1730.6229  |           | GENERAL SUPPLIES                            | PARK BUILDING MAINTENANCE      |
|              |                  | <u>186.23</u>    |                                           |      |        |               |            |           |                                             |                                |
| <b>38035</b> | <b>7/17/2026</b> |                  | <b>134313 HEYNE, RICHARD J</b>            |      |        |               |            |           |                                             |                                |
|              |                  | 162.91           | LOCAL TRAVEL-R HEYNE                      |      | 518749 | 20260630      | 5005.6277  |           | MILEAGE/AUTO ALLOWANCE                      | LIQUOR GENERAL OPERATIONS      |
|              |                  | <u>162.91</u>    |                                           |      |        |               |            |           |                                             |                                |
| <b>38036</b> | <b>7/17/2026</b> |                  | <b>103314 INNOVATIVE OFFICE SOLUTIONS</b> |      |        |               |            |           |                                             |                                |
|              |                  | 189.34           | OFFICE, CLEANING AND BREAKROOM            |      | 518743 | IN5147977     | 5095.6210  |           | OFFICE SUPPLIES                             | LIQUOR #3 OPERATIONS           |
|              |                  | 213.66           | PAPER TOWELS                              |      | 518742 | IN5150322     | 1920.6229  |           | GENERAL SUPPLIES                            | SENIOR CENTER                  |
|              |                  | <u>403.00</u>    |                                           |      |        |               |            |           |                                             |                                |
| <b>38037</b> | <b>7/17/2026</b> |                  | <b>131791 IRRIGATION BY DESIGN INC</b>    |      |        |               |            |           |                                             |                                |
|              |                  | 2.37             | EDU SALES TAX ADJ-IRRIGATION              |      | 518748 | 1247          | 1000.2330  |           | DUE TO OTHER GOVERNMENT                     | GENERAL FUND BALANCE SHEET     |
|              |                  | 2.37             | EDU SALES TAX ADJ-IRRIGATION              |      | 518748 | 1247          | 2092.6249  |           | OTHER CONTRACTUAL SERVICES                  | EDUCATION BUILDING FUND        |
|              |                  | 359.66           | EDU BLDG - IRRIGATION SVCS                |      | 518748 | 1247          | 2092.6249  |           | OTHER CONTRACTUAL SERVICES                  | EDUCATION BUILDING FUND        |
|              |                  | 195.10           | EDU BLDG - IRRIGATION REPAIR              |      | 518741 | 1284          | 2092.6249  |           | OTHER CONTRACTUAL SERVICES                  | EDUCATION BUILDING FUND        |
|              |                  | <u>554.76</u>    |                                           |      |        |               |            |           |                                             |                                |
| <b>38038</b> | <b>7/17/2026</b> |                  | <b>101371 LAWELL, MICHAEL T</b>           |      |        |               |            |           |                                             |                                |
|              |                  | 51.00            | LMC CONF-LAWELL-ROCHESTER                 |      | 518747 | 20260626      | 1010.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERADMINISTRATION |                                |
|              |                  | <u>51.00</u>     |                                           |      |        |               |            |           |                                             |                                |
| <b>38039</b> | <b>7/17/2026</b> |                  | <b>156007 MACQUEEN</b>                    |      |        |               |            |           |                                             |                                |
|              |                  | 248.54           | ELGIN SPROCKET ASSEMBLY                   |      | 518738 | INV3991       | 5505.6215  |           | EQUIPMENT-PARTS                             | STORM DRAIN MNTC/RPR/SUMPS     |
|              |                  | <u>248.54</u>    |                                           |      |        |               |            |           |                                             |                                |

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| 38040   | 7/17/2026 |            | 151844 MAVERICK BEVERAGE CO MN LLC    |          |        |          |            |           | Continued...                |                               |
|         |           | 971.76     | WINE#3                                | 00052289 | 518557 | 1748596  | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|         |           | 9.00       | FREIGHT#3                             | 00052289 | 518558 | 1748596  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 483.96     | LIQ#3                                 | 00052289 | 518559 | 1750196  | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 3.00       | FREIGHT#3                             | 00052289 | 518560 | 1750196  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 210.00     | LIQ#3                                 | 00052289 | 518561 | 1752100  | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 1.50       | FREIGHT#3                             | 00052289 | 518562 | 1752100  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 156.00     | LIQ#2                                 | 00052289 | 518554 | 1752124  | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 299.88     | WINE#2                                | 00052289 | 518555 | 1752124  | 5055.6520  |           | WINE                        | LIQUOR #2 STOCK PURCHASES     |
|         |           | 6.00       | FREIGHT#2                             | 00052289 | 518556 | 1752124  | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 2,141.10   |                                       |          |        |          |            |           |                             |                               |
| 38041   | 7/17/2026 |            | 146201 MCCOLLUM, MICHAEL              |          |        |          |            |           |                             |                               |
|         |           | 84.48      | LOCAL MILEAGE                         |          | 518735 | 20260630 | 1030.6277  |           | MILEAGE/AUTO ALLOWANCE      | INFORMATION TECHNOLOGY        |
|         |           | 84.48      |                                       |          |        |          |            |           |                             |                               |
| 38042   | 7/17/2026 |            | 100302 MCNAMARA CONTRACTING INC       |          |        |          |            |           |                             |                               |
|         |           | 619.76     | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 868.93     | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105W  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 1,821.34   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 2,345.92   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 3,196.79   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 10,828.21  | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 2027.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 6,474.34   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 4932.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|         |           | 469.94     | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 5365.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | FUTURE CAPITAL PROJECTS       |
|         |           | 1,348.08   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 5365.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | SEWER MGMT/REPORTS/DATA ENTRY |
|         |           | 2,231.35   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 5365.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | SEWER MGMT/REPORTS/DATA ENTRY |
|         |           | 3,534.00   | 2025 STREET IMPROVE-FINAL#5           |          | 518734 | 20260512 | 5365.6810  | 2025105R  | CONSTRUCTION IN PROGRESS    | SEWER MGMT/REPORTS/DATA ENTRY |
|         |           | 33,738.66  |                                       |          |        |          |            |           |                             |                               |
| 38043   | 7/17/2026 |            | 156194 METRO ALARM & LOCK             |          |        |          |            |           |                             |                               |
|         |           | 43.25      | VIRTUAL KEYPAD APP                    |          | 518717 | 60788    | 5065.6249  |           | OTHER CONTRACTUAL SERVICES  | LIQUOR #2 OPERATIONS          |
|         |           | 43.25      |                                       |          |        |          |            |           |                             |                               |
| 38044   | 7/17/2026 |            | 100311 METRO COUNCIL ENVIRONMENTAL SV |          |        |          |            |           |                             |                               |
|         |           | 343,171.09 | WATERWATER-SVC-AUG26                  |          | 518716 | 1208786  | 5380.6317  |           | METRO WASTE CONTROL PAYMENT | SEWER LIFT STN REPAIR & MNTC  |
|         |           | 343,171.09 |                                       |          |        |          |            |           |                             |                               |
| 38045   | 7/17/2026 |            | 121030 MIDWEST PLAYSCAPES INC         |          |        |          |            |           |                             |                               |
|         |           | 3,537.92   | BIKE RACK FOR KELLEY PARK             |          | 518715 | 11567    | 2349.6399  | PR230032  | OTHER CHARGES               | KELLEY PARK                   |
|         |           | 3,537.92   |                                       |          |        |          |            |           |                             |                               |

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| 38045   | 7/17/2026 |           | 121030 MIDWEST PLAYSCAPES INC         |          |        |           |            |           | Continued...           |                                |
| 38046   | 7/17/2026 |           | 147490 MINNESOTA PUMP WORKS           |          |        |           |            |           |                        |                                |
|         |           | 150.00    | REPL FLOATS LIFT 11                   |          | 518713 | INV031073 | 5380.6215  |           | EQUIPMENT-PARTS        | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 150.00    |                                       |          |        |           |            |           |                        |                                |
| 38047   | 7/17/2026 |           | 100348 MTI DISTRIBUTING CO            |          |        |           |            |           |                        |                                |
|         |           | 33,106.56 | TORO WORKMAN HDX                      |          | 518712 | 151429500 | 7430.1740  |           | MACHINERY & EQUIPMENT  | VERF-PARK MAINT BAL SHEET      |
|         |           | 320.81    | IRRIGATION SUPPLIES                   |          | 518672 | 152673400 | 1715.6229  |           | GENERAL SUPPLIES       | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 214.32    | IRRIGATION SUPPLIES                   |          | 518671 | 152678000 | 1715.6229  |           | GENERAL SUPPLIES       | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 114.40    | IRRIGATION SUPPLIES                   |          | 518673 | 152783200 | 1715.6229  |           | GENERAL SUPPLIES       | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 33,756.09 |                                       |          |        |           |            |           |                        |                                |
| 38048   | 7/17/2026 |           | 120171 MTM RECOGNITION                |          |        |           |            |           |                        |                                |
|         |           | 149.08    | EMPLOYEE REC GIFT/DEVERY              |          | 518711 | 6292722   | 1025.6399  |           | OTHER CHARGES          | EMPLOYEE RECOGNITION PARTY     |
|         |           | 149.08    |                                       |          |        |           |            |           |                        |                                |
| 38049   | 7/17/2026 |           | 109947 NEW FRANCE WINE CO             |          |        |           |            |           |                        |                                |
|         |           | 520.00    | WINE#3                                | 00041046 | 518563 | 276322    | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES      |
|         |           | 10.00     | FREIGHT#3                             | 00041046 | 518564 | 276322    | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 530.00    |                                       |          |        |           |            |           |                        |                                |
| 38050   | 7/17/2026 |           | 111219 NORTHERN SAFETY TECHNOLOGY INC |          |        |           |            |           |                        |                                |
|         |           | 161.66    | PARTS -STROBE                         |          | 518710 | 61097     | 5390.6215  |           | EQUIPMENT-PARTS        | SWR EQUIP/VEHICLE MISC MNTC/RP |
|         |           | 161.66    | PARTS -STROBE                         |          | 518710 | 61097     | 5345.6215  |           | EQUIPMENT-PARTS        | WATER EQUIP/VEHICLE/MISC MNTC  |
|         |           | 323.32    |                                       |          |        |           |            |           |                        |                                |
| 38051   | 7/17/2026 |           | 100372 PAUSTIS WINE COMPANY           |          |        |           |            |           |                        |                                |
|         |           | 408.00    | WINE#3                                | 00001291 | 518569 | 297824    | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES      |
|         |           | 15.00     | FREIGHT#3                             | 00001291 | 518570 | 297824    | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 395.00    | WINE#1                                | 00001291 | 518566 | 299134    | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES      |
|         |           | 28.00     | CMWINE#1                              | 00001291 | 518567 | 299134    | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES      |
|         |           | 10.50     | FREIGHT#1                             | 00001291 | 518568 | 299134    | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 800.50    |                                       |          |        |           |            |           |                        |                                |
| 38052   | 7/17/2026 |           | 148951 PERFORMANCE PLUS LLC           |          |        |           |            |           |                        |                                |
|         |           | 358.00    | PREPLACEMENT TEST                     |          | 518709 | 5122135   | 1300.6235  |           | CONSULTANT SERVICES    | FIRE MANAGEMENT                |
|         |           | 358.00    |                                       |          |        |           |            |           |                        |                                |
| 38053   | 7/17/2026 |           | 154497 PETERSON, KRAIG                |          |        |           |            |           |                        |                                |
|         |           | 61.63     | LOCAL TRAVEL-K PETERSON               |          | 518714 | 20260630  | 5005.6277  |           | MILEAGE/AUTO ALLOWANCE | LIQUOR GENERAL OPERATIONS      |

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| 38053   | 7/17/2026 |           | 154497 PETERSON, KRAIG                |          |        |           |            |           | Continued...                   |                                |
|         |           | 61.63     |                                       |          |        |           |            |           |                                |                                |
| 38054   | 7/17/2026 |           | 150718 PRO-TEC DESIGN, INC            |          |        |           |            |           |                                |                                |
|         |           | 22,000.00 | REDWOOD SECURITY CAMERAS              |          | 518706 | 124504    | 2360.6740  | PR230004  | CAPITAL OUTLAY-MACH/EQUIP/OTHE | REDWOOD PARK                   |
|         |           | 22,000.00 |                                       |          |        |           |            |           |                                |                                |
| 38055   | 7/17/2026 |           | 100395 R & R SPECIALTIES OF WISCONSIN |          |        |           |            |           |                                |                                |
|         |           | 45.00     | HAYES OLY BLADE SHARPENING            |          | 518705 | 93423IN   | 5270.6229  |           | GENERAL SUPPLIES               | ARENA 2 EQUIPMENT MAINT-HAYES  |
|         |           | 45.00     |                                       |          |        |           |            |           |                                |                                |
| 38056   | 7/17/2026 |           | 142782 RINK-TEC INTERNATIONAL         |          |        |           |            |           |                                |                                |
|         |           | 1,644.34  | HAYES REFRIGERATION QUARTERLY         |          | 518702 | 6618      | 5265.6266  |           | REPAIRS-BUILDING               | ARENA 2 BLDG MAINTENANCE-HAYES |
|         |           | 926.98    | AVSA REFRIGERATION QUARTERLY          |          | 518704 | 6620      | 5210.6265  |           | REPAIRS-EQUIPMENT              | ARENA 1 BUILDING MAINTENANCE   |
|         |           | 2,571.32  |                                       |          |        |           |            |           |                                |                                |
| 38057   | 7/17/2026 |           | 102023 SCHILLING SUPPLY CO INC        |          |        |           |            |           |                                |                                |
|         |           | 586.83    | GARBAGE CAN LINERS                    |          | 518700 | 105700800 | 1720.6229  |           | GENERAL SUPPLIES               | PARK GROUNDS MAINTENANCE       |
|         |           | 586.83    |                                       |          |        |           |            |           |                                |                                |
| 38058   | 7/17/2026 |           | 100829 SHAMROCK GROUP INC             |          |        |           |            |           |                                |                                |
|         |           | 116.30    | CO2                                   |          | 518446 | B9205186  | 2270.6249  |           | OTHER CONTRACTUAL SERVICES     | GOLF FOOD & BEVERAGE           |
|         |           | 116.30    |                                       |          |        |           |            |           |                                |                                |
| 38059   | 7/17/2026 |           | 144495 SMALL LOT MN                   |          |        |           |            |           |                                |                                |
|         |           | 423.24    | WINE#3                                | 00051469 | 518575 | 62879     | 5085.6520  |           | WINE                           | LIQUOR #3 STOCK PURCHASES      |
|         |           | 6.00      | FREIGHT#3                             | 00051469 | 518576 | 62879     | 5085.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #3 STOCK PURCHASES      |
|         |           | 207.96    | WINE#3                                | 00051469 | 518577 | 63097     | 5085.6520  |           | WINE                           | LIQUOR #3 STOCK PURCHASES      |
|         |           | 120.00    | TAX#3                                 | 00051469 | 518578 | 63097     | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES      |
|         |           | 6.00      | FREIGHT#3                             | 00051469 | 518579 | 63097     | 5085.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #3 STOCK PURCHASES      |
|         |           | 763.20    |                                       |          |        |           |            |           |                                |                                |
| 38060   | 7/17/2026 |           | 100457 STREICHERS INC                 |          |        |           |            |           |                                |                                |
|         |           | 25.98     | JACKSON NAMEPLATE                     |          | 518697 | 11834564  | 1210.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | POLICE FIELD OPERATIONS/PATROL |
|         |           | 25.98     |                                       |          |        |           |            |           |                                |                                |
| 38061   | 7/17/2026 |           | 157773 SUMMER LAKES BEVERAGE          |          |        |           |            |           |                                |                                |
|         |           | 414.00    | TAX#1                                 | 00052882 | 518580 | 12895     | 5015.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #1 STOCK PURCHASES      |
|         |           | 759.00    | TAX#3                                 | 00052882 | 518581 | 12896     | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1,173.00  |                                       |          |        |           |            |           |                                |                                |

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| 38062   | 7/17/2026 |        | <b>111055 THE RETROFIT COMPANIES INC</b>    |          |        |          |            |           | <b>Continued...</b>            |                               |
|         |           | 231.00 | MISC. ELECTRONICS RECYCLING                 |          | 518696 | 133778IN | 1060.6240  |           | CLEANING SERVICE/GARBAGE REMOV | MUNICIPAL BLDG & GROUNDS MNTC |
|         |           | 231.00 |                                             |          |        |          |            |           |                                |                               |
| 38063   | 7/17/2026 |        | <b>100471 TOLL GAS &amp; WELDING SUPPLY</b> |          |        |          |            |           |                                |                               |
|         |           | 13.20  | WELDING                                     |          | 518694 | 40232739 | 2240.6229  |           | GENERAL SUPPLIES               | GOLF EQUIPMENT MAINTENANCE    |
|         |           | 13.20  |                                             |          |        |          |            |           |                                |                               |
| 38064   | 7/17/2026 |        | <b>147460 TRADITION WINE &amp; SPIRITS</b>  |          |        |          |            |           |                                |                               |
|         |           | 720.00 | WINE#3                                      | 00051881 | 518582 | 47001    | 5085.6520  |           | WINE                           | LIQUOR #3 STOCK PURCHASES     |
|         |           | 18.00  | FREIGHT#3                                   | 00051881 | 518583 | 47001    | 5085.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #3 STOCK PURCHASES     |
|         |           | 738.00 |                                             |          |        |          |            |           |                                |                               |
| 38065   | 7/17/2026 |        | <b>100481 TRI-STATE BOBCAT INC</b>          |          |        |          |            |           |                                |                               |
|         |           | 164.34 | HYDRO FLUID                                 |          | 518693 | P62370   | 1765.6212  |           | MOTOR FUELS/OILS               | PARK EQUIPMENT MAINTENANCE    |
|         |           | 164.34 |                                             |          |        |          |            |           |                                |                               |
| 38066   | 7/17/2026 |        | <b>158457 URBAN EDGE</b>                    |          |        |          |            |           |                                |                               |
|         |           | 223.97 | K9 FOOD                                     |          | 518703 | D12      | 1281.6229  |           | GENERAL SUPPLIES               | POLICE K-9                    |
|         |           | 223.97 |                                             |          |        |          |            |           |                                |                               |
| 38067   | 7/17/2026 |        | <b>100496 VAN PAPER CO</b>                  |          |        |          |            |           |                                |                               |
|         |           | 237.51 | BAGS#2                                      | 00008795 | 518584 | 148470   | 5065.6229  |           | GENERAL SUPPLIES               | LIQUOR #2 OPERATIONS          |
|         |           | 2.38   | DISCT#2                                     | 00008795 | 518585 | 148470   | 5065.6333  |           | GENERAL-CASH DISCOUNTS         | LIQUOR #2 OPERATIONS          |
|         |           | 235.13 |                                             |          |        |          |            |           |                                |                               |
| 38068   | 7/17/2026 |        | <b>122010 VINOCOPIA</b>                     |          |        |          |            |           |                                |                               |
|         |           | 183.00 | LIQ#3                                       | 00046257 | 518597 | 397018   | 5085.6510  |           | LIQUOR                         | LIQUOR #3 STOCK PURCHASES     |
|         |           | 544.00 | WINE#3                                      | 00046257 | 518598 | 397018   | 5085.6520  |           | WINE                           | LIQUOR #3 STOCK PURCHASES     |
|         |           | 240.00 | TAX#3                                       | 00046257 | 518599 | 397018   | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES     |
|         |           | 24.00  | FREIGHT#3                                   | 00046257 | 518600 | 397018   | 5085.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #3 STOCK PURCHASES     |
|         |           | 81.00  | LIQ#1                                       | 00046257 | 518586 | 397019   | 5015.6510  |           | LIQUOR                         | LIQUOR #1 STOCK PURCHASES     |
|         |           | 324.00 | WINE#1                                      | 00046257 | 518587 | 397019   | 5015.6520  |           | WINE                           | LIQUOR #1 STOCK PURCHASES     |
|         |           | 24.00  | TAX#1                                       | 00046257 | 518588 | 397019   | 5015.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #1 STOCK PURCHASES     |
|         |           | 12.50  | FREIGHT#1                                   | 00046257 | 518589 | 397019   | 5015.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #1 STOCK PURCHASES     |
|         |           | 245.00 | LIQ#2                                       | 00046257 | 518590 | 397022   | 5055.6510  |           | LIQUOR                         | LIQUOR #2 STOCK PURCHASES     |
|         |           | 112.00 | WINE#2                                      | 00046257 | 518591 | 397022   | 5055.6520  |           | WINE                           | LIQUOR #2 STOCK PURCHASES     |
|         |           | 7.50   | FREIGHT#2                                   | 00046257 | 518592 | 397022   | 5055.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #2 STOCK PURCHASES     |
|         |           | 121.50 | LIQ#2                                       | 00046257 | 518593 | 397749   | 5055.6510  |           | LIQUOR                         | LIQUOR #2 STOCK PURCHASES     |
|         |           | 160.00 | WINE#2                                      | 00046257 | 518594 | 397749   | 5055.6520  |           | WINE                           | LIQUOR #2 STOCK PURCHASES     |
|         |           | 5.00   | FREIGHT#2                                   | 00046257 | 518595 | 397749   | 5055.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #2 STOCK PURCHASES     |

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| 38068   | 7/17/2026 |          | <b>122010 VINOCOPIA</b>               |          |        |            |            |           | <b>Continued...</b>                                          |                                |
|         |           | 176.00   | WINE#2                                | 00046257 | 518596 | 397752     | 5055.6520  |           | WINE                                                         | LIQUOR #2 STOCK PURCHASES      |
|         |           | 2,259.50 |                                       |          |        |            |            |           |                                                              |                                |
| 38069   | 7/17/2026 |          | <b>100520 WINE COMPANY, THE</b>       |          |        |            |            |           |                                                              |                                |
|         |           | 796.00   | WINE#3                                | 00015926 | 518606 | 445027     | 5085.6520  |           | WINE                                                         | LIQUOR #3 STOCK PURCHASES      |
|         |           | 12.00    | FREIGHT#3                             | 00015926 | 518607 | 445027     | 5085.6550  |           | FREIGHT ON RESALE MDSE                                       | LIQUOR #3 STOCK PURCHASES      |
|         |           | 808.00   |                                       |          |        |            |            |           |                                                              |                                |
| 38070   | 7/17/2026 |          | <b>100529 ZINCK, JAMES R</b>          |          |        |            |            |           |                                                              |                                |
|         |           | 71.05    | JUNE MILEAGE - ZINCK                  |          | 518692 | 20260626   | 2205.6277  |           | MILEAGE/AUTO ALLOWANCE                                       | GOLF MANAGEMENT                |
|         |           | 71.05    |                                       |          |        |            |            |           |                                                              |                                |
| 329548  | 7/15/2026 |          | <b>152066 3 GUYS SEWING</b>           |          |        |            |            |           |                                                              |                                |
|         |           | 5.00     | NAME EMBROIDERY                       |          | 518621 | 13869      | 1210.6281  |           | UNIFORM/CLOTHING ALLOWANCE                                   | POLICE FIELD OPERATIONS/PATROL |
|         |           | 5.00     |                                       |          |        |            |            |           |                                                              |                                |
| 329549  | 7/15/2026 |          | <b>100023 ANDERSEN INC, EARL F</b>    |          |        |            |            |           |                                                              |                                |
|         |           | 763.15   | TRAFFIC CONTROL SIGNS                 |          | 518634 | 143064IN   | 1680.6229  |           | GENERAL SUPPLIES                                             | TRAFFIC SIGNS/SIGNALS/MARKERS  |
|         |           | 200.30   | STOP SIGNS AND KEEP RIGHT             |          | 518635 | 143197IN   | 1680.6229  |           | GENERAL SUPPLIES                                             | TRAFFIC SIGNS/SIGNALS/MARKERS  |
|         |           | 963.45   |                                       |          |        |            |            |           |                                                              |                                |
| 329550  | 7/15/2026 |          | <b>101158 BURNSVILLE ELECTRIC INC</b> |          |        |            |            |           |                                                              |                                |
|         |           | 1.00     | SURCHARGE REFUND 7835 150TH ST        |          | 518639 | 20260625   | 1001.4072  |           | STATE SURTAX COLLECTED                                       | GENERAL FUND REVENUE           |
|         |           | 1,751.73 | ELEC REFUND 7385 150TH ST W           |          | 518639 | 20260625   | 1001.4924  |           | ELECTRICAL PERMIT                                            | GENERAL FUND REVENUE           |
|         |           | 1,752.73 |                                       |          |        |            |            |           |                                                              |                                |
| 329551  | 7/15/2026 |          | <b>156460 CARLSON, ERIC</b>           |          |        |            |            |           |                                                              |                                |
|         |           | 606.80   | NRPA/CARLSON/PHILADEPHIA/FLIGH        |          | 518640 | 20260625   | 1705.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERPARK & RECREATION MGMT TRAINING |                                |
|         |           | 795.00   | NRPA/CARLSON/PHIL/REG                 |          | 518640 | 20260625   | 1705.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERPARK & RECREATION MGMT TRAINING |                                |
|         |           | 1,401.80 |                                       |          |        |            |            |           |                                                              |                                |
| 329552  | 7/15/2026 |          | <b>100282 CINTAS CORPORATION</b>      |          |        |            |            |           |                                                              |                                |
|         |           | 13.50    | FIRST AID SUPPLIES                    |          | 518764 | 4272882388 | 1253.6229  |           | GENERAL SUPPLIES                                             | POLICE OPERATIONS GARAGE       |
|         |           | 25.42    | CINTAS MATS                           |          | 518764 | 4272882388 | 1253.6240  |           | CLEANING SERVICE/GARBAGE REMOV                               | POLICE OPERATIONS GARAGE       |
|         |           | 25.59    | FLOOR MATS MOPS                       |          | 518644 | 4272992382 | 5065.6240  |           | CLEANING SERVICE/GARBAGE REMOV                               | LIQUOR #2 OPERATIONS           |
|         |           | 398.02   | CINTAS LINENS                         |          | 518762 | 4274166773 | 2270.6240  |           | CLEANING SERVICE/GARBAGE                                     | GOLF FOOD & BEVERAGE           |
|         |           | 54.48    | RUG SERVICE - CMF                     |          | 518643 | 4274229276 | 1540.6240  |           | CLEANING SERVICE/GARBAGE REMOV                               | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 19.92    | RUGS/MATTS                            |          | 518691 | 4274229502 | 5025.6240  |           | CLEANING SERVICE/GARBAGE REMOV                               | LIQUOR #1 OPERATIONS           |
|         |           | 13.51    | PARKS COVERALLS                       |          | 518642 | 4274610871 | 1710.6281  |           | UNIFORM/CLOTHING ALLOWANCE                                   | PARK MAINTENANCE MANAGEMENT    |
|         |           | 16.98    | SHOP COVERALLS                        |          | 518642 | 4274610871 | 1530.6281  |           | UNIFORM/CLOTHING ALLOWANCE                                   | FLEET & BUILDINGS-CMF          |

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| 329552  | 7/15/2026 |          | <b>100282 CINTAS CORPORATION</b>               |      |        |                 |            |           | <b>Continued...</b>            |                               |
|         |           | 44.48    | STREETS COVERALLS                              |      | 518642 | 4274610871      | 1600.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | STREET MANAGEMENT             |
|         |           | 25.59    | FLOOR MATS MOPS                                |      | 518645 | 4274610960      | 5065.6240  |           | CLEANING SERVICE/GARBAGE REMOV | LIQUOR #2 OPERATIONS          |
|         |           | 637.49   |                                                |      |        |                 |            |           |                                |                               |
| 329553  | 7/15/2026 |          | <b>113504 CINTAS FIRST AID &amp; SAFETY</b>    |      |        |                 |            |           |                                |                               |
|         |           | 43.23    | SAFETY KIT RESTOCKING                          |      | 518647 | 5342547204      | 5365.6229  |           | GENERAL SUPPLIES               | SEWER MGMT/REPORTS/DATA ENTRY |
|         |           | 43.23    | SAFETY KIT RESTOCKING                          |      | 518647 | 5342547204      | 5305.6229  |           | GENERAL SUPPLIES               | WATER MGMT/REPORT/DATA ENTRY  |
|         |           | 33.10    | FIRST AID SUPPLIES                             |      | 518646 | 5343065401      | 1253.6229  |           | GENERAL SUPPLIES               | POLICE OPERATIONS GARAGE      |
|         |           | 119.56   |                                                |      |        |                 |            |           |                                |                               |
| 329554  | 7/15/2026 |          | <b>142662 CONVENTION &amp; VISITORS BUREAU</b> |      |        |                 |            |           |                                |                               |
|         |           | 9,273.39 | LODGING TAX - MAY 2026                         |      | 518649 | 20260702        | 7005.6319  |           | REIMBURSEMENT OF REV COLL FOR  | LODGING TAX                   |
|         |           | 9,273.39 |                                                |      |        |                 |            |           |                                |                               |
| 329555  | 7/15/2026 |          | <b>157280 COZZINI BROS. INC</b>                |      |        |                 |            |           |                                |                               |
|         |           | 44.89    | KNIFE SERVICES                                 |      | 518447 | C21338252       | 2270.6249  |           | OTHER CONTRACTUAL SERVICES     | GOLF FOOD & BEVERAGE          |
|         |           | 44.89    |                                                |      |        |                 |            |           |                                |                               |
| 329556  | 7/15/2026 |          | <b>122019 CROWN RENTAL - BURNSVILLE</b>        |      |        |                 |            |           |                                |                               |
|         |           | 37.66    | WEED WHIP PARTS                                |      | 518650 | W167221         | 1765.6215  |           | EQUIPMENT-PARTS                | PARK EQUIPMENT MAINTENANCE    |
|         |           | 37.66    |                                                |      |        |                 |            |           |                                |                               |
| 329557  | 7/15/2026 |          | <b>100114 CUB FOODS</b>                        |      |        |                 |            |           |                                |                               |
|         |           | 7.98     | REHAB SUPPLIES                                 |      | 518651 | 202607020115    | 1330.6229  |           | GENERAL SUPPLIES               | FIRE OPERATIONS               |
|         |           | 7.98     |                                                |      |        |                 |            |           |                                |                               |
| 329558  | 7/15/2026 |          | <b>143882 CULLIGAN</b>                         |      |        |                 |            |           |                                |                               |
|         |           | 208.50   | WATER SOFTENER LEASE                           |      | 518652 | 157349250165JUN | 1920.6249  |           | OTHER CONTRACTUAL SERVICES     | SENIOR CENTER                 |
|         |           |          |                                                |      |        | 26              |            |           |                                |                               |
|         |           | 208.50   |                                                |      |        |                 |            |           |                                |                               |
| 329559  | 7/15/2026 |          | <b>101329 CUMMINS SALES AND SERVICE</b>        |      |        |                 |            |           |                                |                               |
|         |           | 105.00   | CUMMINS ANNUAL INSITE FLEET CO                 |      | 518653 | E3260710129     | 1530.6308  |           | SOFTWARE SUBSCRIPTIONS         | FLEET & BUILDINGS-CMF         |
|         |           | 105.00   |                                                |      |        |                 |            |           |                                |                               |
| 329560  | 7/15/2026 |          | <b>118441 DE PAUL LETTERING</b>                |      |        |                 |            |           |                                |                               |
|         |           | 40.00    | EMBROIDERY ON UNIFORMS (2)                     |      | 518655 | 73033           | 1330.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | FIRE OPERATIONS               |
|         |           | 40.00    |                                                |      |        |                 |            |           |                                |                               |
| 329561  | 7/15/2026 |          | <b>153609 EH ENTERPRISES LLC</b>               |      |        |                 |            |           |                                |                               |

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| Check # | Date      | Amount   | Supplier / Explanation                       | PO #     | Doc No | Inv No      | Account No | Subledger | Account Description                                          | Business Unit                |
|---------|-----------|----------|----------------------------------------------|----------|--------|-------------|------------|-----------|--------------------------------------------------------------|------------------------------|
| 329561  | 7/15/2026 |          | <b>153609 EH ENTERPRISES LLC</b>             |          |        |             |            |           | <b>Continued...</b>                                          |                              |
|         |           | 1.00     | SURCHARREFUND 14799 ENERGY WAY               |          | 518656 | 20260629    | 1001.4072  |           | STATE SURTAX COLLECTED                                       | GENERAL FUND REVENUE         |
|         |           | 105.86   | PARTIALREFUND 14799 ENERGY WAY               |          | 518656 | 20260629    | 1001.4060  |           | PERMIT-BUILDING PERMIT                                       | GENERAL FUND REVENUE         |
|         |           | 106.86   |                                              |          |        |             |            |           |                                                              |                              |
| 329562  | 7/15/2026 |          | <b>100166 FEDEX</b>                          |          |        |             |            |           |                                                              |                              |
|         |           | 33.07    | SHIPPING LOST GPS TO CUSTOMER                |          | 518760 | 936225808   | 2205.6424  |           | GOLF FREIGHT ON RESALE MDSE                                  | GOLF MANAGEMENT              |
|         |           | 33.07    |                                              |          |        |             |            |           |                                                              |                              |
| 329563  | 7/15/2026 |          | <b>100168 FERRELLGAS</b>                     |          |        |             |            |           |                                                              |                              |
|         |           | 188.47   | PROPANE FUEL - FORKLIFTS                     |          | 518759 | 1134005342  | 1630.6212  |           | MOTOR FUELS/OILS                                             | STREET EQUIPMENT MAINTENANCE |
|         |           | 188.47   |                                              |          |        |             |            |           |                                                              |                              |
| 329564  | 7/15/2026 |          | <b>156870 GALLAGHER, MARTIN</b>              |          |        |             |            |           |                                                              |                              |
|         |           | 55.00    | CLASS C WATER EXAM-GALLAGHER                 |          | 518763 | 20260630    | 5315.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL WATER TRAINING/SCHOOL/MEETINGS |                              |
|         |           | 55.00    |                                              |          |        |             |            |           |                                                              |                              |
| 329565  | 7/15/2026 |          | <b>157932 GEMM INTERNATIONAL INC</b>         |          |        |             |            |           |                                                              |                              |
|         |           | 288.00   | WINE#3                                       | 00052894 | 518545 | 843         | 5085.6520  |           | WINE                                                         | LIQUOR #3 STOCK PURCHASES    |
|         |           | 2.00     | FREIGHT#3                                    | 00052894 | 518546 | 843         | 5085.6550  |           | FREIGHT ON RESALE MDSE                                       | LIQUOR #3 STOCK PURCHASES    |
|         |           | 274.00   | WINE#1                                       | 00052894 | 518543 | 845         | 5015.6520  |           | WINE                                                         | LIQUOR #1 STOCK PURCHASES    |
|         |           | 2.00     | FREIGHT#1                                    | 00052894 | 518544 | 845         | 5015.6550  |           | FREIGHT ON RESALE MDSE                                       | LIQUOR #1 STOCK PURCHASES    |
|         |           | 566.00   |                                              |          |        |             |            |           |                                                              |                              |
| 329566  | 7/15/2026 |          | <b>101328 GOVCONNECTION INC</b>              |          |        |             |            |           |                                                              |                              |
|         |           | 267.11   | WIRELESS HEADSET                             |          | 518756 | 77772958    | 1030.6725  |           | CAPITAL OUTLAY-OFFICE EQUIP                                  | INFORMATION TECHNOLOGY       |
|         |           | 267.11   |                                              |          |        |             |            |           |                                                              |                              |
| 329567  | 7/15/2026 |          | <b>100827 GRAPE BEGINNINGS INC</b>           |          |        |             |            |           |                                                              |                              |
|         |           | 288.00   | WINE#3                                       | 00032379 | 518601 | 185810      | 5085.6520  |           | WINE                                                         | LIQUOR #3 STOCK PURCHASES    |
|         |           | 4.50     | FREIGHT#3                                    | 00032379 | 518602 | 185810      | 5085.6550  |           | FREIGHT ON RESALE MDSE                                       | LIQUOR #3 STOCK PURCHASES    |
|         |           | 201.00   | LIQ#3                                        | 00032379 | 518603 | 185992      | 5085.6510  |           | LIQUOR                                                       | LIQUOR #3 STOCK PURCHASES    |
|         |           | 180.00   | WINE#3                                       | 00032379 | 518604 | 185992      | 5085.6520  |           | WINE                                                         | LIQUOR #3 STOCK PURCHASES    |
|         |           | 4.50     | FREIGHT#3                                    | 00032379 | 518605 | 185992      | 5085.6550  |           | FREIGHT ON RESALE MDSE                                       | LIQUOR #3 STOCK PURCHASES    |
|         |           | 678.00   |                                              |          |        |             |            |           |                                                              |                              |
| 329568  | 7/15/2026 |          | <b>100314 GREAT LAKES COCA-COLA DISTRIBU</b> |          |        |             |            |           |                                                              |                              |
|         |           | 1,162.40 | N/A BEVERAGES                                |          | 518758 | 53115972018 | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES                                 | GOLF FOOD & BEVERAGE         |
|         |           | 1,162.40 |                                              |          |        |             |            |           |                                                              |                              |
| 329569  | 7/15/2026 |          | <b>166244 GREENE ESPEL PLLP</b>              |          |        |             |            |           |                                                              |                              |

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| 329569  | 7/15/2026 |           | <b>166244 GREENE ESPEL PLLP</b>     |          |        |           |            |           | <b>Continued...</b>     |                                |
|         |           | 29,696.40 | EMPLOYEE ISSUE                      |          | 518754 | 94743     | 1020.6235  |           | CONSULTANT SERVICES     | HUMAN RESOURCES                |
|         |           | 29,696.40 |                                     |          |        |           |            |           |                         |                                |
| 329570  | 7/15/2026 |           | <b>100222 HACH COMPANY</b>          |          |        |           |            |           |                         |                                |
|         |           | 31.65     | WTP LAB SUPPLIES                    |          | 518753 | 15057149  | 5325.6229  |           | GENERAL SUPPLIES        | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 31.65     |                                     |          |        |           |            |           |                         |                                |
| 329571  | 7/15/2026 |           | <b>150969 HAKANSON, BETHANY</b>     |          |        |           |            |           |                         |                                |
|         |           | 3,648.00  | LESSONS THROUGH JUNE 23             |          | 518752 | 20261     | 2205.6428  |           | GOLF LESSONS            | GOLF MANAGEMENT                |
|         |           | 3,648.00  |                                     |          |        |           |            |           |                         |                                |
| 329572  | 7/15/2026 |           | <b>100891 HANCO CORPORATION</b>     |          |        |           |            |           |                         |                                |
|         |           | 498.74    | TIRES FOR TORO 5900 AV211           |          | 518751 | 36801900  | 1765.6215  |           | EQUIPMENT-PARTS         | PARK EQUIPMENT MAINTENANCE     |
|         |           | 498.74    |                                     |          |        |           |            |           |                         |                                |
| 329573  | 7/15/2026 |           | <b>145081 HARRISON HYDRAGEN LTD</b> |          |        |           |            |           |                         |                                |
|         |           | 2,778.25  | 4982 GENERATOR REPAIR               |          | 518746 | 251992WIN | 1350.6265  |           | REPAIRS-EQUIPMENT       | FIRE VEHICLE MAINTENANCE       |
|         |           | 2,778.25  |                                     |          |        |           |            |           |                         |                                |
| 329574  | 7/15/2026 |           | <b>101169 HAWKINS, INC.</b>         |          |        |           |            |           |                         |                                |
|         |           | 5,432.00  | CHLORINE ANALYZER REPLACEMENT       |          | 518745 | 7460038   | 5325.6211  |           | SMALL TOOLS & EQUIPMENT | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 5,432.00  |                                     |          |        |           |            |           |                         |                                |
| 329575  | 7/15/2026 |           | <b>166321 HELM LLC</b>              |          |        |           |            |           |                         |                                |
|         |           | 7.24      | FLEET BLDGS TAX ADJ- VCM SUB        |          | 518750 | INVH65589 | 1530.6308  |           | SOFTWARE SUBSCRIPTIONS  | FLEET & BUILDINGS-CMF          |
|         |           | 7.24      | FLEET BLDGS TAX ADJ- VCM SUB        |          | 518750 | INVH65589 | 1000.2330  |           | DUE TO OTHER GOVERNMENT | GENERAL FUND BALANCE SHEET     |
|         |           | 80.57     | FORD DIAG VCM ANNUAL SUBSCRIPT      |          | 518750 | INVH65589 | 1530.6308  |           | SOFTWARE SUBSCRIPTIONS  | FLEET & BUILDINGS-CMF          |
|         |           | 80.57     |                                     |          |        |           |            |           |                         |                                |
| 329576  | 7/15/2026 |           | <b>113142 HILLYARD MINNEAPOLIS</b>  |          |        |           |            |           |                         |                                |
|         |           | 4,508.81  | FLOOR SCRUBBER                      |          | 518744 | 90197255  | 5025.6211  |           | SMALL TOOLS & EQUIPMENT | LIQUOR #1 OPERATIONS           |
|         |           | 4,508.81  |                                     |          |        |           |            |           |                         |                                |
| 329577  | 7/15/2026 |           | <b>154706 KL LOMPIAN WINES INC</b>  |          |        |           |            |           |                         |                                |
|         |           | 132.00    | WINE#1                              | 00052648 | 518552 | 355780154 | 5015.6520  |           | WINE                    | LIQUOR #1 STOCK PURCHASES      |
|         |           | 4.25      | FREIGHT#1                           | 00052648 | 518553 | 355780154 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES      |
|         |           | 136.25    |                                     |          |        |           |            |           |                         |                                |
| 329578  | 7/15/2026 |           | <b>147557 LIBATION PROJECT</b>      |          |        |           |            |           |                         |                                |
|         |           | 168.00    | LIQ#3                               | 00051923 | 518549 | 123273    | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES      |

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| <b>329578</b> | <b>7/15/2026</b> |                 | <b>147557 LIBATION PROJECT</b>      |          |        |          |            |           | <b>Continued...</b>            |                                |
|               |                  | 199.80          | WINE#3                              | 00051923 | 518550 | 123273   | 5085.6520  |           | WINE                           | LIQUOR #3 STOCK PURCHASES      |
|               |                  | 6.00            | FREIGHT#3                           | 00051923 | 518551 | 123273   | 5085.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #3 STOCK PURCHASES      |
|               |                  | 277.32          | WINE#1                              | 00051923 | 518547 | 123306   | 5015.6520  |           | WINE                           | LIQUOR #1 STOCK PURCHASES      |
|               |                  | 4.00            | FREIGHT#1                           | 00051923 | 518548 | 123306   | 5015.6550  |           | FREIGHT ON RESALE MDSE         | LIQUOR #1 STOCK PURCHASES      |
|               |                  | <u>655.12</u>   |                                     |          |        |          |            |           |                                |                                |
| <b>329579</b> | <b>7/15/2026</b> |                 | <b>141980 LIBERTY TIRE SERVICES</b> |          |        |          |            |           |                                |                                |
|               |                  | 134.00          | TIRE DISPOSAL                       |          | 518740 | 3258270  | 1530.6240  |           | CLEANING SERVICE/GARBAGE REMOV | FLEET & BUILDINGS-CMF          |
|               |                  | <u>134.00</u>   |                                     |          |        |          |            |           |                                |                                |
| <b>329580</b> | <b>7/15/2026</b> |                 | <b>134688 LYNCH CAMPS INC</b>       |          |        |          |            |           |                                |                                |
|               |                  | 254.00          | BASKETBALL CAMP                     |          | 518739 | 20260630 | 1845.6249  |           | OTHER CONTRACTUAL SERVICES     | REC SELF SUPPORT PROG GENERAL  |
|               |                  | <u>254.00</u>   |                                     |          |        |          |            |           |                                |                                |
| <b>329581</b> | <b>7/15/2026</b> |                 | <b>155727 MATTHEWS, JENIFER</b>     |          |        |          |            |           |                                |                                |
|               |                  | 560.00          | WED. ONLY YOGA INSTRUCTOR           |          | 518736 | 1008     | 1920.6249  |           | OTHER CONTRACTUAL SERVICES     | SENIOR CENTER                  |
|               |                  | 1,708.80        | YOGA 4/22-7/2/26                    |          | 518737 | 1009     | 1920.6249  |           | OTHER CONTRACTUAL SERVICES     | SENIOR CENTER                  |
|               |                  | <u>2,268.80</u> |                                     |          |        |          |            |           |                                |                                |
| <b>329582</b> | <b>7/15/2026</b> |                 | <b>100309 MENARDS</b>               |          |        |          |            |           |                                |                                |
|               |                  | 120.76          | DEWISE CHARGERS                     |          | 518658 | 12929    | 5345.6211  |           | SMALL TOOLS & EQUIPMENT        | WATER EQUIP/VEHICLE/MISC MNTC  |
|               |                  | 7.19            | BWT A PLUMBING                      |          | 518449 | 13165    | 5325.6215  |           | EQUIPMENT-PARTS                | WATER TREATMENT FCLTY MNTC/RPR |
|               |                  | 4.57            | BUILDING SUPPLIES                   |          | 518661 | 13648A   | 1540.6229  |           | GENERAL SUPPLIES               | CMF BUILDINGS & GROUNDS MNTC   |
|               |                  | 33.98           | MESH TARP                           |          | 518659 | 13699    | 1253.6229  |           | GENERAL SUPPLIES               | POLICE OPERATIONS GARAGE       |
|               |                  | 52.96           | TREE CUT PAINT AND FILTER           |          | 518662 | 14023    | 1610.6229  |           | GENERAL SUPPLIES               | STREET/BOULEVARD REPAIR & MNTC |
|               |                  | 159.96          | ATHLETIC FIELD PAINT                |          | 518666 | 14072    | 1715.6229  |           | GENERAL SUPPLIES               | PARK ATHLETIC FIELD MAINTENANC |
|               |                  | 2.28            | FENCE REPAIR                        |          | 518667 | 14080    | 1730.6229  |           | GENERAL SUPPLIES               | PARK BUILDING MAINTENANCE      |
|               |                  | 9.35            | MISC BOLTS                          |          | 518665 | 14084    | 1730.6229  |           | GENERAL SUPPLIES               | PARK BUILDING MAINTENANCE      |
|               |                  | 67.52           | SPLASH VALLEY SUPPLIES              |          | 518719 | 14132    | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|               |                  | 13.60           | WTP CLEANING SUPPLIES               |          | 518657 | 14151    | 5325.6229  |           | GENERAL SUPPLIES               | WATER TREATMENT FCLTY MNTC/RPR |
|               |                  | 39.68           | WTP TOOLS                           |          | 518657 | 14151    | 5325.6211  |           | SMALL TOOLS & EQUIPMENT        | WATER TREATMENT FCLTY MNTC/RPR |
|               |                  | 5.28            | SPLASH VALLEY SUPPLIES              |          | 518727 | 14191    | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|               |                  | 23.94           | SIDE CUTTERS FOR PARADE SETUP       |          | 518660 | 14347    | 1610.6229  |           | GENERAL SUPPLIES               | STREET/BOULEVARD REPAIR & MNTC |
|               |                  | 31.64           | DRANO FOR THE CENTER URINAL         |          | 518718 | 14359    | 1730.6214  |           | CHEMICALS                      | PARK BUILDING MAINTENANCE      |
|               |                  | 24.79           | SHOP TOOLS                          |          | 518663 | 14403    | 1540.6211  |           | SMALL TOOLS & EQUIPMENT        | CMF BUILDINGS & GROUNDS MNTC   |
|               |                  | 98.97           | SNOW FENCE/4TH                      |          | 518670 | 14407    | 1720.6229  |           | GENERAL SUPPLIES               | PARK GROUNDS MAINTENANCE       |
|               |                  | 17.07           | LUMBER SUPPLIES FOR SHELF           |          | 518664 | 14412    | 1920.6266  |           | REPAIRS-BUILDING               | SENIOR CENTER                  |
|               |                  | 319.92          | TABLES                              |          | 518669 | 14413    | 1730.6229  |           | GENERAL SUPPLIES               | PARK BUILDING MAINTENANCE      |
|               |                  | 14.99           | IRRIGATION SUPPLIES                 |          | 518668 | 14421    | 1715.6229  |           | GENERAL SUPPLIES               | PARK ATHLETIC FIELD MAINTENANC |
|               |                  | <u>1,048.45</u> |                                     |          |        |          |            |           |                                |                                |

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| 329582  | 7/15/2026 |          | 100309 MENARDS                     |      |        |              |            |           | Continued...                 |                                |
| 329583  | 7/15/2026 |          | 118081 MOBILE RADIO ENGINEERING    |      |        |              |            |           |                              |                                |
|         |           | 99.00    | 13764 JCRR AC RPT CABLE            |      | 518450 | 2370000091   | 5310.6215  |           | EQUIPMENT-PARTS              | WATER METER RPR/REPLACE/READNG |
|         |           | 99.00    |                                    |      |        |              |            |           |                              |                                |
| 329584  | 7/15/2026 |          | 100995 NAPA AUTO PARTS             |      |        |              |            |           |                              |                                |
|         |           | 31.83    | PARTS - FILTER TORO FIELDPRO       |      | 518683 | 983671       | 1765.6215  |           | EQUIPMENT-PARTS              | PARK EQUIPMENT MAINTENANCE     |
|         |           | 15.66    | PARTS - RELAY #336                 |      | 518674 | 989102       | 1630.6215  |           | EQUIPMENT-PARTS              | STREET EQUIPMENT MAINTENANCE   |
|         |           | 84.47    | PARTS - FILTERS LOADERS            |      | 518685 | 989553       | 1630.6215  |           | EQUIPMENT-PARTS              | STREET EQUIPMENT MAINTENANCE   |
|         |           | 89.99    | OIL - TORO MOWERS                  |      | 518682 | 989680       | 1765.6212  |           | MOTOR FUELS/OILS             | PARK EQUIPMENT MAINTENANCE     |
|         |           | 84.03    | PARTS - AIR FILTER #4995           |      | 518687 | 995495       | 1350.6215  |           | EQUIPMENT-PARTS              | FIRE VEHICLE MAINTENANCE       |
|         |           | 24.65    | PARTS - AIR FILTER #321            |      | 518686 | 995575       | 1630.6215  |           | EQUIPMENT-PARTS              | STREET EQUIPMENT MAINTENANCE   |
|         |           | 77.86    | PARTS - AIR FILTER 4995 RETURN     |      | 518689 | 995582       | 1350.6215  |           | EQUIPMENT-PARTS              | FIRE VEHICLE MAINTENANCE       |
|         |           | 16.80    | PARTS - WHEEL STUDS SQUADS         |      | 518688 | 996246       | 1210.6215  |           | EQUIPMENT-PARTS              | POLICE FIELD OPERATIONS/PATROL |
|         |           | 3.91     | PARTS - FILTER #4990               |      | 518675 | 996259       | 1350.6215  |           | EQUIPMENT-PARTS              | FIRE VEHICLE MAINTENANCE       |
|         |           | 99.35    | PARTS - FILTER #232                |      | 518676 | 996532       | 1765.6215  |           | EQUIPMENT-PARTS              | PARK EQUIPMENT MAINTENANCE     |
|         |           | 120.99   | MOTOR OIL - #231                   |      | 518684 | 996880       | 1765.6212  |           | MOTOR FUELS/OILS             | PARK EQUIPMENT MAINTENANCE     |
|         |           | 10.29    | PARTS - SWITCH #402                |      | 518681 | 996895       | 5390.6215  |           | EQUIPMENT-PARTS              | SWR EQUIP/VEHICLE MISC MNTC/RP |
|         |           | 10.29    | PARTS - SWITCH #402                |      | 518681 | 996895       | 5345.6215  |           | EQUIPMENT-PARTS              | WATER EQUIP/VEHICLE/MISC MNTC  |
|         |           | 9.74     | PARTS - FILTER                     |      | 518679 | 997093       | 1210.6215  |           | EQUIPMENT-PARTS              | POLICE FIELD OPERATIONS/PATROL |
|         |           | 16.62    | PARTS - FILTER #704                |      | 518677 | 997498       | 1530.6215  |           | EQUIPMENT-PARTS              | FLEET & BUILDINGS-CMF          |
|         |           | 95.52    | PARTS - FILTER #324                |      | 518678 | 997587       | 1630.6215  |           | EQUIPMENT-PARTS              | STREET EQUIPMENT MAINTENANCE   |
|         |           | 58.20    | PARTS - FILTERS #911               |      | 518680 | 997700       | 1210.6215  |           | EQUIPMENT-PARTS              | POLICE FIELD OPERATIONS/PATROL |
|         |           | 293.34   | PARTS - PLUGS & COIL - SQUADS      |      | 518690 | 997787       | 1210.6215  |           | EQUIPMENT-PARTS              | POLICE FIELD OPERATIONS/PATROL |
|         |           | 987.82   |                                    |      |        |              |            |           |                              |                                |
| 329585  | 7/15/2026 |          | 101199 NCPERS MINNESOTA            |      |        |              |            |           |                              |                                |
|         |           | 432.00   | NCPERS JUNE INVOICE                |      | 518565 | 314900072026 | 9000.2120  |           | ACCRUED BENEFIT LIABILITY    | PAYROLL CLEARING BAL SHEET     |
|         |           | 432.00   |                                    |      |        |              |            |           |                              |                                |
| 329586  | 7/15/2026 |          | 100751 PHILLIPS WINE & SPIRITS INC |      |        |              |            |           |                              |                                |
|         |           | 391.00   | PHILLIPS N/A                       |      | 518708 | 5196787      | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES | GOLF FOOD & BEVERAGE           |
|         |           | 1,060.93 | PHILLIPS LIQUOR                    |      | 518708 | 5196787      | 2270.6429  |           | GOLF-LIQUOR                  | GOLF FOOD & BEVERAGE           |
|         |           | 1,451.93 |                                    |      |        |              |            |           |                              |                                |
| 329587  | 7/15/2026 |          | 137785 PROPERTY TAXATION & RECORDS |      |        |              |            |           |                              |                                |
|         |           | 92.00    | EASEMENT/CERT OF TRUST/AFFID       |      | 518707 | 20260706     | 1015.6239  | 2026108R  | PRINTING                     | CITY CLERK/ELECTIONS           |
|         |           | 92.00    |                                    |      |        |              |            |           |                              |                                |
| 329588  | 7/15/2026 |          | 150643 RUE 38                      |      |        |              |            |           |                              |                                |

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| 329588  | 7/15/2026 |            | <b>150643 RUE 38</b>                 |          |        |             |            |           | <b>Continued...</b>                                       |                                |
|         |           | 1,735.00   | WINE#3                               | 00052178 | 518573 | 208424      | 5085.6520  |           | WINE                                                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 18.00      | FREIGHT#3                            | 00052178 | 518574 | 208424      | 5085.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #3 STOCK PURCHASES      |
|         |           | 224.00     | WINE#1                               | 00052178 | 518571 | 208534      | 5015.6520  |           | WINE                                                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 6.00       | FREIGHT#1                            | 00052178 | 518572 | 208534      | 5015.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #1 STOCK PURCHASES      |
|         |           | 1,983.00   |                                      |          |        |             |            |           |                                                           |                                |
| 329589  | 7/15/2026 |            | <b>147247 SAFE STEP LLC</b>          |          |        |             |            |           |                                                           |                                |
|         |           | 15,000.00  | 2026 CONCRETE SIDEWALK-FINAL#1       |          | 518701 | 20260626    | 1610.6249  | 2026129G  | OTHER CONTRACTUAL SERVICES                                | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 15,000.00  |                                      |          |        |             |            |           |                                                           |                                |
| 329590  | 7/15/2026 |            | <b>118355 SHI INTERNATIONAL CORP</b> |          |        |             |            |           |                                                           |                                |
|         |           | 3,063.92   | MICROSOFT ENTERPRISE LICENSING       |          | 518699 | B21383260   | 1030.6308  |           | SOFTWARE SUBSCRIPTIONS                                    | INFORMATION TECHNOLOGY         |
|         |           | 3,063.92   |                                      |          |        |             |            |           |                                                           |                                |
| 329591  | 7/15/2026 |            | <b>111161 STERICYCLE INC.</b>        |          |        |             |            |           |                                                           |                                |
|         |           | 39.22      | SHARED COST FOR SHREDDING 20%        |          | 518698 | 8014696866  | 1100.6240  |           | CLEANING SERVICE/GARBAGE REMOVDEV MANAGEMENT              |                                |
|         |           | 39.23      | SHARED COST FOR SHREDDING 20%        |          | 518698 | 8014696866  | 1510.6240  |           | CLEANING SERVICE/GARBAGE REMOV PW ENGINEERING & TECHNICAL |                                |
|         |           | 117.68     | SHARED COST FOR SHREDDING 60%        |          | 518698 | 8014696866  | 1400.6240  |           | CLEANING SERVICE/GARBAGE REMOVINSPECTIONS MANAGEMENT      |                                |
|         |           | 196.13     |                                      |          |        |             |            |           |                                                           |                                |
| 329592  | 7/15/2026 |            | <b>129556 T-MOBILE USA</b>           |          |        |             |            |           |                                                           |                                |
|         |           | 100.00     | INV. 26003626                        |          | 518695 | L2606170270 | 1200.6235  |           | CONSULTANT SERVICES                                       | POLICE MANAGEMENT              |
|         |           | 100.00     |                                      |          |        |             |            |           |                                                           |                                |
| 329593  | 7/15/2026 |            | <b>100521 WINE MERCHANTS</b>         |          |        |             |            |           |                                                           |                                |
|         |           | 50.00      | WINE#3                               | 00022992 | 518612 | 7569608     | 5085.6520  |           | WINE                                                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1.32       | FREIGHT#3                            | 00022992 | 518613 | 7569608     | 5085.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #3 STOCK PURCHASES      |
|         |           | 644.00     | WINE#1                               | 00022992 | 518608 | 7570564     | 5015.6520  |           | WINE                                                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 3.96       | FREIGHT#1                            | 00022992 | 518609 | 7570564     | 5015.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #1 STOCK PURCHASES      |
|         |           | 646.00     | WINE#3                               | 00022992 | 518614 | 7570565     | 5085.6520  |           | WINE                                                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 5.28       | FREIGHT#3                            | 00022992 | 518615 | 7570565     | 5085.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #3 STOCK PURCHASES      |
|         |           | 286.40     | WINE#1                               | 00022992 | 518610 | 7571383     | 5015.6520  |           | WINE                                                      | LIQUOR #1 STOCK PURCHASES      |
|         |           | 3.96       | FREIGHT#1                            | 00022992 | 518611 | 7571383     | 5015.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #1 STOCK PURCHASES      |
|         |           | 224.00     | WINE#3                               | 00022992 | 518618 | 7571384     | 5085.6520  |           | WINE                                                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1.32       | FREIGHT#3                            | 00022992 | 518619 | 7571384     | 5085.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1,368.00   | CMWINE#3                             | 00022992 | 518616 | 765209      | 5085.6520  |           | WINE                                                      | LIQUOR #3 STOCK PURCHASES      |
|         |           | 2.64       | CMFREIGHT#3                          | 00022992 | 518617 | 765209      | 5085.6550  |           | FREIGHT ON RESALE MDSE                                    | LIQUOR #3 STOCK PURCHASES      |
|         |           | 495.60     |                                      |          |        |             |            |           |                                                           |                                |
|         |           | 693,526.02 | Grand Total                          |          |        |             |            |           | Payment Instrument Totals                                 |                                |

CITY OF APPLE VALLEY  
Council Check Register by GL  
Council Check Register by Invoice & Summary

7/10/2026 -- 7/17/2026

| <u>Check #</u> | <u>Date</u> | <u>Amount</u> | <u>Supplier / Explanation</u> | <u>PO #</u> | <u>Doc No</u> | <u>Inv No</u> | <u>Account No</u>                | <u>Subledger</u> | <u>Account Description</u> | <u>Business Unit</u> |
|----------------|-------------|---------------|-------------------------------|-------------|---------------|---------------|----------------------------------|------------------|----------------------------|----------------------|
|                |             | 693,526.02    | Grand Total                   |             |               |               |                                  |                  |                            |                      |
|                |             |               |                               |             |               |               | <u>Payment Instrument Totals</u> |                  |                            |                      |
|                |             |               |                               |             |               |               | Checks                           |                  | 92,726.80                  |                      |
|                |             |               |                               |             |               |               | A/P ACH Payment                  |                  | 600,799.22                 |                      |
|                |             |               |                               |             |               |               | Total Payments                   |                  | 693,526.02                 |                      |

DMP 7/15/26

7/10/2026 - 7/17/2026

| <u>Company</u>                    | <u>Amount</u> |
|-----------------------------------|---------------|
| 01000 GENERAL FUND                | 169,660.85    |
| 02025 ROAD ESCROW FUND            | 19,680.95     |
| 02090 PARTNERS IN EDUCATION       | 1,652.39      |
| 02115 OPIOID SETTLEMENT FUND      | 119.35        |
| 02200 VALLEYWOOD GOLF FUND        | 8,180.22      |
| 02300 PARKS REFERENDUM FUND       | 37,200.24     |
| 04930 FUTURE CAPITAL PROJECTS     | 6,474.34      |
| 05000 LIQUOR FUND                 | 47,422.73     |
| 05200 ARENA FUND                  | 2,616.32      |
| 05300 WATER & SEWER FUND          | 357,458.14    |
| 05500 STORM DRAINAGE UTILITY FUND | 248.54        |
| 07000 LODGING TAX FUND            | 9,273.39      |
| 07430 VERF-PARK MAINTENANCE       | 33,106.56     |
| 09000 PAYROLL CLEARING FUND       | 432.00        |
| Report Totals                     | 693,526.02    |

7/15/26 DMP  
7/15/26 CL

5/22/2026 -- 7/24/2026

| Check #      | Date             | Amount   | Supplier / Explanation                 | PO # | Doc No | Inv No       | Account No | Subledger | Account Description        | Business Unit                  |
|--------------|------------------|----------|----------------------------------------|------|--------|--------------|------------|-----------|----------------------------|--------------------------------|
| <b>38071</b> | <b>7/24/2026</b> |          | <b>100101 ACE HARDWARE</b>             |      |        |              |            |           |                            |                                |
|              |                  | 2,17-    | DISCOUNT                               |      | 518912 | 350130101982 | 1330.6333  |           | GENERAL-CASH DISCOUNTS     | FIRE OPERATIONS                |
|              |                  | 21,76    | CLEANING SUPPLIES                      |      | 518912 | 350130101982 | 1330.6229  |           | GENERAL SUPPLIES           | FIRE OPERATIONS                |
|              |                  | 12.49-   | DISCOUNT                               |      | 518911 | 350137101994 | 1930.6333  |           | GENERAL-CASH DISCOUNTS     | REDWOOD CC                     |
|              |                  | 124.94   | KEYS AND KEY BOXES                     |      | 518911 | 350137101994 | 1930.6229  |           | GENERAL SUPPLIES           | REDWOOD CC                     |
|              |                  | .79-     | DISCOUNT                               |      | 518913 | 350140101971 | 5320.6333  |           | GENERAL-CASH DISCOUNTS     | WATER WELL/BOOSTER STN MNT/RPR |
|              |                  | 7.98     | FILL STATION HOSE CLAMPS               |      | 518913 | 350140101971 | 5320.6215  |           | EQUIPMENT-PARTS            | WATER WELL/BOOSTER STN MNT/RPR |
|              |                  | 139.23   |                                        |      |        |              |            |           |                            |                                |
| <b>38072</b> | <b>7/24/2026</b> |          | <b>147453 ADAM'S PEST CONTROL INC</b>  |      |        |              |            |           |                            |                                |
|              |                  | 78.00    | PEST CONTROL @ THE WTP                 |      | 518881 | 4536856      | 5325.6249  |           | OTHER CONTRACTUAL SERVICES | WATER TREATMENT FCLTY MNTC/RPR |
|              |                  | 78.00    |                                        |      |        |              |            |           |                            |                                |
| <b>38073</b> | <b>7/24/2026</b> |          | <b>100389 ALPHAGRAPHICS</b>            |      |        |              |            |           |                            |                                |
|              |                  | 66.73    | BUSINESS CARDS                         |      | 518884 | 142110       | 5005.6210  |           | OFFICE SUPPLIES            | LIQUOR GENERAL OPERATIONS      |
|              |                  | 66.73    |                                        |      |        |              |            |           |                            |                                |
| <b>38074</b> | <b>7/24/2026</b> |          | <b>153995 AMAZON CAPITAL SERVICES</b>  |      |        |              |            |           |                            |                                |
|              |                  | 79.96    | REPL 12 V BATTERIES                    |      | 518896 | 14317DKRKV79 | 5375.6215  |           | EQUIPMENT-PARTS            | SEWER MAINTENANCE AND REPAIR   |
|              |                  | 47.49    | PRINTER TONER.                         |      | 518891 | 16NKJ71RMXVH | 1940.6210  |           | OFFICE SUPPLIES            | SPLASH VALLEY WATER PARK       |
|              |                  | 189.90   | POOL DECK STORAGE BOX                  |      | 518897 | 16P1XYPPVYKX | 1930.6229  |           | GENERAL SUPPLIES           | REDWOOD CC                     |
|              |                  | 128.00   | C COLLARS (10)                         |      | 518936 | 1GN1KPHMX3N1 | 1330.6229  |           | GENERAL SUPPLIES           | FIRE OPERATIONS                |
|              |                  | 260.49   | RESCUE AND POOL EQUIPMENT              |      | 518890 | 1HFX9TDH4XLM | 1930.6229  |           | GENERAL SUPPLIES           | REDWOOD CC                     |
|              |                  | 7.59     | KITCHEN SCISSORS                       |      | 518892 | 1JL3Y3RF9M4F | 1060.6229  |           | GENERAL SUPPLIES           | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | 14.54    | ANTI-SLIP PADS                         |      | 518892 | 1JL3Y3RF9M4F | 1030.6211  |           | SMALL TOOLS & EQUIPMENT    | INFORMATION TECHNOLOGY         |
|              |                  | 38.57    | KITCHEN KNIVES                         |      | 518892 | 1JL3Y3RF9M4F | 1060.6229  |           | GENERAL SUPPLIES           | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | 71.84    | CLOCK AND FRIDGE THERMOMETERS          |      | 518889 | 1K4DXF4LFKRH | 1930.6229  |           | GENERAL SUPPLIES           | REDWOOD CC                     |
|              |                  | 62.99-   | RETURNED RESCUE EQUIPMENT.             |      | 518898 | 1L1YGCRD1DHL | 1940.6229  |           | GENERAL SUPPLIES           | SPLASH VALLEY WATER PARK       |
|              |                  | 105.48   | STOCK POT                              |      | 518885 | 1LV49GCQW9X  | 2270.6422  |           | GOLF-KITCHEN SUPPLIES      | GOLF FOOD & BEVERAGE           |
|              |                  | 200.95   | BATHROOM/4TH SUPPLIES                  |      | 518887 | 1M341YW9JMJW | 1730.6229  |           | GENERAL SUPPLIES           | PARK BUILDING MAINTENANCE      |
|              |                  | 122.79   | MARKERS, LOCK OUT/TAG OUT ITMS         |      | 518899 | 1M341YW9QDKK | 1330.6229  |           | GENERAL SUPPLIES           | FIRE OPERATIONS                |
|              |                  | 529.95   | TWIN PULLY W/ PROGRESS CAPTURE         |      | 518899 | 1M341YW9QDKK | 1330.6211  |           | SMALL TOOLS & EQUIPMENT    | FIRE OPERATIONS                |
|              |                  | 19.88    | FIRST AID SUPPLIES                     |      | 518893 | 1PYT1DCVGW64 | 1930.6229  |           | GENERAL SUPPLIES           | REDWOOD CC                     |
|              |                  | 87.62    | BATHROOM SUPPLIES                      |      | 518888 | 1QDN1VRQ1P3C | 1730.6229  |           | GENERAL SUPPLIES           | PARK BUILDING MAINTENANCE      |
|              |                  | 51.35-   | BLADE FOR SPRINKLER                    |      | 518894 | 1TNH1GG7HGRJ | 2240.6215  |           | EQUIPMENT-PARTS            | GOLF EQUIPMENT MAINTENANCE     |
|              |                  | 24.86    | GIFT CARD SLEEVES                      |      | 518886 | 1TTVWGHDR1NN | 2215.6229  |           | GENERAL SUPPLIES           | GOLF CLUBHOUSE BUILDING        |
|              |                  | 20.49    | SAFETY PICNIC-BALLOONS                 |      | 518895 | 1WRFQNF3MJHY | 1020.6399  |           | OTHER CHARGES              | HUMAN RESOURCES                |
|              |                  | 1,836.06 |                                        |      |        |              |            |           |                            |                                |
| <b>38075</b> | <b>7/24/2026</b> |          | <b>101559 BARR ENGINEERING COMPANY</b> |      |        |              |            |           |                            |                                |
|              |                  | 942.00   | MODELING ASSISTANCE TMDL/SWMP          |      | 518906 | 23191557004  | 5505.6235  |           | CONSULTANT SERVICES        | STORM DRAIN MNTC/RPR/SUMPS     |

## Council Check Register by GL

## Council Check Register by Invoice &amp; Summary

5/22/2026 -- 7/24/2026

| Check # | Date      | Amount     | Supplier / Explanation               | PO # | Doc No | Inv No    | Account No | Subledger | Account Description            | Business Unit                  |
|---------|-----------|------------|--------------------------------------|------|--------|-----------|------------|-----------|--------------------------------|--------------------------------|
| 38075   | 7/24/2026 |            | 101559 BARR ENGINEERING COMPANY      |      |        |           |            |           | Continued...                   |                                |
|         |           | 942.00     |                                      |      |        |           |            |           |                                |                                |
| 38076   | 7/24/2026 |            | 141748 BASER                         |      |        |           |            |           |                                |                                |
|         |           | 2,168.50   | SOFTBALL OFFICIALS JULY              |      | 518907 | 20260716  | 1850.6249  |           | OTHER CONTRACTUAL SERVICES     | REC SOFTBALL                   |
|         |           | 2,168.50   |                                      |      |        |           |            |           |                                |                                |
| 38077   | 7/24/2026 |            | 100054 BAUER BUILT INC               |      |        |           |            |           |                                |                                |
|         |           | 1,545.50   | TIRES - #4995                        |      | 518908 | 518039770 | 1350.6216  |           | VEHICLES-TIRES/BATTERIES       | FIRE VEHICLE MAINTENANCE       |
|         |           | 1,545.50   |                                      |      |        |           |            |           |                                |                                |
| 38078   | 7/24/2026 |            | 100064 BITUMINOUS ROADWAYS, INC.     |      |        |           |            |           |                                |                                |
|         |           | 26,357.89  | 2026 STREET IMPROVEMENTS PAY#1       |      | 518915 | 20260703  | 2027.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | ROAD ESCROW                    |
|         |           | 51,582.97  | 2026 STREET IMPROVEMENTS PAY#1       |      | 518915 | 20260703  | 2027.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | ROAD ESCROW                    |
|         |           | 62,188.35  | 2026 STREET IMPROVEMENTS PAY#1       |      | 518915 | 20260703  | 2027.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | ROAD ESCROW                    |
|         |           | 85,945.92  | 2026 STREET IMPROVEMENTS PAY#1       |      | 518915 | 20260703  | 2027.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | ROAD ESCROW                    |
|         |           | 119,344.00 | 2026 STREET IMPROVEMENTS PAY#1       |      | 518915 | 20260703  | 2027.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | ROAD ESCROW                    |
|         |           | 345,419.13 |                                      |      |        |           |            |           |                                |                                |
| 38079   | 7/24/2026 |            | 142897 BOLTON & MENK, INC.           |      |        |           |            |           |                                |                                |
|         |           | 945.00     | QUARRY POINT RISER REPAIR            |      | 518916 | 397779    | 5320.6735  | 2025165W  | CAPITAL OUTLAY-OTHER IMPROVEME | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 105.00     | HUNTING SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2345.6235  | PR230064  | CONSULTANT SERVICES            | HUNTINGTON PARK                |
|         |           | 250.00     | A GROVE SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2322.6235  | PR230064  | CONSULTANT SERVICES            | APPLE GROVE PARK               |
|         |           | 291.00     | HERITAGE SURVEY THRU 5-22-26         |      | 518917 | 398289    | 2344.6235  | PR230064  | CONSULTANT SERVICES            | HERITAGE PARK                  |
|         |           | 291.00     | L LAVON SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2350.6235  | PR230064  | CONSULTANT SERVICES            | LAC LAVON PARK                 |
|         |           | 291.00     | PALOMINO SURVEY THRU 5-22-26         |      | 518917 | 398289    | 2357.6235  | PR230064  | CONSULTANT SERVICES            | PALOMINO PARK                  |
|         |           | 291.00     | REGATTA SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2361.6235  | PR230064  | CONSULTANT SERVICES            | REGATTA PARK                   |
|         |           | 291.00     | SUMMER SURVEY THRU 5-22-26           |      | 518917 | 398289    | 2364.6235  | PR230064  | CONSULTANT SERVICES            | SUMMERFIELD PARK               |
|         |           | 291.00     | WILDWOOD SURVEY THRU 5-22-26         |      | 518917 | 398289    | 2369.6235  | PR230064  | CONSULTANT SERVICES            | WILDWOOD PARK                  |
|         |           | 384.00     | GLEAF S SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2341.6235  | PR230064  | CONSULTANT SERVICES            | GREENLEAF PARK                 |
|         |           | 436.00     | B OAKS SURVEY THRU 5-22-26           |      | 518917 | 398289    | 2326.6235  | PR230064  | CONSULTANT SERVICES            | BRIAR OAKS PARK                |
|         |           | 551.00     | BELMONT SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2325.6235  | PR230064  | CONSULTANT SERVICES            | BELMONT PARK                   |
|         |           | 656.00     | DELANEY SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2332.6235  | PR230064  | CONSULTANT SERVICES            | DELANEY PARK                   |
|         |           | 1,363.00   | MOELLER SURVEY THRU 5-22-26          |      | 518917 | 398289    | 2354.6235  | PR230064  | CONSULTANT SERVICES            | MOELLER PARK                   |
|         |           | 1,797.50   | KELLEY SURVEY THRU 5-22-26           |      | 518917 | 398289    | 2349.6235  | PR230064  | CONSULTANT SERVICES            | KELLEY PARK                    |
|         |           | 8,233.50   |                                      |      |        |           |            |           |                                |                                |
| 38080   | 7/24/2026 |            | 100296 BREAKTHRU BEVERAGE MIN - BEER |      |        |           |            |           |                                |                                |
|         |           | 155.00     | BT BEER                              |      | 518919 | 127793937 | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |
|         |           | 199.50     | BT BEER                              |      | 518925 | 127795789 | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |
|         |           | 192.00     | BT BEER                              |      | 518927 | 127896913 | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |

5/22/2026 -- 7/24/2026

| Check #      | Date             | Amount          | Supplier / Explanation                      | PO # | Doc No | Inv No        | Account No | Subledger | Account Description            | Business Unit                  |
|--------------|------------------|-----------------|---------------------------------------------|------|--------|---------------|------------|-----------|--------------------------------|--------------------------------|
| <b>38080</b> | <b>7/24/2026</b> |                 | <b>100296 BREAKTHRU BEVERAGE MIN - BEER</b> |      |        |               |            |           | <b>Continued...</b>            |                                |
|              |                  | 112.00          | BT BEER                                     |      | 518926 | 127897329     | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |
|              |                  | 135.00          | BT LIQUOR                                   |      | 518928 | 127897330     | 2270.6429  |           | GOLF-LIQUOR                    | GOLF FOOD & BEVERAGE           |
|              |                  | <u>793.50</u>   |                                             |      |        |               |            |           |                                |                                |
| <b>38081</b> | <b>7/24/2026</b> |                 | <b>121014 BUCKEYE CLEANING CENTER</b>       |      |        |               |            |           |                                |                                |
|              |                  | 401.10          | HAND SOAP                                   |      | 518929 | 90770814      | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|              |                  | 629.40          | HAND SOAP                                   |      | 518930 | 90773088      | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|              |                  | <u>1,030.50</u> |                                             |      |        |               |            |           |                                |                                |
| <b>38082</b> | <b>7/24/2026</b> |                 | <b>158313 CITY WIDE FACILITY SOLUTIONS</b>  |      |        |               |            |           |                                |                                |
|              |                  | 2,205.00        | CLEANING SERVICES JULY                      |      | 518939 | 32009042769   | 1253.6240  |           | CLEANING SERVICE/GARBAGE REMOV | POLICE OPERATIONS GARAGE       |
|              |                  | 2,895.00        | CONTRACTUAL CLEANING - MC                   |      | 518938 | 42009021111   | 1060.6240  |           | CLEANING SERVICE/GARBAGE REMOV | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | <u>5,100.00</u> |                                             |      |        |               |            |           |                                |                                |
| <b>38083</b> | <b>7/24/2026</b> |                 | <b>141474 COLE PAPERS INC.</b>              |      |        |               |            |           |                                |                                |
|              |                  | 775.75          | T.P., PAPER TOWELS, SPOONS                  |      | 518944 | 10737169      | 1060.6229  |           | GENERAL SUPPLIES               | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | <u>775.75</u>   |                                             |      |        |               |            |           |                                |                                |
| <b>38084</b> | <b>7/24/2026</b> |                 | <b>100102 COLLEGE CITY BEVERAGE</b>         |      |        |               |            |           |                                |                                |
|              |                  | 131.94          | ARNIE                                       |      | 518946 | 1277010       | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES   | GOLF FOOD & BEVERAGE           |
|              |                  | 730.45          | CC BEER                                     |      | 518946 | 1277010       | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |
|              |                  | 30.00-          | KEG DEPOSIT REFUND                          |      | 518945 | 256100070     | 2270.6419  |           | GOLF-BEER                      | GOLF FOOD & BEVERAGE           |
|              |                  | 626.50          | CC LIQUOR                                   |      | 518947 | 277009        | 2270.6429  |           | GOLF-LIQUOR                    | GOLF FOOD & BEVERAGE           |
|              |                  | <u>1,458.89</u> |                                             |      |        |               |            |           |                                |                                |
| <b>38085</b> | <b>7/24/2026</b> |                 | <b>120821 CONTINUA</b>                      |      |        |               |            |           |                                |                                |
|              |                  | 398.36          | AVCC FRONT DESK CHAIR                       |      | 519312 | 28219         | 2305.6720  | PR230032  | CAPITAL OUTLAY-FURNITURE & FIX | APPLE VALLEY COMMUNITY CENTER  |
|              |                  | <u>398.36</u>   |                                             |      |        |               |            |           |                                |                                |
| <b>38086</b> | <b>7/24/2026</b> |                 | <b>156145 CYBER ADVISORS INC</b>            |      |        |               |            |           |                                |                                |
|              |                  | 2,250.00        | VCISO MONTHLY SERVICES                      |      | 518951 | 171964        | 1030.6235  |           | CONSULTANT SERVICES            | INFORMATION TECHNOLOGY         |
|              |                  | <u>2,250.00</u> |                                             |      |        |               |            |           |                                |                                |
| <b>38087</b> | <b>7/24/2026</b> |                 | <b>154565 DAKOTA SUPPLY GROUP</b>           |      |        |               |            |           |                                |                                |
|              |                  | 522.51          | MUELLER MAIN VALVE REPAIR KIT               |      | 518952 | S105768697001 | 5330.6215  |           | EQUIPMENT-PARTS                | WTR MAIN/HYDRANT/CURB STOP MNT |
|              |                  | <u>522.51</u>   |                                             |      |        |               |            |           |                                |                                |
| <b>38088</b> | <b>7/24/2026</b> |                 | <b>117768 DRAIN PRO PLUMBING</b>            |      |        |               |            |           |                                |                                |
|              |                  | 357.50          | JCRPW URINAL REPAIR                         |      | 518955 | 82452         | 1730.6249  |           | OTHER CONTRACTUAL SERVICES     | PARK BUILDING MAINTENANCE      |
|              |                  | <u>357.50</u>   |                                             |      |        |               |            |           |                                |                                |

CITY OF APPLE VALLEY  
Council Check Register by GL  
Council Check Register by Invoice & Summary

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|---------|-----------|----------|-------------------------------------|------|--------|-------------|------------|-----------|-------------------------------------------------|--------------------------------|
| 38088   | 7/24/2026 |          | 117768 DRAIN PRO PLUMBING           |      |        |             |            |           | Continued...                                    |                                |
| 38089   | 7/24/2026 |          | 134308 FAIRCHILD EQUIPMENT          |      |        |             |            |           |                                                 |                                |
|         |           | 479.69   | PARTS - FILTER #217                 |      | 518957 | PSO0585781  | 1210.6215  |           | EQUIPMENT-PARTS                                 | POLICE FIELD OPERATIONS/PATROL |
|         |           | 479.69   |                                     |      |        |             |            |           |                                                 |                                |
| 38090   | 7/24/2026 |          | 120313 FASTENAL COMPANY             |      |        |             |            |           |                                                 |                                |
|         |           | 461.70   | SHOP SUPPLIES                       |      | 518958 | MNLAK218213 | 1610.6229  |           | GENERAL SUPPLIES                                | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 461.70   |                                     |      |        |             |            |           |                                                 |                                |
| 38091   | 7/24/2026 |          | 100420 FISCHER MINING, LLC          |      |        |             |            |           |                                                 |                                |
|         |           | 446.19   | 14364 EMBRY PATH SERV. LEAK         |      | 519225 | 183670      | 5330.6229  |           | GENERAL SUPPLIES                                | WTR MAIN/HYDRANT/CURB STOP MNT |
|         |           | 446.19   |                                     |      |        |             |            |           |                                                 |                                |
| 38092   | 7/24/2026 |          | 100176 FLEXIBLE PIPE TOOL COMPANY   |      |        |             |            |           |                                                 |                                |
|         |           | 892.30   | REPL JET HOSE FITTINGS/REPAIR       |      | 519238 | 32937       | 5390.6215  |           | EQUIPMENT-PARTS                                 | SWR EQUIP/VEHICLE MISC MNTC/RP |
|         |           | 892.30   |                                     |      |        |             |            |           |                                                 |                                |
| 38093   | 7/24/2026 |          | 100217 GRAINGER, INC.               |      |        |             |            |           |                                                 |                                |
|         |           | 342.80   | VACUUM                              |      | 519245 | 9975372757  | 5265.6229  |           | GENERAL SUPPLIES                                | ARENA 2 BLDG MAINTENANCE-HAYES |
|         |           | 342.80   |                                     |      |        |             |            |           |                                                 |                                |
| 38094   | 7/24/2026 |          | 101090 GREND AHL, RUTH A            |      |        |             |            |           |                                                 |                                |
|         |           | 1,443.84 | NLC-GRENDAHL-LOUISVILLE KY          |      | 519267 | 20260710    | 1005.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERMAYOR/CITY COUNCIL |                                |
|         |           | 1,443.84 |                                     |      |        |             |            |           |                                                 |                                |
| 38095   | 7/24/2026 |          | 128972 HOISINGTON KOEGLER GROUP INC |      |        |             |            |           |                                                 |                                |
|         |           | 120.00   | FARQUAR DESIGN THRU JUNE 26         |      | 519268 | 2405819     | 2337.6235  | PR230064  | CONSULTANT SERVICES                             | FARQUAR LAKE PARK              |
|         |           | 125.00   | C ISLE CON ADMIN THRU JUNE 26       |      | 519268 | 2405819     | 2328.6235  | PR230064  | CONSULTANT SERVICES                             | CEDAR ISLES PARK               |
|         |           | 125.00   | MOELLER CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2354.6235  | PR230064  | CONSULTANT SERVICES                             | MOELLER PARK                   |
|         |           | 135.00   | SUNSET DESIGN THRU JUNE 26          |      | 519268 | 2405819     | 2365.6235  | PR230064  | CONSULTANT SERVICES                             | SUNSET PARK                    |
|         |           | 195.00   | SCOTT DESIGN THRU JUNE 26           |      | 519268 | 2405819     | 2363.6235  | PR230064  | CONSULTANT SERVICES                             | SCOTT PARK                     |
|         |           | 201.25   | FINDLAY CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2338.6235  | PR230064  | CONSULTANT SERVICES                             | FINDLAY PARK                   |
|         |           | 218.75   | C KNOLL CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2329.6235  | PR230064  | CONSULTANT SERVICES                             | CEDAR KNOLLS PARK              |
|         |           | 218.75   | AV EAST CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2324.6235  | PR230064  | CONSULTANT SERVICES                             | APPLE VALLEY EAST PARK         |
|         |           | 232.50   | LONGRID CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2353.6235  | PR230064  | CONSULTANT SERVICES                             | LONGRIDGE PARK                 |
|         |           | 250.00   | LARGEN CON ADMIN THRU JUNE 26       |      | 519268 | 2405819     | 2351.6235  | PR230064  | CONSULTANT SERVICES                             | LARGEN PARK                    |
|         |           | 255.00   | FAITH CON ADMIN THRU JUNE 26        |      | 519268 | 2405819     | 2336.6235  | PR230064  | CONSULTANT SERVICES                             | FAITH PARK                     |
|         |           | 255.00   | DELANEY CON ADMIN THRU JUNE 26      |      | 519268 | 2405819     | 2332.6235  | PR230064  | CONSULTANT SERVICES                             | DELANEY PARK                   |
|         |           | 285.00   | LONG LAKE DESIGN THRU JUNE 26       |      | 519268 | 2405819     | 2352.6235  | PR230064  | CONSULTANT SERVICES                             | LONG LAKE PARK                 |
|         |           | 330.00   | NORDIC DESIGN THRU JUNE 26          |      | 519268 | 2405819     | 2356.6235  | PR230064  | CONSULTANT SERVICES                             | NORDIC PARK                    |

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| <b>38095</b> | <b>7/24/2026</b> |           | <b>128972 HOISINGTON KOEGLER GROUP INC</b>     |      |        |          |            |           | <b>Continued...</b>                             |                                |
|              |                  | 360.00    | KELLER DESIGN THRU JUNE 26                     |      | 519268 | 2405819  | 2348.6235  | PR230064  | CONSULTANT SERVICES                             | KELLER PARK                    |
|              |                  | 473.75    | WALLACE CON ADMIN THRU JUNE 26                 |      | 519268 | 2405819  | 2368.6235  | PR230064  | CONSULTANT SERVICES                             | WALLACE PARK                   |
|              |                  | 738.75    | HAG CON ADMIN THRU JUNE 26                     |      | 519268 | 2405819  | 2351.6235  | PR230064  | CONSULTANT SERVICES                             | LARGEN PARK                    |
|              |                  | 1,063.75  | TINTAH CON ADMIN THRU JUNE 26                  |      | 519268 | 2405819  | 2366.6235  | PR230064  | CONSULTANT SERVICES                             | TINTAH PARK                    |
|              |                  | 1,093.75  | BELMONT CON ADMIN THRU JUNE 26                 |      | 519268 | 2405819  | 2325.6235  | PR230064  | CONSULTANT SERVICES                             | BELMONT PARK                   |
|              |                  | 2,131.25  | PENNOCK CON ADMIN THRU JUNE 26                 |      | 519268 | 2405819  | 2358.6235  | PR230064  | CONSULTANT SERVICES                             | PENNOCK PARK                   |
|              |                  | 11,423.05 | DESIGN & REIMBUR THRU JUNE 26                  |      | 519268 | 2405819  | 2302.6235  | PR230064  | CONSULTANT SERVICES                             | PARKS REF - GENERAL UNASSIGNED |
|              |                  | 20,230.55 |                                                |      |        |          |            |           |                                                 |                                |
| <b>38096</b> | <b>7/24/2026</b> |           | <b>142085 HOOPPAW, CLINT</b>                   |      |        |          |            |           |                                                 |                                |
|              |                  | 445.35    | LMC-HOOPPAW-ROCHESTER MN                       |      | 519287 | 20260626 | 1005.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERMAYOR/CITY COUNCIL |                                |
|              |                  | 445.35    |                                                |      |        |          |            |           |                                                 |                                |
| <b>38097</b> | <b>7/24/2026</b> |           | <b>131791 IRRIGATION BY DESIGN INC</b>         |      |        |          |            |           |                                                 |                                |
|              |                  | 4.29      | PARKS TAX ADJ-IRRIGATION                       |      | 519288 | 1242     | 1720.6249  |           | OTHER CONTRACTUAL SERVICES                      | PARK GROUNDS MAINTENANCE       |
|              |                  | 4.29      | PARKS TAX ADJ-IRRIGATION                       |      | 519288 | 1242     | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET     |
|              |                  | 876.19    | COBBLESTONE IRRIGATION                         |      | 519288 | 1242     | 1720.6249  |           | OTHER CONTRACTUAL SERVICES                      | PARK GROUNDS MAINTENANCE       |
|              |                  | 2.25      | PARKS TAX ADJ-IRRIGATION                       |      | 519289 | 1248     | 1720.6249  |           | OTHER CONTRACTUAL SERVICES                      | PARK GROUNDS MAINTENANCE       |
|              |                  | 2.25      | PARKS TAX ADJ-IRRIGATION                       |      | 519289 | 1248     | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET     |
|              |                  | 847.72    | COBBLESTONE IRRIGATION                         |      | 519289 | 1248     | 1720.6249  |           | OTHER CONTRACTUAL SERVICES                      | PARK GROUNDS MAINTENANCE       |
|              |                  | 740.72    | COBBLESTONE IRRIGATION                         |      | 519285 | 1283     | 1720.6249  |           | OTHER CONTRACTUAL SERVICES                      | PARK GROUNDS MAINTENANCE       |
|              |                  | 2,464.63  |                                                |      |        |          |            |           |                                                 |                                |
| <b>38098</b> | <b>7/24/2026</b> |           | <b>111243 JERRY'S TRANSMISSION SERVICE INC</b> |      |        |          |            |           |                                                 |                                |
|              |                  | 5,351.76  | 4983 RADIATOR                                  |      | 519299 | 47917    | 1350.6215  |           | EQUIPMENT-PARTS                                 | FIRE VEHICLE MAINTENANCE       |
|              |                  | 5,351.76  |                                                |      |        |          |            |           |                                                 |                                |
| <b>38099</b> | <b>7/24/2026</b> |           | <b>144552 KENDELL DOORS &amp; HARDWARE INC</b> |      |        |          |            |           |                                                 |                                |
|              |                  | 211.28    | KEY CORE - MC                                  |      | 519300 | IN133358 | 1060.6229  |           | GENERAL SUPPLIES                                | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | 211.28    |                                                |      |        |          |            |           |                                                 |                                |
| <b>38100</b> | <b>7/24/2026</b> |           | <b>100267 KEYS WELL DRILLING COMPANY</b>       |      |        |          |            |           |                                                 |                                |
|              |                  | 8,904.30  | WELL 16 RECOMMISSION A FINAL#3                 |      | 519301 | 20260629 | 5320.6735  | 2024136W  | CAPITAL OUTLAY-OTHER IMPROVEME                  | WATER WELL/BOOSTER STN MNT/RPR |
|              |                  | 8,904.30  |                                                |      |        |          |            |           |                                                 |                                |
| <b>38101</b> | <b>7/24/2026</b> |           | <b>142046 KILLMER ELECTRIC COMPANY, INC.</b>   |      |        |          |            |           |                                                 |                                |
|              |                  | 16,986.00 | HUNTINGTON LIGHTS THRU JUNE 26                 |      | 519303 | 20260626 | 2345.6735  | PR230034  | CAPITAL OUTLAY-OTHER IMPROVEME                  | HUNTINGTON PARK                |
|              |                  | 16,986.00 |                                                |      |        |          |            |           |                                                 |                                |
| <b>38102</b> | <b>7/24/2026</b> |           | <b>162548 MANSFIELD SERVICE PARTNERS</b>       |      |        |          |            |           |                                                 |                                |

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| 38102   | 7/24/2026 |           | 162548 MANSFIELD SERVICE PARTNERS  |      |        |                 |            |           | Continued...                   |                                |
|         |           | 1,058.71  | 87                                 |      | 519308 | IN00415681      | 2240.6212  |           | MOTOR FUELS/OILS               | GOLF EQUIPMENT MAINTENANCE     |
|         |           | 1,641.97  | DIESEL                             |      | 519308 | IN00415681      | 2240.6212  |           | MOTOR FUELS/OILS               | GOLF EQUIPMENT MAINTENANCE     |
|         |           | 2,700.68  |                                    |      |        |                 |            |           |                                |                                |
| 38103   | 7/24/2026 |           | 101433 MARTIN-MCALLISTER           |      |        |                 |            |           |                                |                                |
|         |           | 1,300.00  | PSYCH EVALS                        |      | 519320 | 17552           | 1210.6235  |           | CONSULTANT SERVICES            | POLICE FIELD OPERATIONS/PATROL |
|         |           | 1,300.00  | RECRUIT PHYSC EVALS                |      | 519314 | 17553           | 1300.6249  |           | OTHER CONTRACTUAL SERVICES     | FIRE MANAGEMENT                |
|         |           | 2,600.00  |                                    |      |        |                 |            |           |                                |                                |
| 38104   | 7/24/2026 |           | 100299 MASTER ELECTRIC CO          |      |        |                 |            |           |                                |                                |
|         |           | 1,983.24  | REPAIR - ELECTRICAL - CMF          |      | 519315 | SD61981         | 1540.6266  |           | REPAIRS-BUILDING               | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 2,430.59  | REPAIR - ELECTRICAL - MC           |      | 519316 | SD61982         | 1060.6266  |           | REPAIRS-BUILDING               | MUNICIPAL BLDG & GROUNDS MNTC  |
|         |           | 6,387.84  | JCRPE LIGHTS                       |      | 519319 | SD61984         | 1715.6249  |           | OTHER CONTRACTUAL SERVICES     | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 535.00    | JCRPE WORK                         |      | 519321 | SD61985         | 1715.6249  |           | OTHER CONTRACTUAL SERVICES     | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 347.25    | LOCATES NEW PLAYGROUND             |      | 519317 | SD61986         | 1720.6249  |           | OTHER CONTRACTUAL SERVICES     | PARK GROUNDS MAINTENANCE       |
|         |           | 202.97    | LIGHT REMOVAL FARQUAR              |      | 519318 | SD61989         | 1720.6249  |           | OTHER CONTRACTUAL SERVICES     | PARK GROUNDS MAINTENANCE       |
|         |           | 11,886.89 |                                    |      |        |                 |            |           |                                |                                |
| 38105   | 7/24/2026 |           | 100337 MN DEPT OF LABOR & INDUSTRY |      |        |                 |            |           |                                |                                |
|         |           | 145.00    | FS2 ANNUAL ELEVATOR OPE            |      | 519339 | ALR0191637X     | 1340.6399  |           | OTHER CHARGES                  | FIRE BLDG & GROUNDS MNTC       |
|         |           | 145.00    |                                    |      |        |                 |            |           |                                |                                |
| 38106   | 7/24/2026 |           | 100348 MTI DISTRIBUTING CO         |      |        |                 |            |           |                                |                                |
|         |           | 524.53-   | CORE CHARGE REFUND                 |      | 519344 | 152619600       | 2240.6215  |           | EQUIPMENT-PARTS                | GOLF EQUIPMENT MAINTENANCE     |
|         |           | 335.62    | IRRIGATION SUPPLIES                |      | 519342 | 152837300       | 1715.6229  |           | GENERAL SUPPLIES               | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 1,964.28  | TORO 4700 PARTS                    |      | 519343 | 152843800       | 1765.6215  |           | EQUIPMENT-PARTS                | PARK EQUIPMENT MAINTENANCE     |
|         |           | 1,775.37  |                                    |      |        |                 |            |           |                                |                                |
| 38107   | 7/24/2026 |           | 154297 NITTI SANITATION            |      |        |                 |            |           |                                |                                |
|         |           | 702.62    | CH TRASH JUL                       |      | 519364 | 30182001JUL26   | 1060.6240  |           | CLEANING SERVICE/GARBAGE REMOV | MUNICIPAL BLDG & GROUNDS MNTC  |
|         |           | 624.49    | CMF ORGANICS BIN JUL               |      | 519361 | 30182002JUL26   | 1540.6240  | 2023171G  | CLEANING SERVICE/GARBAGE REMOV | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 1,628.36  | CMF TRASH JUL                      |      | 519361 | 30182002JUL26   | 1540.6240  |           | CLEANING SERVICE/GARBAGE REMOV | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 230.45    | FIRE STA 1 TRASH JUL               |      | 519362 | 30182003JUL26   | 1340.6240  |           | CLEANING SERVICE/GARBAGE REMOV | FIRE BLDG & GROUNDS MNTC       |
|         |           | 60.98     | FIRE STA 2 TRASH JUL               |      | 519358 | 30182004JUL26   | 1340.6240  |           | CLEANING SERVICE/GARBAGE REMOV | FIRE BLDG & GROUNDS MNTC       |
|         |           | 63.25     | FIRE STA 3 TRASH JUL               |      | 519359 | 30182005JUL26   | 1340.6240  |           | CLEANING SERVICE/GARBAGE REMOV | FIRE BLDG & GROUNDS MNTC       |
|         |           | 304.63    | LIQ 1 TRASH JUL                    |      | 519360 | 30182006JUL26   | 5025.6240  |           | CLEANING SERVICE/GARBAGE REMOV | LIQUOR #1 OPERATIONS           |
|         |           | 134.16    | LIQ 2 TRASH JUL                    |      | 519365 | 30182007JUL26   | 5065.6240  |           | CLEANING SERVICE/GARBAGE REMOV | LIQUOR #2 OPERATIONS           |
|         |           | 63.25     | LIQ 3 TRASH JUL                    |      | 519368 | 30182008JUL26   | 5095.6240  |           | CLEANING SERVICE/GARBAGE REMOV | LIQUOR #3 OPERATIONS           |
|         |           | 95.00     | LIQ 3 RECYCLE JUN                  |      | 519369 | 30182008RECYCLE | 5095.6240  |           | CLEANING SERVICE/GARBAGE REMOV | LIQUOR #3 OPERATIONS           |
|         |           |           |                                    |      |        | JUN26           |            |           |                                |                                |

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| <b>38107</b> | <b>7/24/2026</b> |                 | <b>154297 NITTI SANITATION</b>               |      |        |               |            |           | <b>Continued...</b>            |                                |
|              |                  | 228.38          | OLD CH TRASH JUL                             |      | 519367 | 30182009JUL26 | 2092.6240  |           | CLEANING SERVICE/GARBAGE       | EDUCATION BUILDING FUND        |
|              |                  | 324.99          | HCSC TRASH JUL                               |      | 519354 | 30182010JUL26 | 1920.6240  |           | CLEANING SERVICE/GARBAGE REMOV | SENIOR CENTER                  |
|              |                  | 482.22          | AVCC TRASH JUL                               |      | 519354 | 30182010JUL26 | 1900.6240  |           | CLEANING SERVICE/GARBAGE REMOV | VAV COMMUNITY CENTER           |
|              |                  | 241.11          | IA2 TRASH JUL                                |      | 519354 | 30182010JUL26 | 5265.6240  |           | CLEANING SERVICE/GARBAGE REMOV | ARENA 2 BLDG MAINTENANCE-HAYES |
|              |                  | 1,033.91        | SWIM TRASH JUL                               |      | 519352 | 30182012JUL26 | 1940.6240  |           | CLEANING SERVICE/GARBAGE REMOV | SPLASH VALLEY WATER PARK       |
|              |                  | 267.13          | JCR PK TRASH JUL                             |      | 519353 | 30182014JUL26 | 1730.6240  |           | CLEANING SERVICE/GARBAGE REMOV | PARK BUILDING MAINTENANCE      |
|              |                  | 155.91          | QP TRASH JUL                                 |      | 519355 | 30182015JUL26 | 1945.6240  |           | CLEANING SERVICE/GARBAGE REMOV | QUARRY POINTE                  |
|              |                  | 1,101.73        | GOLF TRASH JUL                               |      | 519356 | 30182017JUL26 | 2230.6240  |           | CLEANING SERVICE/GARBAGE REMOV | GOLF SHOP BUILDING MAINTENANCE |
|              |                  | 329.33          | POL BLDG TRASH JUL                           |      | 519366 | 30182POLJUL26 | 1253.6240  |           | CLEANING SERVICE/GARBAGE REMOV | POLICE OPERATIONS GARAGE       |
|              |                  | <u>8,071.90</u> |                                              |      |        |               |            |           |                                |                                |
| <b>38108</b> | <b>7/24/2026</b> |                 | <b>146279 NORDIC MECHANICAL SERVICES, I</b>  |      |        |               |            |           |                                |                                |
|              |                  | 1,285.00        | REPAIR - MC EXHAUST FAN #8                   |      | 519370 | 83629         | 1060.6266  |           | REPAIRS-BUILDING               | MUNICIPAL BLDG & GROUNDS MNTC  |
|              |                  | <u>1,285.00</u> |                                              |      |        |               |            |           |                                |                                |
| <b>38109</b> | <b>7/24/2026</b> |                 | <b>148951 PERFORMANCE PLUS LLC</b>           |      |        |               |            |           |                                |                                |
|              |                  | 500.00          | LYONS PHYSICAL                               |      | 519374 | 5122115       | 1300.6235  |           | CONSULTANT SERVICES            | FIRE MANAGEMENT                |
|              |                  | <u>500.00</u>   |                                              |      |        |               |            |           |                                |                                |
| <b>38110</b> | <b>7/24/2026</b> |                 | <b>100385 PLUNKETT'S PEST CONTROL INC</b>    |      |        |               |            |           |                                |                                |
|              |                  | 60.81           | PEST CONTROL                                 |      | 519375 | 10610875      | 2215.6249  |           | OTHER CONTRACTUAL SERVICES     | GOLF CLUBHOUSE BUILDING        |
|              |                  | <u>60.81</u>    |                                              |      |        |               |            |           |                                |                                |
| <b>38111</b> | <b>7/24/2026</b> |                 | <b>141723 PRECISE MRM LLC</b>                |      |        |               |            |           |                                |                                |
|              |                  | 630.00          | PRECISE DATA PLAN (30)MAY                    |      | 519376 | IN2002013938  | 1665.6308  |           | SOFTWARE SUBSCRIPTIONS         | STREET SNOW & ICE MATERIALS    |
|              |                  | <u>630.00</u>   |                                              |      |        |               |            |           |                                |                                |
| <b>38112</b> | <b>7/24/2026</b> |                 | <b>122110 REINDERS INC</b>                   |      |        |               |            |           |                                |                                |
|              |                  | 379.48          | VALVE KEY AND HOSE SWIVEL                    |      | 519385 | 341741300     | 2240.6215  |           | EQUIPMENT-PARTS                | GOLF EQUIPMENT MAINTENANCE     |
|              |                  | 215.00          | ACCUFIX REPLACEMENT                          |      | 519384 | 341803200     | 2240.6215  |           | EQUIPMENT-PARTS                | GOLF EQUIPMENT MAINTENANCE     |
|              |                  | 76.69           | POWERTRIM CUTTING BLADE                      |      | 519386 | 341825500     | 2240.6215  |           | EQUIPMENT-PARTS                | GOLF EQUIPMENT MAINTENANCE     |
|              |                  | <u>671.17</u>   |                                              |      |        |               |            |           |                                |                                |
| <b>38113</b> | <b>7/24/2026</b> |                 | <b>120496 RENT N' SAVE PORTABLE SERVICES</b> |      |        |               |            |           |                                |                                |
|              |                  | 922.00          | FIELD 4 PORTABLE TOILETS                     |      | 519387 | 88060         | 1780.6310  |           | RENTAL EXPENSE                 | PARK HIGH SCHOOL #4 FIELDS     |
|              |                  | 3,303.35        | PORTABLE TOILETS                             |      | 519387 | 88060         | 1720.6310  |           | RENTAL EXPENSE                 | PARK GROUNDS MAINTENANCE       |
|              |                  | 428.00          | PORTABLE TOILETS                             |      | 519387 | 88060         | 2205.6249  |           | OTHER CONTRACTUAL SERVICES     | GOLF MANAGEMENT                |
|              |                  | 195.00          | FIELD 4 PORTABLE TOILETS                     |      | 519388 | 88061         | 1780.6310  |           | RENTAL EXPENSE                 | PARK HIGH SCHOOL #4 FIELDS     |
|              |                  | 3,564.00        | PORTABLE TOILETS                             |      | 519388 | 88061         | 1713.6310  |           | RENTAL EXPENSE                 | PARK TOURNAMENTS               |
|              |                  | <u>8,412.35</u> |                                              |      |        |               |            |           |                                |                                |

## Council Check Register by GL

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|---------|-----------|----------|------------------------------------------------|----------|--------|-----------|------------|-----------|------------------------|------------------------------|
| 38113   | 7/24/2026 |          | 120496 RENT N' SAVE PORTABLE SERVICES          |          |        |           |            |           | Continued...           |                              |
| 38114   | 7/24/2026 |          | 142782 RINK-TEC INTERNATIONAL                  |          |        |           |            |           |                        |                              |
|         |           | 1,156.00 | AVSA RINK FLOOR REPAIR                         |          | 519391 | 6619      | 5210.6266  |           | REPAIRS-BUILDING       | ARENA 1 BUILDING MAINTENANCE |
|         |           | 1,156.00 |                                                |          |        |           |            |           |                        |                              |
| 38115   | 7/24/2026 |          | 100404 RIPLEY, GAIL M                          |          |        |           |            |           |                        |                              |
|         |           | 9.98     | SPRYPOINT TRAINING FOOD                        |          | 519392 | 20260715  | 1035.6210  |           | OFFICE SUPPLIES        | FINANCE                      |
|         |           | 9.98     |                                                |          |        |           |            |           |                        |                              |
| 38116   | 7/24/2026 |          | 102023 SCHILLING SUPPLY CO INC                 |          |        |           |            |           |                        |                              |
|         |           | 573.40   | RING ROUTE GARBAGE BAGS                        |          | 519395 | 105771000 | 1625.6229  |           | GENERAL SUPPLIES       | STREET RING ROUTE MAINT      |
|         |           | 573.40   |                                                |          |        |           |            |           |                        |                              |
| 38117   | 7/24/2026 |          | 102293 SKINNER, STEPHAN C                      |          |        |           |            |           |                        |                              |
|         |           | 285.62   | JUNE MILEAGE.                                  |          | 519396 | 20260630  | 1700.6277  |           | MILEAGE/AUTO ALLOWANCE | PARK & RECREATION MANAGEMENT |
|         |           | 285.62   |                                                |          |        |           |            |           |                        |                              |
| 38118   | 7/24/2026 |          | 100524 SOUTHERN GLAZERS WINE AND SPIRITS OF MN |          |        |           |            |           |                        |                              |
|         |           | 81.20    | CMLIQ#3 DID NOT SHORT PAY                      | 00050756 | 519203 | 2768560   | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES    |
|         |           | 473.90   | SGOM LIQUOR                                    |          | 519397 | 2776296   | 2270.6429  |           | GOLF-LIQUOR            | GOLF FOOD & BEVERAGE         |
|         |           | 2,298.46 | LIQ#1                                          | 00050756 | 519189 | 2776474   | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES    |
|         |           | 631.14   | WINE#1                                         | 00050756 | 519206 | 2776475   | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES    |
|         |           | 46.14    | CMWINE#1                                       | 00050756 | 519207 | 2776475   | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES    |
|         |           | 1,620.96 | LIQ#2                                          | 00050756 | 519195 | 2776476   | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES    |
|         |           | 324.00   | LIQ#2                                          | 00050756 | 519196 | 2776477   | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES    |
|         |           | 2,695.22 | LIQ#3                                          | 00050756 | 519200 | 2776488   | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES    |
|         |           | 1,473.14 | WINE#3                                         | 00050756 | 519217 | 2776490   | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES    |
|         |           | 4,762.97 | LIQ#1                                          | 00050756 | 519191 | 2779015   | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES    |
|         |           | 168.00   | WINE#1                                         | 00050756 | 519211 | 2779016   | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES    |
|         |           | 1,579.50 | LIQ#2                                          | 00050756 | 519198 | 2779018   | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES    |
|         |           | 1,104.64 | WINE#2                                         | 00050756 | 519214 | 2779019   | 5055.6520  |           | WINE                   | LIQUOR #2 STOCK PURCHASES    |
|         |           | 4,943.31 | LIQ#3                                          | 00050756 | 519204 | 2779039   | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES    |
|         |           | 770.33   | WINE#3                                         | 00050756 | 519220 | 2779040   | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES    |
|         |           | 4,365.71 | LIQ#1                                          | 00050756 | 519193 | 2781551   | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES    |
|         |           | 677.88   | WINE#1                                         | 00050756 | 519212 | 2781553   | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES    |
|         |           | 953.12   | LIQ#2                                          | 00050756 | 519199 | 2781554   | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES    |
|         |           | 1,037.97 | WINE#2                                         | 00050756 | 519215 | 2781555   | 5055.6520  |           | WINE                   | LIQUOR #2 STOCK PURCHASES    |
|         |           | 4,177.43 | LIQ#3                                          | 00050756 | 519205 | 2781566   | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES    |
|         |           | 1,975.08 | WINE#3                                         | 00050756 | 519221 | 2781567   | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES    |
|         |           | 105.75   | LIQ#1                                          | 00050756 | 519190 | 5140745   | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES    |

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| 38118   | 7/24/2026 |           | <b>100524 SOUTHERN GLAZERS WINE AND SPIRITS OF MN</b> |          |        |            |            |           | <b>Continued...</b>         |                              |
|         |           | 532.60    | WINE#1                                                | 00050756 | 519209 | 5141387    | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES    |
|         |           | 1,368.36  | LIQ#1                                                 | 00050756 | 519192 | 5141388    | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES    |
|         |           | 3,350.46  | LIQ#1                                                 | 00050756 | 519188 | 5141389    | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES    |
|         |           | 2,003.00  | LIQ#1                                                 | 00050756 | 519187 | 5141390    | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES    |
|         |           | 53.99     | WINE#1                                                | 00050756 | 519208 | 5141391    | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES    |
|         |           | 3,506.48  | LIQ#2                                                 | 00050756 | 519194 | 5141392    | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES    |
|         |           | 708.81    | LIQ#2                                                 | 00050756 | 519197 | 5141393    | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES    |
|         |           | 136.00    | WINE#3                                                | 00050756 | 519216 | 5141424    | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES    |
|         |           | 3,381.61  | LIQ#3                                                 | 00050756 | 519201 | 5141425    | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES    |
|         |           | 2,333.00  | LIQ#3                                                 | 00050756 | 519202 | 5141426    | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES    |
|         |           | 160.00-   | CMWINE#3                                              | 00050756 | 519218 | 9703706    | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES    |
|         |           | 20.24-    | CMLIQ#1                                               | 00050756 | 519186 | 9704619    | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES    |
|         |           | 120.00-   | CMWINE#1                                              | 00050756 | 519210 | 9705190    | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES    |
|         |           | 24.00-    | CMWINE#2                                              | 00050756 | 519213 | 9705191    | 5055.6520  |           | WINE                        | LIQUOR #2 STOCK PURCHASES    |
|         |           | 36.00-    | CMWINE#3                                              | 00050756 | 519219 | 9705192    | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES    |
|         |           | 53,025.24 |                                                       |          |        |            |            |           |                             |                              |
| 38119   | 7/24/2026 |           | <b>101753 SYSCO MINNESOTA, INC</b>                    |          |        |            |            |           |                             |                              |
|         |           | 22.99     | FOOD FOR RESALE.                                      |          | 519401 | 14755106S  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 2,894.31  | FOOD FOR RESALE.                                      |          | 519399 | 647671163  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 302.77    | KITCHEN SUPPLIES                                      |          | 519398 | 647671271  | 2270.6422  |           | GOLF-KITCHEN SUPPLIES       | GOLF FOOD & BEVERAGE         |
|         |           | 881.61    | KITCHEN FOOD                                          |          | 519398 | 647671271  | 2270.6420  |           | GOLF-FOOD                   | GOLF FOOD & BEVERAGE         |
|         |           | 1,843.24  | FOOD FOR RESALE.                                      |          | 519400 | 647678065  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 3,562.77  | FOOD FOR RESALE.                                      |          | 519403 | 647686041  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 1,568.04  | FOOD FOR RESALE.                                      |          | 519402 | 647689588  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 50.56-    | FOOD FOR RESALE.                                      |          | 519404 | 647704599  | 1940.6540  |           | TAXABLE MISC FOR RESALE     | SPLASH VALLEY WATER PARK     |
|         |           | 11,025.17 |                                                       |          |        |            |            |           |                             |                              |
| 38120   | 7/24/2026 |           | <b>130206 TOUCHING WORLDS LLC</b>                     |          |        |            |            |           |                             |                              |
|         |           | 240.00    | TAI CHI CLASS                                         |          | 519412 | 1010       | 1920.6249  |           | OTHER CONTRACTUAL SERVICES  | SENIOR CENTER                |
|         |           | 240.00    |                                                       |          |        |            |            |           |                             |                              |
| 38121   | 7/24/2026 |           | <b>137344 TRAFERA LLC</b>                             |          |        |            |            |           |                             |                              |
|         |           | 15,616.00 | DESKTOP WORKSTATIONS                                  |          | 519407 | I001630423 | 1030.6725  |           | CAPITAL OUTLAY-OFFICE EQUIP | INFORMATION TECHNOLOGY       |
|         |           | 15,616.00 |                                                       |          |        |            |            |           |                             |                              |
| 38122   | 7/24/2026 |           | <b>156853 UTILITY LOGIC LLC</b>                       |          |        |            |            |           |                             |                              |
|         |           | 735.60    | REPL LOCATING SONDE                                   |          | 519408 | 16315      | 5375.6215  |           | EQUIPMENT-PARTS             | SEWER MAINTENANCE AND REPAIR |
|         |           | 735.60    |                                                       |          |        |            |            |           |                             |                              |

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| 38123   | 7/24/2026 |            | <b>164947 VADA CONTRACTING INC</b>                 |      |        |               |            |           | <b>Continued...</b>            |                              |
|         |           | 1,211.17   | DELANEY W HOUSE CONCR 6-29-26                      |      | 518909 | 20260629      | 2332.6735  | PR230040  | CAPITAL OUTLAY-OTHER IMPROVEME | DELANEY PARK                 |
|         |           | 11,318.59  | BELMONT PLAY CONTAINER 6-29-26                     |      | 518909 | 20260629      | 2325.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | BELMONT PARK                 |
|         |           | 12,198.48  | DELANEY PLAY CONTAINER 6-29-26                     |      | 518909 | 20260629      | 2332.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | DELANEY PARK                 |
|         |           | 37,127.78  | DELANEY MOB & GRADING 6-29-26                      |      | 518909 | 20260629      | 2332.6735  | PR230043  | CAPITAL OUTLAY-OTHER IMPROVEME | DELANEY PARK                 |
|         |           | 45,395.75  | BELMONT MOB & GRADING 6-29-26                      |      | 518909 | 20260629      | 2325.6735  | PR230043  | CAPITAL OUTLAY-OTHER IMPROVEME | BELMONT PARK                 |
|         |           | 94,613.35  | MOELLER MOB & GRADING 6-29-26                      |      | 518909 | 20260629      | 2354.6735  | PR230043  | CAPITAL OUTLAY-OTHER IMPROVEME | MOELLER PARK                 |
|         |           | 201,865.12 |                                                    |      |        |               |            |           |                                |                              |
| 38124   | 7/24/2026 |            | <b>164869 VERTEXONE SOFTWARE LLC</b>               |      |        |               |            |           |                                |                              |
|         |           | 125.09     | JUNE 2026 MONTHLY CHARGES                          |      | 519415 | 38FI000004934 | 5305.6308  |           | SOFTWARE SUBSCRIPTIONS         | WATER MGMT/REPORT/DATA ENTRY |
|         |           | 125.09     |                                                    |      |        |               |            |           |                                |                              |
| 38125   | 7/24/2026 |            | <b>100081 WASTE MANAGEMENT-BURNSVILLE LANDFILL</b> |      |        |               |            |           |                                |                              |
|         |           | 180.00     | SV LANDSCAPE MULCH                                 |      | 519417 | 147446512     | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK     |
|         |           | 180.00     |                                                    |      |        |               |            |           |                                |                              |
| 329594  | 7/21/2026 |            | <b>166362 BOEKE, MELISSA</b>                       |      |        |               |            |           |                                |                              |
|         |           | 503.88     | RFND UB OVRPMT-MELISSA BOEKE                       |      | 518877 | 20260720A     | 5301.4997  |           | WATER/SEWER ACCT REFUNDS       | WATER & SEWER FUND REVENUE   |
|         |           | 503.88     |                                                    |      |        |               |            |           |                                |                              |
| 329595  | 7/22/2026 |            | <b>101588 1ST LINE LEWEES VENTURES LLC</b>         |      |        |               |            |           |                                |                              |
|         |           | 363.95     | FOOD FOR RESALE.                                   |      | 519310 | 154557        | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK     |
|         |           | 261.00     | FOOD FOR RESALE.                                   |      | 519311 | 154636        | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK     |
|         |           | 624.95     |                                                    |      |        |               |            |           |                                |                              |
| 329596  | 7/22/2026 |            | <b>161205 ABDO</b>                                 |      |        |               |            |           |                                |                              |
|         |           | 11,100.00  | COMPENSATION SURVEY                                |      | 518910 | 526515        | 1020.6235  |           | CONSULTANT SERVICES            | HUMAN RESOURCES              |
|         |           | 11,100.00  |                                                    |      |        |               |            |           |                                |                              |
| 329597  | 7/22/2026 |            | <b>166369 AGAS MANUFACTURING GROUP</b>             |      |        |               |            |           |                                |                              |
|         |           | 285.08     | FLAGS (8)                                          |      | 518935 | IN264023276   | 1330.6229  |           | GENERAL SUPPLIES               | FIRE OPERATIONS              |
|         |           | 285.08     |                                                    |      |        |               |            |           |                                |                              |
| 329598  | 7/22/2026 |            | <b>102921 ALOE UP SUNCARE PRODUCTS</b>             |      |        |               |            |           |                                |                              |
|         |           | 419.10     | SUNSCREEN FOR RESALE                               |      | 518882 | 266649        | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK     |
|         |           | 499.96     | SUNSCREEN FOR RESALE                               |      | 518883 | 267725        | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK     |
|         |           | 919.06     |                                                    |      |        |               |            |           |                                |                              |
| 329599  | 7/22/2026 |            | <b>103168 AMERICAN FLAGPOLE AND FLAG CO</b>        |      |        |               |            |           |                                |                              |
|         |           | 79.80      | US FLAGS - MC                                      |      | 518900 | 208860        | 1540.6229  |           | GENERAL SUPPLIES               | CMF BUILDINGS & GROUNDS MNTC |

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| <b>329599</b> | <b>7/22/2026</b> |                 | <b>103168 AMERICAN FLAGPOLE AND FLAG CO</b> |      |        |                           |            |           | <b>Continued...</b> |                               |
|               |                  | 119.70          | US FLAGS - FIRE                             |      | 518900 | 208860                    | 1340.6229  |           | GENERAL SUPPLIES    | FIRE BLDG & GROUNDS MNTC      |
|               |                  | 39.90           | US FLAGS - CEMETERY                         |      | 518900 | 208860                    | 5605.6229  |           | GENERAL SUPPLIES    | CEMETERY                      |
|               |                  | <u>239.40</u>   |                                             |      |        |                           |            |           |                     |                               |
| <b>329600</b> | <b>7/22/2026</b> |                 | <b>100023 ANDERSEN INC, EARL F</b>          |      |        |                           |            |           |                     |                               |
|               |                  | 985.15          | SIGNS POSTS/BANDING/CLIPS                   |      | 518901 | 143211IN                  | 1680.6229  |           | GENERAL SUPPLIES    | TRAFFIC SIGNS/SIGNALS/MARKERS |
|               |                  | 55.00           | LANGUAGE SIGN COBBLESTONE                   |      | 518902 | 143342IN                  | 1720.6229  |           | GENERAL SUPPLIES    | PARK GROUNDS MAINTENANCE      |
|               |                  | <u>1,040.15</u> |                                             |      |        |                           |            |           |                     |                               |
| <b>329601</b> | <b>7/22/2026</b> |                 | <b>101382 AQUA LOGIC INC</b>                |      |        |                           |            |           |                     |                               |
|               |                  | 6,075.00        | CHEMICAL CONTROLLER & INSTALL               |      | 518914 | 6182                      | 1940.6265  |           | REPAIRS-EQUIPMENT   | SPLASH VALLEY WATER PARK      |
|               |                  | <u>6,075.00</u> |                                             |      |        |                           |            |           |                     |                               |
| <b>329602</b> | <b>7/22/2026</b> |                 | <b>100820 AT&amp;T MOBILITY</b>             |      |        |                           |            |           |                     |                               |
|               |                  | 2,402.50-       | POL CELLULAR TRADE INS                      |      | 518903 | 287318957082X07<br>032026 | 1205.6215  |           | EQUIPMENT-PARTS     | POLICE RECORDS UNIT           |
|               |                  | 632.15          | FIRE CELLULAR                               |      | 518903 | 287318957082X07<br>032026 | 1330.6237  |           | TELEPHONE/PAGERS    | FIRE OPERATIONS               |
|               |                  | 5,292.72        | POL CELLULAR                                |      | 518903 | 287318957082X07<br>032026 | 1205.6237  |           | TELEPHONE/PAGERS    | POLICE RECORDS UNIT           |
|               |                  | 33.83           | PW CELLULAR                                 |      | 518904 | 287325474621X07<br>032026 | 1500.6237  |           | TELEPHONE/PAGERS    | PW MANAGEMENT                 |
|               |                  | 38.73           | SHOP CELLULAR                               |      | 518904 | 287325474621X07<br>032026 | 1530.6237  |           | TELEPHONE/PAGERS    | FLEET & BUILDINGS-CMF         |
|               |                  | 38.73           | IT CELLULAR                                 |      | 518904 | 287325474621X07<br>032026 | 1030.6237  |           | TELEPHONE/PAGERS    | INFORMATION TECHNOLOGY        |
|               |                  | 144.86          | REC CELLULAR                                |      | 518904 | 287325474621X07<br>032026 | 1700.6237  |           | TELEPHONE/PAGERS    | PARK & RECREATION MANAGEMENT  |
|               |                  | 201.89          | PK CELLULAR                                 |      | 518904 | 287325474621X07<br>032026 | 1710.6237  |           | TELEPHONE/PAGERS    | PARK MAINTENANCE MANAGEMENT   |
|               |                  | 207.11          | STR CELLULAR                                |      | 518904 | 287325474621X07<br>032026 | 1600.6237  |           | TELEPHONE/PAGERS    | STREET MANAGEMENT             |
|               |                  | 175.17          | GOLF CELLULAR                               |      | 518904 | 287325474621X07<br>032026 | 2205.6237  |           | TELEPHONE/PAGERS    | GOLF MANAGEMENT               |
|               |                  | 138.55          | UTIL CELLULAR                               |      | 518904 | 287325474621X07<br>032026 | 5305.6237  |           | TELEPHONE/PAGERS    | WATER MGMT/REPORT/DATA ENTRY  |
|               |                  | 138.56          | UTIL CELLULAR                               |      | 518904 | 287325474621X07<br>032026 | 5365.6237  |           | TELEPHONE/PAGERS    | SEWER MGMT/REPORTS/DATA ENTRY |
|               |                  | 38.73           | STORM CELLULAR                              |      | 518904 | 287325474621X07<br>032026 | 5505.6237  |           | TELEPHONE/PAGERS    | STORM DRAIN MNTC/RPR/SUMPS    |

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| 329602  | 7/22/2026 |                 | <b>100820 AT&amp;T MOBILITY</b>          |      |        |                 |            |           | <b>Continued...</b>              |                              |
|         |           | 9.40            | CODE CELLULAR                            |      | 518905 | 287342120685X07 | 1013.6237  |           | TELEPHONE/PAGERS                 | CODE ENFORCEMENT             |
|         |           |                 |                                          |      |        | 032026          |            |           |                                  |                              |
|         |           | 32.24           | ENG CELLULAR                             |      | 518905 | 287342120685X07 | 1510.6237  |           | TELEPHONE/PAGERS                 | PW ENGINEERING & TECHNICAL   |
|         |           |                 |                                          |      |        | 032026          |            |           |                                  |                              |
|         |           | <u>4,720.17</u> |                                          |      |        |                 |            |           |                                  |                              |
| 329603  | 7/22/2026 |                 | <b>137649 BOUND TREE MEDICAL LLC</b>     |      |        |                 |            |           |                                  |                              |
|         |           | 24.89           | BP CUFF CONNECTORS-10PK                  |      | 518937 | 86273408        | 1330.6215  |           | EQUIPMENT-PARTS                  | FIRE OPERATIONS              |
|         |           | <u>24.89</u>    |                                          |      |        |                 |            |           |                                  |                              |
| 329604  | 7/22/2026 |                 | <b>100072 BRAUN INTERTEC CORPORATION</b> |      |        |                 |            |           |                                  |                              |
|         |           | 8,316.50        | KELLEY CM TEST THRU 7-2-26               |      | 518918 | IN1020123       | 2349.6235  | PR230064  | CONSULTANT SERVICES              | KELLEY PARK                  |
|         |           | <u>8,316.50</u> |                                          |      |        |                 |            |           |                                  |                              |
| 329605  | 7/22/2026 |                 | <b>114346 BUSCH, TRUDI</b>               |      |        |                 |            |           |                                  |                              |
|         |           | 173.96          | UB REFUND BUSCH                          |      | 518931 | 20260708C       | 5301.4997  |           | WATER/SEWER ACCT REFUNDS         | WATER & SEWER FUND REVENUE   |
|         |           | <u>173.96</u>   |                                          |      |        |                 |            |           |                                  |                              |
| 329606  | 7/22/2026 |                 | <b>100878 CHARTER COMMUNICATIONS</b>     |      |        |                 |            |           |                                  |                              |
|         |           | 17.75           | ARENA CABLE TV                           |      | 519222 | 175320701JUL26  | 5205.6237  |           | TELEPHONE/PAGERS                 | ARENA 1 MANAGEMENT           |
|         |           | 48.38           | CMF CABLE JUNE                           |      | 518932 | 175321001JUN26  | 1540.6237  |           | TELEPHONE/PAGERS                 | CMF BUILDINGS & GROUNDS MNTC |
|         |           | <u>66.13</u>    |                                          |      |        |                 |            |           |                                  |                              |
| 329607  | 7/22/2026 |                 | <b>151149 CHEM-AQUA, INC.</b>            |      |        |                 |            |           |                                  |                              |
|         |           | 329.88          | WATER TREATMENT PROGRAM                  |      | 518933 | 9703388         | 1920.6249  |           | OTHER CONTRACTUAL SERVICES       | SENIOR CENTER                |
|         |           | <u>329.88</u>   |                                          |      |        |                 |            |           |                                  |                              |
| 329608  | 7/22/2026 |                 | <b>100282 CINTAS CORPORATION</b>         |      |        |                 |            |           |                                  |                              |
|         |           | 31.50           | AVCC RUG SERVICE                         |      | 518934 | 4274229388      | 1900.6240  |           | CLEANING SERVICE/GARBAGE REMOVAV | COMMUNITY CENTER             |
|         |           | 7.88            | ENTRY RUG REPLACEMENT                    |      | 519224 | 4275519397      | 1920.6240  |           | CLEANING SERVICE/GARBAGE REMOV   | SENIOR CENTER                |
|         |           | 1.75-           | LIQ2 USE TAX-MATTS                       |      | 519223 | 4275982712      | 5000.2330  |           | DUE TO OTHER GOVERNMENT          | LIQUOR BALANCE SHEET         |
|         |           | 1.75            | LIQ2 USE TAX-MATTS                       |      | 519223 | 4275982712      | 5065.6240  |           | CLEANING SERVICE/GARBAGE REMOV   | LIQUOR #2 OPERATIONS         |
|         |           | 25.59           | FLOOR MATS MOPS                          |      | 519223 | 4275982712      | 5065.6240  |           | CLEANING SERVICE/GARBAGE REMOV   | LIQUOR #2 OPERATIONS         |
|         |           | <u>64.97</u>    |                                          |      |        |                 |            |           |                                  |                              |
| 329609  | 7/22/2026 |                 | <b>101470 COBRA PUMA GOLF</b>            |      |        |                 |            |           |                                  |                              |
|         |           | 1,357.82        | PUMA CLOTHING AND HATS                   |      | 518940 | G4491310        | 2260.6413  |           | GOLF-CAPS/HATS/CLOTHING          | GOLF PRO SHOP MERCH SALES    |
|         |           | <u>1,357.82</u> |                                          |      |        |                 |            |           |                                  |                              |
| 329610  | 7/22/2026 |                 | <b>130960 COLDSRING GRANITE COMPANY</b>  |      |        |                 |            |           |                                  |                              |

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| 329610  | 7/22/2026 |          | <b>130960 COLDSPRING GRANITE COMPANY</b>                 |      |        |                       |            |           | <b>Continued...</b>        |                               |
|         |           | 427.99   | NICHE PLAQUE - CASSMAN                                   |      | 518941 | RI2555977             | 5605.6325  |           | COLUMBARIUM                | CEMETERY                      |
|         |           | 427.99   | NICHE PLAQUE - BUTTLEMAN                                 |      | 518942 | RI2561696             | 5605.6325  |           | COLUMBARIUM                | CEMETERY                      |
|         |           | 427.99   | NICHE PLAQUE - WITT                                      |      | 518943 | RI2561749             | 5605.6325  |           | COLUMBARIUM                | CEMETERY                      |
|         |           | 1,283.97 |                                                          |      |        |                       |            |           |                            |                               |
| 329611  | 7/22/2026 |          | <b>100114 CUB FOODS</b>                                  |      |        |                       |            |           |                            |                               |
|         |           | 31.43    | TEA                                                      |      | 518948 | 202606110851          | 1060.6229  |           | GENERAL SUPPLIES           | MUNICIPAL BLDG & GROUNDS MNTC |
|         |           | 31.43    |                                                          |      |        |                       |            |           |                            |                               |
| 329612  | 7/22/2026 |          | <b>143882 CULLIGAN</b>                                   |      |        |                       |            |           |                            |                               |
|         |           | 187.70   | HAYES WATER SOFTENING                                    |      | 518949 | 157985475324JUN<br>26 | 5270.6229  |           | GENERAL SUPPLIES           | ARENA 2 EQUIPMENT MAINT-HAYES |
|         |           | 109.75   | AVSA WATER SOFTENING                                     |      | 518950 | 157985539939JUN<br>26 | 5215.6229  |           | GENERAL SUPPLIES           | ARENA 1 EQUIPMENT MAINTENANCE |
|         |           | 109.00   | JULY 2026 WATER SOFTEN LEASE                             |      | 519313 | 157986603353JUN<br>26 | 1900.6249  |           | OTHER CONTRACTUAL SERVICES | AV COMMUNITY CENTER           |
|         |           | 406.45   |                                                          |      |        |                       |            |           |                            |                               |
| 329613  | 7/22/2026 |          | <b>116265 DIVAL SAFETY EQUIPMENT INC</b>                 |      |        |                       |            |           |                            |                               |
|         |           | 411.23   | REPL SPOTLIGHTS                                          |      | 518954 | 3965469               | 5375.6211  |           | SMALL TOOLS & EQUIPMENT    | SEWER MAINTENANCE AND REPAIR  |
|         |           | 411.23   |                                                          |      |        |                       |            |           |                            |                               |
| 329614  | 7/22/2026 |          | <b>102254 ENVIRONMENTAL EQUIPMENT &amp; SERVICES INC</b> |      |        |                       |            |           |                            |                               |
|         |           | 667.00   | TYMCO CAB SWITCHES                                       |      | 518956 | 26106                 | 5505.6215  |           | EQUIPMENT-PARTS            | STORM DRAIN MNTC/RPR/SUMPS    |
|         |           | 667.00   |                                                          |      |        |                       |            |           |                            |                               |
| 329615  | 7/22/2026 |          | <b>164320 FIRST ARRIVING IO, INC</b>                     |      |        |                       |            |           |                            |                               |
|         |           | 2,414.61 | FIRST ARRIVING                                           |      | 519418 | 7715                  | 1253.6249  |           | OTHER CONTRACTUAL SERVICES | POLICE OPERATIONS GARAGE      |
|         |           | 2,414.61 |                                                          |      |        |                       |            |           |                            |                               |
| 329616  | 7/22/2026 |          | <b>163154 FRONT BURNER SPORTS &amp; ENTERTAINMENT</b>    |      |        |                       |            |           |                            |                               |
|         |           | 1,250.00 | NAMING RIGHTS PHASED 2                                   |      | 519239 | AV260701              | 5260.6249  |           | OTHER CONTRACTUAL SERVICES | ARENA 2 MANAGEMENT-HAYES      |
|         |           | 1,250.00 |                                                          |      |        |                       |            |           |                            |                               |
| 329617  | 7/22/2026 |          | <b>102694 GERTENS</b>                                    |      |        |                       |            |           |                            |                               |
|         |           | 449.70   | NETLESS NAT YELLOW SLEEVE                                |      | 519240 | 1969006               | 2235.6229  |           | GENERAL SUPPLIES           | GOLF COURSE MAINTENANCE       |
|         |           | 2,912.48 | QUANT CHEM                                               |      | 519241 | 26289912              | 2235.6214  |           | CHEMICALS                  | GOLF COURSE MAINTENANCE       |
|         |           | 3,362.18 |                                                          |      |        |                       |            |           |                            |                               |
| 329618  | 7/22/2026 |          | <b>101328 GOVCONNECTION INC</b>                          |      |        |                       |            |           |                            |                               |

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| 329618  | 7/22/2026 |           | <b>101328 GOVCONNECTION INC</b>              |      |        |              |            |           | <b>Continued...</b>          |                                |
|         |           | 168.55    | WIRELESS MICE                                |      | 519242 | 77807089     | 1030.6211  |           | SMALL TOOLS & EQUIPMENT      | INFORMATION TECHNOLOGY         |
|         |           | 168.55    |                                              |      |        |              |            |           |                              |                                |
| 329619  | 7/22/2026 |           | <b>137790 GOVERNMENTJOBS.COM INC</b>         |      |        |              |            |           |                              |                                |
|         |           | 10,732.06 | NEOGOV INSIGHT SUBSCRIPTION                  |      | 519243 | INV162326    | 1020.6249  |           | OTHER CONTRACTUAL SERVICES   | HUMAN RESOURCES                |
|         |           | 11,344.20 | NEOGOV ONBOARD SUBSCRIPTION                  |      | 519244 | INV162815    | 1020.6249  |           | OTHER CONTRACTUAL SERVICES   | HUMAN RESOURCES                |
|         |           | 22,076.26 |                                              |      |        |              |            |           |                              |                                |
| 329620  | 7/22/2026 |           | <b>100314 GREAT LAKES COCA-COLA DISTRIBU</b> |      |        |              |            |           |                              |                                |
|         |           | 2,500.87  | COCA COLA                                    |      | 519246 | 53329545019  | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES | GOLF FOOD & BEVERAGE           |
|         |           | 2,500.87  |                                              |      |        |              |            |           |                              |                                |
| 329621  | 7/22/2026 |           | <b>100222 HACH COMPANY</b>                   |      |        |              |            |           |                              |                                |
|         |           | 1,532.26  | WTP LAB SUPPLIES                             |      | 519260 | 15052708     | 5325.6229  |           | GENERAL SUPPLIES             | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 1,532.26  |                                              |      |        |              |            |           |                              |                                |
| 329622  | 7/22/2026 |           | <b>101169 HAWKINS, INC.</b>                  |      |        |              |            |           |                              |                                |
|         |           | 4,684.00  | WATER TREATMENT CHEMICALS                    |      | 519261 | 7466128      | 5325.6214  |           | CHEMICALS                    | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 655.00    | CL2-SWITCHOVER                               |      | 519263 | 7467974      | 1940.6215  |           | EQUIPMENT-PARTS              | SPLASH VALLEY WATER PARK       |
|         |           | 779.00    | HAWKINS CYLINDER                             |      | 519263 | 7467974      | 1940.6215  |           | EQUIPMENT-PARTS              | SPLASH VALLEY WATER PARK       |
|         |           | 10,765.88 | WATER PLANT CHEMICALS                        |      | 519265 | 7470556      | 5325.6214  |           | CHEMICALS                    | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 3,061.81  | WATER QUALITY CHEMICALS                      |      | 519262 | 7479751      | 1940.6249  |           | OTHER CONTRACTUAL SERVICES   | SPLASH VALLEY WATER PARK       |
|         |           | 3,975.29  | POOL WATER QUALITY CHLORINE                  |      | 519264 | 7484645      | 1940.6214  |           | CHEMICALS                    | SPLASH VALLEY WATER PARK       |
|         |           | 23,920.98 |                                              |      |        |              |            |           |                              |                                |
| 329623  | 7/22/2026 |           | <b>100684 HIRSHFIELDS INC</b>                |      |        |              |            |           |                              |                                |
|         |           | 1,300.00  | FIELD 4 FIELD PAINT                          |      | 519266 | 33536IN      | 1780.6229  |           | GENERAL SUPPLIES             | PARK HIGH SCHOOL #4 FIELDS     |
|         |           | 2,977.28  | FIELD PAINT                                  |      | 519266 | 33536IN      | 1715.6229  |           | GENERAL SUPPLIES             | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 4,277.28  |                                              |      |        |              |            |           |                              |                                |
| 329624  | 7/22/2026 |           | <b>166248 HYDROVERGE</b>                     |      |        |              |            |           |                              |                                |
|         |           | 692.30    | HYDRANT BUDDY REPAIR                         |      | 519270 | 227051       | 5330.6265  |           | REPAIRS-EQUIPMENT            | WTR MAIN/HYDRANT/CURB STOP MNT |
|         |           | 692.30    |                                              |      |        |              |            |           |                              |                                |
| 329625  | 7/22/2026 |           | <b>100247 INTERSTATE POWER SYSTEMS</b>       |      |        |              |            |           |                              |                                |
|         |           | 499.28    | PARTS-TRANS FILTER PLOW TRUCKS               |      | 519271 | C00123035001 | 1630.6215  |           | EQUIPMENT-PARTS              | STREET EQUIPMENT MAINTENANCE   |
|         |           | 1,358.04  | REPAIR - TRANSMISSION #324                   |      | 519272 | R00123468201 | 1630.6265  |           | REPAIRS-EQUIPMENT            | STREET EQUIPMENT MAINTENANCE   |
|         |           | 1,857.32  |                                              |      |        |              |            |           |                              |                                |
| 329626  | 7/22/2026 |           | <b>144639 IRRIGATION DOCTOR</b>              |      |        |              |            |           |                              |                                |

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| 329626  | 7/22/2026 |          | 144639 IRRIGATION DOCTOR       |          |        |         |            |           | Continued...               |                                |
|         |           | 545.18   | JULY SERVICE CHECK             |          | 519286 | 58223   | 1610.6249  |           | OTHER CONTRACTUAL SERVICES | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 545.18   |                                |          |        |         |            |           |                            |                                |
| 329627  | 7/22/2026 |          | 100255 JOHNSON BROTHERS LIQUOR |          |        |         |            |           |                            |                                |
|         |           | 23.50    | LIQ#3                          | 00000109 | 519035 | 1037083 | 5085.6510  |           | LIQUOR                     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 16.00    | WINE#1 SHORT PAID              | 00000109 | 519079 | 1051661 | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 157.17   | LIQ#1                          | 00000109 | 518959 | 1074050 | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 1,347.96 | LIQ#2                          | 00000109 | 518994 | 1086752 | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 17.16    | FREIGHT#2                      | 00000109 | 518995 | 1086752 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 335.40   | WINE#2                         | 00000109 | 519094 | 1086753 | 5055.6520  |           | WINE                       | LIQUOR #2 STOCK PURCHASES      |
|         |           | 6.60     | FREIGHT#2                      | 00000109 | 519095 | 1086753 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 6.60     | FREIGHT#1                      | 00000109 | 518973 | 1089832 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 288.00   | WINE#1                         | 00000109 | 519084 | 1089833 | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 5.28     | FREIGHT#1                      | 00000109 | 519085 | 1089833 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 2,399.20 | LIQ#1                          | 00000109 | 518974 | 1089834 | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 26.62    | FREIGHT#1                      | 00000109 | 518975 | 1089834 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 1,044.50 | LIQ#2                          | 00000109 | 518996 | 1089835 | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 18.48    | FREIGHT#2                      | 00000109 | 518997 | 1089835 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 381.50   | LIQ#3                          | 00000109 | 519043 | 1089836 | 5085.6510  |           | LIQUOR                     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 3.96     | FREIGHT#3                      | 00000109 | 519044 | 1089836 | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 349.50   | LIQ#1                          | 00000109 | 518976 | 1089837 | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 2.64     | FREIGHT#1                      | 00000109 | 518977 | 1089837 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 189.00   | LIQ#2                          | 00000109 | 518998 | 1089838 | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 21.12    | FREIGHT#2                      | 00000109 | 518999 | 1089838 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 104.00   | WINE#3                         | 00000109 | 519113 | 1089839 | 5085.6520  |           | WINE                       | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1.32     | FREIGHT#3                      | 00000109 | 519114 | 1089839 | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES      |
|         |           | 1,095.00 | LIQ#1                          | 00000109 | 518978 | 1089840 | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 14.19    | FREIGHT#1                      | 00000109 | 518979 | 1089840 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 1,628.22 | WINE#1                         | 00000109 | 519086 | 1089841 | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 33.00    | FREIGHT#1                      | 00000109 | 519087 | 1089841 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 184.50   | LIQ#1                          | 00000109 | 518980 | 1089842 | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 192.00   | WINE#1                         | 00000109 | 518981 | 1089842 | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 17.16    | FREIGHT#1                      | 00000109 | 518982 | 1089842 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 755.60   | WINE#1                         | 00000109 | 519088 | 1089843 | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 10.56    | FREIGHT#1                      | 00000109 | 519089 | 1089843 | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 643.50   | LIQ#2                          | 00000109 | 519000 | 1089844 | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 5.28     | FREIGHT#2                      | 00000109 | 519001 | 1089844 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 240.00   | LIQ#2                          | 00000109 | 519002 | 1089845 | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 4.73     | FREIGHT#2                      | 00000109 | 519003 | 1089845 | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES      |
|         |           | 653.85   | WINE#2                         | 00000109 | 519096 | 1089846 | 5055.6520  |           | WINE                       | LIQUOR #2 STOCK PURCHASES      |

## Council Check Register by GL

## Council Check Register by Invoice &amp; Summary

5/22/2026 -- 7/24/2026

| Check # | Date      | Amount   | Supplier / Explanation         | PO #     | Doc No | Inv No  | Account No | Subledger | Account Description    | Business Unit             |
|---------|-----------|----------|--------------------------------|----------|--------|---------|------------|-----------|------------------------|---------------------------|
| 329627  | 7/22/2026 |          | 100255 JOHNSON BROTHERS LIQUOR |          |        |         |            |           | Continued...           |                           |
|         |           | 10.56    | FREIGHT#2                      | 00000109 | 519097 | 1089846 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 207.00   | LIQ#2                          | 00000109 | 519004 | 1089847 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519005 | 1089847 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 487.50   | LIQ#3                          | 00000109 | 519045 | 1089848 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 6.60     | FREIGHT#3                      | 00000109 | 519046 | 1089848 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 108.00   | LIQ#3                          | 00000109 | 519047 | 1089849 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                      | 00000109 | 519048 | 1089849 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 367.00   | LIQ#3                          | 00000109 | 519049 | 1089850 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 4.51     | FREIGHT#3                      | 00000109 | 519050 | 1089850 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 2,059.15 | WINE#3                         | 00000109 | 519115 | 1089851 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 43.56    | FREIGHT#3                      | 00000109 | 519116 | 1089851 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 525.50   | LIQ#3                          | 00000109 | 519051 | 1089852 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 5.28     | FREIGHT#3                      | 00000109 | 519052 | 1089852 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,010.50 | WINE#3                         | 00000109 | 519117 | 1089853 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 11.88    | FREIGHT#3                      | 00000109 | 519118 | 1089853 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,915.62 | WINE#3                         | 00000109 | 519119 | 1091589 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 29.04    | FREIGHT#3                      | 00000109 | 519120 | 1091589 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,269.04 | LIQ#1                          | 00000109 | 518964 | 1094673 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 9.35     | FREIGHT#1                      | 00000109 | 518965 | 1094673 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 806.85   | LIQ#2                          | 00000109 | 519006 | 1094674 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 10.50    | FREIGHT#2                      | 00000109 | 519007 | 1094674 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 628.50   | LIQ#3                          | 00000109 | 519053 | 1094675 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 6.60     | FREIGHT#3                      | 00000109 | 519054 | 1094675 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 908.72   | LIQ#2                          | 00000109 | 519008 | 1094676 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 11.88    | FREIGHT#2                      | 00000109 | 519009 | 1094676 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 141.28   | LIQ#3                          | 00000109 | 519055 | 1094677 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                      | 00000109 | 519056 | 1094677 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 898.50   | LIQ#1                          | 00000109 | 518966 | 1094678 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 21.56    | FREIGHT#1                      | 00000109 | 518967 | 1094678 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 818.50   | WINE#1                         | 00000109 | 519080 | 1094679 | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES |
|         |           | 14.52    | FREIGHT#1                      | 00000109 | 519081 | 1094679 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 3.31     | FREIGHT#3                      | 00000109 | 519057 | 1094680 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 6,509.50 | LIQ#1                          | 00000109 | 518968 | 1094681 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 48.84    | FREIGHT#1                      | 00000109 | 518969 | 1094681 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 171.00   | LIQ#3                          | 00000109 | 519058 | 1094682 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                      | 00000109 | 519059 | 1094682 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 304.00   | WINE#3                         | 00000109 | 519121 | 1094683 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 8.00-    | CMWINE#3                       | 00000109 | 519122 | 1094683 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 3.96     | FREIGHT#3                      | 00000109 | 519123 | 1094683 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |

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| Check # | Date      | Amount   | Supplier / Explanation                | PO #     | Doc No | Inv No  | Account No | Subledger | Account Description    | Business Unit             |
|---------|-----------|----------|---------------------------------------|----------|--------|---------|------------|-----------|------------------------|---------------------------|
| 329627  | 7/22/2026 |          | <b>100255 JOHNSON BROTHERS LIQUOR</b> |          |        |         |            |           | <b>Continued...</b>    |                           |
|         |           | 100.50   | LIQ#2                                 | 00000109 | 519010 | 1094684 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#2                             | 00000109 | 519011 | 1094684 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 346.00   | WINE#2                                | 00000109 | 519098 | 1094685 | 5055.6520  |           | WINE                   | LIQUOR #2 STOCK PURCHASES |
|         |           | 6.60     | FREIGHT#2                             | 00000109 | 519099 | 1094685 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 1,455.75 | LIQ#1                                 | 00000109 | 518970 | 1094686 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 38.00    | CMLIQ#1                               | 00000109 | 518971 | 1094686 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 17.16    | FREIGHT#1                             | 00000109 | 518972 | 1094686 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 1,276.75 | WINE#1                                | 00000109 | 519082 | 1094687 | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES |
|         |           | 23.76    | FREIGHT#1                             | 00000109 | 519083 | 1094687 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 243.00   | LIQ#2                                 | 00000109 | 519013 | 1094688 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 10.50    | FREIGHT#2                             | 00000109 | 519014 | 1094688 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 2,644.05 | LIQ#2                                 | 00000109 | 519015 | 1094689 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 27.66    | FREIGHT#2                             | 00000109 | 519016 | 1094689 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 833.68   | LIQ#2                                 | 00000109 | 519017 | 1094690 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 13.20    | FREIGHT#2                             | 00000109 | 519018 | 1094690 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 151.85   | WINE#2                                | 00000109 | 519100 | 1094691 | 5055.6520  |           | WINE                   | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#2                             | 00000109 | 519101 | 1094691 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 605.50   | LIQ#2                                 | 00000109 | 519019 | 1094692 | 5055.6510  |           | LIQUOR                 | LIQUOR #2 STOCK PURCHASES |
|         |           | 7.92     | FREIGHT#2                             | 00000109 | 519020 | 1094692 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 124.00   | WINE#2                                | 00000109 | 519102 | 1094693 | 5055.6520  |           | WINE                   | LIQUOR #2 STOCK PURCHASES |
|         |           | 3.96     | FREIGHT#2                             | 00000109 | 519103 | 1094693 | 5055.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #2 STOCK PURCHASES |
|         |           | 447.10   | LIQ#3                                 | 00000109 | 519060 | 1094694 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 3.96     | FREIGHT#3                             | 00000109 | 519061 | 1094694 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 645.20   | LIQ#3                                 | 00000109 | 519062 | 1094695 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 6.60     | FREIGHT#3                             | 00000109 | 519063 | 1094695 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 215.12   | WINE#3                                | 00000109 | 519124 | 1094696 | 5085.6520  |           | WINE                   | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                             | 00000109 | 519125 | 1094696 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 5,433.73 | LIQ#3                                 | 00000109 | 519064 | 1094697 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 38.28    | FREIGHT#3                             | 00000109 | 519065 | 1094697 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 279.00   | LIQ#3                                 | 00000109 | 519066 | 1094698 | 5085.6510  |           | LIQUOR                 | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                             | 00000109 | 519067 | 1094698 | 5085.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #3 STOCK PURCHASES |
|         |           | 444.67   | LIQ#1                                 | 00000109 | 518983 | 1098756 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 96.00    | WINE#1                                | 00000109 | 518984 | 1098756 | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES |
|         |           | 6.60     | FREIGHT#1                             | 00000109 | 518985 | 1098756 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 100.00   | WINE#1                                | 00000109 | 519090 | 1098757 | 5015.6520  |           | WINE                   | LIQUOR #1 STOCK PURCHASES |
|         |           | 3.30     | FREIGHT#1                             | 00000109 | 519091 | 1098757 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 1,775.80 | LIQ#1                                 | 00000109 | 518986 | 1098758 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 19.80    | FREIGHT#1                             | 00000109 | 518987 | 1098758 | 5015.6550  |           | FREIGHT ON RESALE MDSE | LIQUOR #1 STOCK PURCHASES |
|         |           | 344.32   | LIQ#1                                 | 00000109 | 518988 | 1098759 | 5015.6510  |           | LIQUOR                 | LIQUOR #1 STOCK PURCHASES |

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|---------|-----------|----------|--------------------------------|----------|--------|---------|------------|-----------|-------------------------|---------------------------|
| 329627  | 7/22/2026 |          | 100255 JOHNSON BROTHERS LIQUOR |          |        |         |            |           | Continued...            |                           |
|         |           | 2.64     | FREIGHT#1                      | 00000109 | 518989 | 1098759 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|         |           | 1,417.00 | LIQ#1                          | 00000109 | 518990 | 1098760 | 5015.6510  |           | LIQUOR                  | LIQUOR #1 STOCK PURCHASES |
|         |           | 19.80    | FREIGHT#1                      | 00000109 | 518991 | 1098760 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|         |           | 622.00   | WINE#1                         | 00000109 | 519092 | 1098761 | 5015.6520  |           | WINE                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 13.20    | FREIGHT#1                      | 00000109 | 519093 | 1098761 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|         |           | 56.00    | TAX#1                          | 00000109 | 518992 | 1098762 | 5015.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#1                      | 00000109 | 518993 | 1098762 | 5015.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #1 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519104 | 1099374 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 337.76   | LIQ#2                          | 00000109 | 519021 | 1099375 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519022 | 1099375 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 365.50   | LIQ#3                          | 00000109 | 519068 | 1099376 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 5.28     | FREIGHT#3                      | 00000109 | 519069 | 1099376 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|         |           | 93.40    | WINE#2                         | 00000109 | 519105 | 1099377 | 5055.6520  |           | WINE                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519106 | 1099377 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 160.00   | LIQ#2                          | 00000109 | 519023 | 1099378 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 5.28     | FREIGHT#2                      | 00000109 | 519024 | 1099378 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 338.00   | LIQ#3                          | 00000109 | 519070 | 1099379 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#3                      | 00000109 | 519071 | 1099379 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|         |           | 444.00   | WINE#3                         | 00000109 | 519126 | 1099380 | 5085.6520  |           | WINE                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 10.56    | FREIGHT#3                      | 00000109 | 519127 | 1099380 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|         |           | 369.54   | LIQ#2                          | 00000109 | 519025 | 1099381 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 3.96     | FREIGHT#2                      | 00000109 | 519026 | 1099381 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 873.00   | WINE#2                         | 00000109 | 519107 | 1099382 | 5055.6520  |           | WINE                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 11.88    | FREIGHT#2                      | 00000109 | 519108 | 1099382 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 187.00   | LIQ#2                          | 00000109 | 519027 | 1099383 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#2                      | 00000109 | 519028 | 1099383 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 104.18   | LIQ#2                          | 00000109 | 519029 | 1099384 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519030 | 1099384 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 179.00   | LIQ#2                          | 00000109 | 519031 | 1099385 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#2                      | 00000109 | 519032 | 1099385 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 72.00    | WINE#2                         | 00000109 | 519109 | 1099386 | 5055.6520  |           | WINE                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.64     | FREIGHT#2                      | 00000109 | 519110 | 1099386 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 48.00    | TAX#2                          | 00000109 | 519033 | 1099387 | 5055.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES |
|         |           | 1.32     | FREIGHT#2                      | 00000109 | 519034 | 1099387 | 5055.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #2 STOCK PURCHASES |
|         |           | 810.64   | LIQ#3                          | 00000109 | 519072 | 1099388 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 5.76     | CMLIQ#3                        | 00000109 | 519073 | 1099388 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 8.14     | FREIGHT#3                      | 00000109 | 519074 | 1099388 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |
|         |           | 641.00   | WINE#3                         | 00000109 | 519128 | 1099389 | 5085.6520  |           | WINE                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 11.22    | FREIGHT#3                      | 00000109 | 519129 | 1099389 | 5085.6550  |           | FREIGHT ON RESALE MDSE  | LIQUOR #3 STOCK PURCHASES |

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| Check #       | Date             | Amount    | Supplier / Explanation                        | PO #     | Doc No | Inv No   | Account No | Subledger | Account Description         | Business Unit                 |
|---------------|------------------|-----------|-----------------------------------------------|----------|--------|----------|------------|-----------|-----------------------------|-------------------------------|
| <b>329627</b> | <b>7/22/2026</b> |           | <b>100255 JOHNSON BROTHERS LIQUOR</b>         |          |        |          |            |           | <b>Continued...</b>         |                               |
|               |                  | 591.50    | LIQ#3                                         | 00000109 | 519075 | 1099390  | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 3.96      | FREIGHT#3                                     | 00000109 | 519076 | 1099390  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 592.00    | LIQ#3                                         | 00000109 | 519077 | 1099391  | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 9.24      | FREIGHT#3                                     | 00000109 | 519078 | 1099391  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 1,953.75  | WINE#3                                        | 00000109 | 519130 | 1099392  | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 35.96     | FREIGHT#3                                     | 00000109 | 519131 | 1099392  | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 19.27-    | CMLIQ#3                                       | 00000109 | 519036 | 190145   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 20.36-    | CMLIQ#1                                       | 00000109 | 518960 | 190146   | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES     |
|               |                  | 37.33-    | CMWINE#1                                      | 00000109 | 518961 | 190146   | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES     |
|               |                  | 57.75-    | CMLIQ#3                                       | 00000109 | 519037 | 190147   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 4.19-     | CMTAX#1                                       | 00000109 | 518962 | 190148   | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES     |
|               |                  | 2.06-     | CMLIQ#1                                       | 00000109 | 518963 | 190149   | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES     |
|               |                  | 13.78-    | CMLIQ#3                                       | 00000109 | 519039 | 190150   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 7.58-     | CMWINE#3                                      | 00000109 | 519112 | 190151   | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 10.92-    | CMLIQ#3                                       | 00000109 | 519040 | 190152   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 15.14-    | CMLIQ#3                                       | 00000109 | 519041 | 190154   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 118.18-   | CMLIQ#3                                       | 00000109 | 519038 | 190197   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 96.75-    | CMLIQ#3                                       | 00000109 | 519042 | 190439   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 9.18-     | CMFREIGHT#2                                   | 00000109 | 519012 | 192422   | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES     |
|               |                  | 16.00     | WINE#3 SHORT PAID                             | 00000109 | 519111 | 2994300  | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|               |                  | 59,338.95 |                                               |          |        |          |            |           |                             |                               |
| <b>329628</b> | <b>7/22/2026</b> |           | <b>155023 KFI ENGINEERS</b>                   |          |        |          |            |           |                             |                               |
|               |                  | 1,276.00  | TESTING THRU MAY 2026                         |          | 519302 | 77530    | 2349.6249  | PR230064  | OTHER CONTRACTUAL SERVICES  | KELLEY PARK                   |
|               |                  | 1,276.00  |                                               |          |        |          |            |           |                             |                               |
| <b>329629</b> | <b>7/22/2026</b> |           | <b>158839 LAS TORTILLAS CATERING</b>          |          |        |          |            |           |                             |                               |
|               |                  | 2,329.00  | 50TH ANNIV. BUFFET FOOD                       |          | 519304 | 20260629 | 2205.6420  |           | GOLF-FOOD                   | GOLF MANAGEMENT               |
|               |                  | 2,329.00  |                                               |          |        |          |            |           |                             |                               |
| <b>329630</b> | <b>7/22/2026</b> |           | <b>158487 LEROY SIGNS</b>                     |          |        |          |            |           |                             |                               |
|               |                  | 30.00     | ERROR REFUND 7169 153RD ST.W.                 |          | 519305 | 20260706 | 1001.4072  |           | STATE SURTAX COLLECTED      | GENERAL FUND REVENUE          |
|               |                  | 384.48    | ERROR REFUND 7169 153RD ST.W.                 |          | 519305 | 20260706 | 1001.4073  |           | PERMIT-BUILDING PLAN REVIEW | GENERAL FUND REVENUE          |
|               |                  | 591.50    | ERROR REFUND 7169 153RD ST.W.                 |          | 519305 | 20260706 | 1001.4060  |           | PERMIT-BUILDING PERMIT      | GENERAL FUND REVENUE          |
|               |                  | 468.00    | ERROR REFUND 7169 153RD ST.W.                 |          | 519305 | 20260706 | 5401.4916  |           | SEWER CONNECTION CHARGES    | WATER/SEWER CONN CHG REVENUES |
|               |                  | 1,269.00  | ERROR REFUND 7169 153RD ST.W.                 |          | 519305 | 20260706 | 5401.4912  |           | WATER CONNECTION CHARGES    | WATER/SEWER CONN CHG REVENUES |
|               |                  | 2,742.98  |                                               |          |        |          |            |           |                             |                               |
| <b>329631</b> | <b>7/22/2026</b> |           | <b>145429 LUBE-TECH RELIABLE ASCENTEK INC</b> |          |        |          |            |           |                             |                               |
|               |                  | 1,959.78  | EXCEL 46 HYDRAULIC FLUID                      |          | 519306 | 4205509  | 1765.6212  |           | MOTOR FUELS/OILS            | PARK EQUIPMENT MAINTENANCE    |

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|---------|-----------|----------|-----------------------------------------|------|--------|-----------|------------|-----------|--------------------------|--------------------------------|
| 329631  | 7/22/2026 |          | 145429 LUBE-TECH RELIABLE ASCENTEK INC  |      |        |           |            |           | Continued...             |                                |
|         |           | 1,959.78 |                                         |      |        |           |            |           |                          |                                |
| 329632  | 7/22/2026 |          | 131234 MACKENZIE, LISA                  |      |        |           |            |           |                          |                                |
|         |           | 24.08    | UB REFUND MACKENZIE                     |      | 519307 | 20260708B | 5301.4997  |           | WATER/SEWER ACCT REFUNDS | WATER & SEWER FUND REVENUE     |
|         |           | 24.08    |                                         |      |        |           |            |           |                          |                                |
| 329633  | 7/22/2026 |          | 119353 MADISON NATIONAL LIFE INS CO INC |      |        |           |            |           |                          |                                |
|         |           | 3.06     | EMPLOYEE ADJ LTD INSURANCE              |      | 518838 | 20260701  | 9000.2113  |           | ACCRUED LTD              | PAYROLL CLEARING BAL SHEET     |
|         |           | 3,120.18 | LTD INSURANCE                           |      | 518838 | 20260701  | 9000.2113  |           | ACCRUED LTD              | PAYROLL CLEARING BAL SHEET     |
|         |           | 3,123.24 |                                         |      |        |           |            |           |                          |                                |
| 329634  | 7/22/2026 |          | 130692 MARTIN MARIETTA MATERIALS        |      |        |           |            |           |                          |                                |
|         |           | 1,980.00 | TACK OIL FOR PAINTING                   |      | 519309 | 49738969  | 1610.6229  |           | GENERAL SUPPLIES         | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 1,980.00 |                                         |      |        |           |            |           |                          |                                |
| 329635  | 7/22/2026 |          | 100309 MENARDS                          |      |        |           |            |           |                          |                                |
|         |           | 439.74   | WASH BAY - SOFTENER SALT                |      | 519322 | 13711     | 1540.6229  |           | GENERAL SUPPLIES         | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 63.94    | CONCESSIONS REPAIRS                     |      | 519332 | 14022     | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 7.38     | CONCESSIONS REPAIRS                     |      | 519333 | 14027     | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 99.89    | REPL DUCT TAPE AND PRY BARS VA          |      | 519331 | 14131A    | 5375.6211  |           | SMALL TOOLS & EQUIPMENT  | SEWER MAINTENANCE AND REPAIR   |
|         |           | 9.96     | CABLE WRAPTOR                           |      | 519336 | 14220A    | 1930.6229  |           | GENERAL SUPPLIES         | REDWOOD CC                     |
|         |           | 82.41    | CO DETECTOR                             |      | 519338 | 14355     | 1940.6211  |           | SMALL TOOLS & EQUIPMENT  | SPLASH VALLEY WATER PARK       |
|         |           | 39.98    | COOLER JUGS                             |      | 519334 | 14361     | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 26.16    | WIPES AND GARBAGE BAGES                 |      | 519323 | 14420     | 1610.6229  |           | GENERAL SUPPLIES         | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 74.42    | UMBRELLA, CLEANER, CLAMPS               |      | 519329 | 14428A    | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 26.06    | SMALL PARTS                             |      | 519328 | 14431     | 1930.6211  |           | SMALL TOOLS & EQUIPMENT  | REDWOOD CC                     |
|         |           | 9.06     | RETURN-CLAMP, WASHERS                   |      | 519330 | 14432A    | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 11.17    | DRINKING FOUNTAIN REPAIR                |      | 519325 | 14509     | 1715.6229  |           | GENERAL SUPPLIES         | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 69.99    | SHOP SUPPLIES                           |      | 519324 | 14514     | 1540.6229  |           | GENERAL SUPPLIES         | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 33.59    | TRASH CAN/BATTERIES                     |      | 519327 | 14532     | 1930.6229  |           | GENERAL SUPPLIES         | REDWOOD CC                     |
|         |           | 194.69   | WET VAC & EXTENSION CORD                |      | 519326 | 14743     | 1930.6229  |           | GENERAL SUPPLIES         | REDWOOD CC                     |
|         |           | 11.92    | POOL SUPPLIES                           |      | 519337 | 15000     | 1940.6229  |           | GENERAL SUPPLIES         | SPLASH VALLEY WATER PARK       |
|         |           | 11.96    | LESSON SUPPLIES                         |      | 519337 | 15000     | 1930.6229  |           | GENERAL SUPPLIES         | REDWOOD CC                     |
|         |           | 53.44    | OFFICE SUPPLIES                         |      | 519337 | 15000     | 1940.6210  |           | OFFICE SUPPLIES          | SPLASH VALLEY WATER PARK       |
|         |           | 1,247.64 |                                         |      |        |           |            |           |                          |                                |
| 329636  | 7/22/2026 |          | 100590 MMBA                             |      |        |           |            |           |                          |                                |
|         |           | 6,500.00 | MMBA ANNUAL DUES                        |      | 519335 | 20260713  | 5005.6280  |           | DUES & SUBSCRIPTIONS     | LIQUOR GENERAL OPERATIONS      |
|         |           | 6,500.00 |                                         |      |        |           |            |           |                          |                                |

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| <b>329637</b> | <b>7/22/2026</b> |          | <b>155164 MN OCCUPATIONAL HEALTH</b>         |      |        |           |            |           | <b>Continued...</b>        |                                |
|               |                  | 1,126.00 | PRE EMPLOYMENT SCREENING                     |      | 519340 | 528254    | 1210.6235  |           | CONSULTANT SERVICES        | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 1,126.00 |                                              |      |        |           |            |           |                            |                                |
| <b>329638</b> | <b>7/22/2026</b> |          | <b>102092 MRPA</b>                           |      |        |           |            |           |                            |                                |
|               |                  | 1,025.00 | SOFTBALL TEAM SANCTION (41)                  |      | 519341 | 11476     | 1850.6399  |           | OTHER CHARGES              | REC SOFTBALL                   |
|               |                  | 1,025.00 |                                              |      |        |           |            |           |                            |                                |
| <b>329639</b> | <b>7/22/2026</b> |          | <b>166338 MUELLER, J</b>                     |      |        |           |            |           |                            |                                |
|               |                  | 441.88   | UB REFUND MUELLER                            |      | 519345 | 20260708A | 5301.4997  |           | WATER/SEWER ACCT REFUNDS   | WATER & SEWER FUND REVENUE     |
|               |                  | 441.88   |                                              |      |        |           |            |           |                            |                                |
| <b>329640</b> | <b>7/22/2026</b> |          | <b>142014 MUSIC TOGETHER IN THE VALLEY I</b> |      |        |           |            |           |                            |                                |
|               |                  | 3,960.00 | MUSIC TOGETHER SPRING 2026                   |      | 518880 | 20260720  | 1845.6249  |           | OTHER CONTRACTUAL SERVICES | REC SELF SUPPORT PROG GENERAL  |
|               |                  | 3,960.00 |                                              |      |        |           |            |           |                            |                                |
| <b>329641</b> | <b>7/22/2026</b> |          | <b>100995 NAPA AUTO PARTS</b>                |      |        |           |            |           |                            |                                |
|               |                  | 19.59    | MIRRORS FOR ELGIN SWEEPERS                   |      | 519349 | 989513    | 5505.6215  |           | EQUIPMENT-PARTS            | STORM DRAIN MNTC/RPR/SUMPS     |
|               |                  | 838.69   | PARTS - BRAKES, ROTOR & FILTERS              |      | 519348 | 996216    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 873.61   | PARTS - BRAKES & ROTORS SQUADS               |      | 519347 | 996535    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 21.28    | POLICE TAX ADJ-BRAKES & ROTORS               |      | 519357 | 997382    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 21.28    | POLICE TAX ADJ-BRAKES & ROTORS               |      | 519357 | 997382    | 1000.2330  |           | DUE TO OTHER GOVERNMENT    | GENERAL FUND BALANCE SHEET     |
|               |                  | 663.78   | PARTS - BRAKES & ROTORS SQUADS               |      | 519357 | 997382    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 642.00   | PARTS - BRAKES & ROTORS SQUADS               |      | 519346 | 997383    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 4.73     | LIGHT BULBS                                  |      | 519350 | 997990    | 1765.6215  |           | EQUIPMENT-PARTS            | PARK EQUIPMENT MAINTENANCE     |
|               |                  | 4.73     | LIGHT BULBS                                  |      | 519350 | 997990    | 1630.6215  |           | EQUIPMENT-PARTS            | STREET EQUIPMENT MAINTENANCE   |
|               |                  | 4.73     | LIGHT BULBS                                  |      | 519350 | 997990    | 1350.6215  |           | EQUIPMENT-PARTS            | FIRE VEHICLE MAINTENANCE       |
|               |                  | 4.73     | LIGHT BULBS                                  |      | 519350 | 997990    | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|               |                  | 4.37     | LIGHT BULBS                                  |      | 519350 | 997990    | 5345.6215  |           | EQUIPMENT-PARTS            | WATER EQUIP/VEHICLE/MISC MNTC  |
|               |                  | 5.11     | LIGHT BULBS                                  |      | 519350 | 997990    | 5390.6215  |           | EQUIPMENT-PARTS            | SWR EQUIP/VEHICLE MISC MNTC/RP |
|               |                  | 3,066.07 |                                              |      |        |           |            |           |                            |                                |
| <b>329642</b> | <b>7/22/2026</b> |          | <b>131328 NATL LEAGUE OF CITIES</b>          |      |        |           |            |           |                            |                                |
|               |                  | 5,414.00 | NLC MEMBERSHIP RENEWAL                       |      | 519351 | 198004    | 1015.6280  |           | DUES & SUBSCRIPTIONS       | CITY CLERK/ELECTIONS           |
|               |                  | 5,414.00 |                                              |      |        |           |            |           |                            |                                |
| <b>329643</b> | <b>7/22/2026</b> |          | <b>116683 NORTHLAND SECURITIES</b>           |      |        |           |            |           |                            |                                |
|               |                  | 1,285.00 | ANNUAL TIF REPORTING TIF #7                  |      | 519371 | INV2437   | 4712.6235  | 1035      | CONSULTANT SERVICES        | 147TH ST EXT FLAGSTF TO JCAKE  |
|               |                  | 1,285.00 | ANNUAL TIF REPORTING TIF #1                  |      | 519371 | INV2437   | 4732.6235  |           | CONSULTANT SERVICES        | TIF#1 CAPITAL PROJECTS         |
|               |                  | 1,285.00 | ANNUAL TIF REPORTING TIF #15                 |      | 519371 | INV2437   | 4742.6235  |           | CONSULTANT SERVICES        | TIF#15 PARKSIDE VILLAGE        |
|               |                  | 1,285.00 | ANNUAL TIF REPORTING TIF #16                 |      | 519371 | INV2437   | 4745.6235  |           | CONSULTANT SERVICES        | TIF#16 UPONOR ANNEX            |

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| 329643  | 7/22/2026 |          | <b>116683 NORTHLAND SECURITIES</b>            |          |        |           |            |           | <b>Continued...</b>         |                               |
|         |           | 1,285.00 | ANNUAL TIF REPORTING TIF #17                  |          | 519371 | INV2437   | 4748.6235  |           | CONSULTANT SERVICES         | TIF#17 KARAMELLA              |
|         |           | 6,425.00 |                                               |          |        |           |            |           |                             |                               |
| 329644  | 7/22/2026 |          | <b>114052 NOVACARE REHABILITATION</b>         |          |        |           |            |           |                             |                               |
|         |           | 720.00   | RECRUIT TESTING                               |          | 519372 | 849866160 | 1300.6235  |           | CONSULTANT SERVICES         | FIRE MANAGEMENT               |
|         |           | 720.00   |                                               |          |        |           |            |           |                             |                               |
| 329645  | 7/22/2026 |          | <b>164977 NYE, STEFFAN</b>                    |          |        |           |            |           |                             |                               |
|         |           | 225.00   | BOOTS - S NYE                                 |          | 519373 | 20260612  | 1060.6281  |           | UNIFORM/CLOTHING ALLOWANCE  | MUNICIPAL BLDG & GROUNDS MNTC |
|         |           | 225.00   |                                               |          |        |           |            |           |                             |                               |
| 329646  | 7/22/2026 |          | <b>100751 PHILLIPS WINE &amp; SPIRITS INC</b> |          |        |           |            |           |                             |                               |
|         |           | 814.35   | LIQ#1                                         | 00000106 | 519132 | 5199524   | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 10.56    | FREIGHT#1                                     | 00000106 | 519133 | 5199524   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 6,906.39 | WINE#1                                        | 00000106 | 519169 | 5199525   | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES     |
|         |           | 162.36   | FREIGHT#1                                     | 00000106 | 519170 | 5199525   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 116.05   | TAX#1                                         | 00000106 | 519134 | 5199526   | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES     |
|         |           | 26.00    | NTAX#1                                        | 00000106 | 519135 | 5199526   | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES     |
|         |           | 3.96     | FREIGHT#1                                     | 00000106 | 519136 | 5199526   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 420.00   | WINE#3                                        | 00000106 | 519177 | 5199527   | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|         |           | 6.60     | FREIGHT#3                                     | 00000106 | 519178 | 5199527   | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 964.15   | LIQ#2                                         | 00000106 | 519145 | 5199528   | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 15.84    | FREIGHT#2                                     | 00000106 | 519146 | 5199528   | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 1,719.28 | LIQ#3                                         | 00000106 | 519153 | 5199529   | 5085.6510  |           | LIQUOR                      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 26.40    | FREIGHT#3                                     | 00000106 | 519154 | 5199529   | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 6,634.65 | WINE#3                                        | 00000106 | 519179 | 5199530   | 5085.6520  |           | WINE                        | LIQUOR #3 STOCK PURCHASES     |
|         |           | 161.04   | FREIGHT#3                                     | 00000106 | 519180 | 5199530   | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 188.00   | TAX#3                                         | 00000106 | 519155 | 5199531   | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES     |
|         |           | 6.60     | FREIGHT#3                                     | 00000106 | 519156 | 5199531   | 5085.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #3 STOCK PURCHASES     |
|         |           | 2,850.55 | LIQ#1                                         | 00000106 | 519137 | 5203071   | 5015.6510  |           | LIQUOR                      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 45.54    | FREIGHT#1                                     | 00000106 | 519138 | 5203071   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 2,562.20 | WINE#1                                        | 00000106 | 519167 | 5203072   | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES     |
|         |           | 79.20    | FREIGHT#1                                     | 00000106 | 519168 | 5203072   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 790.05   | TAX#1                                         | 00000106 | 519139 | 5203073   | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES     |
|         |           | 14.52    | FREIGHT#1                                     | 00000106 | 519140 | 5203073   | 5015.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #1 STOCK PURCHASES     |
|         |           | 1,139.40 | LIQ#2                                         | 00000106 | 519147 | 5203074   | 5055.6510  |           | LIQUOR                      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 21.12    | FREIGHT#2                                     | 00000106 | 519148 | 5203074   | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 430.94   | WINE#2                                        | 00000106 | 519173 | 5203075   | 5055.6520  |           | WINE                        | LIQUOR #2 STOCK PURCHASES     |
|         |           | 9.24     | FREIGHT#2                                     | 00000106 | 519174 | 5203075   | 5055.6550  |           | FREIGHT ON RESALE MDSE      | LIQUOR #2 STOCK PURCHASES     |
|         |           | 33.50    | TAX#2                                         | 00000106 | 519149 | 5203076   | 5055.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #2 STOCK PURCHASES     |

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|---------------|------------------|-----------|-----------------------------------------------|----------|--------|-----------|------------|-----------|----------------------------|---------------------------|
| <b>329646</b> | <b>7/22/2026</b> |           | <b>100751 PHILLIPS WINE &amp; SPIRITS INC</b> |          |        |           |            |           | <b>Continued...</b>        |                           |
|               |                  | 1.32      | FREIGHT#2                                     | 00000106 | 519150 | 5203076   | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES |
|               |                  | 911.20    | LIQ#3                                         | 00000106 | 519157 | 5203077   | 5085.6510  |           | LIQUOR                     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 9.24      | FREIGHT#3                                     | 00000106 | 519158 | 5203077   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 367.89    | WINE#3                                        | 00000106 | 519181 | 5203078   | 5085.6520  |           | WINE                       | LIQUOR #3 STOCK PURCHASES |
|               |                  | 5.28      | FREIGHT#3                                     | 00000106 | 519182 | 5203078   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 267.00    | TAX#3                                         | 00000106 | 519159 | 5203079   | 5085.6540  |           | TAXABLE MISC FOR RESALE    | LIQUOR #3 STOCK PURCHASES |
|               |                  | 5.28      | FREIGHT#3                                     | 00000106 | 519160 | 5203079   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 1,331.61  | LIQ#1                                         | 00000106 | 519141 | 5206181   | 5015.6510  |           | LIQUOR                     | LIQUOR #1 STOCK PURCHASES |
|               |                  | 22.44     | FREIGHT#1                                     | 00000106 | 519142 | 5206181   | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES |
|               |                  | 634.33    | WINE#1                                        | 00000106 | 519171 | 5206182   | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES |
|               |                  | 20.13     | FREIGHT#1                                     | 00000106 | 519172 | 5206182   | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES |
|               |                  | 116.05    | TAX#1                                         | 00000106 | 519143 | 5206183   | 5015.6540  |           | TAXABLE MISC FOR RESALE    | LIQUOR #1 STOCK PURCHASES |
|               |                  | 2.64      | FREIGHT#1                                     | 00000106 | 519144 | 5206183   | 5015.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #1 STOCK PURCHASES |
|               |                  | 1.32      | FREIGHT#3                                     | 00000106 | 519183 | 5206738   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 448.19    | LIQ#2                                         | 00000106 | 519151 | 5206739   | 5055.6510  |           | LIQUOR                     | LIQUOR #2 STOCK PURCHASES |
|               |                  | 6.60      | FREIGHT#2                                     | 00000106 | 519152 | 5206739   | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES |
|               |                  | 166.90    | WINE#2                                        | 00000106 | 519175 | 5206740   | 5055.6520  |           | WINE                       | LIQUOR #2 STOCK PURCHASES |
|               |                  | 3.96      | FREIGHT#2                                     | 00000106 | 519176 | 5206740   | 5055.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #2 STOCK PURCHASES |
|               |                  | 842.75    | LIQ#3                                         | 00000106 | 519161 | 5206741   | 5085.6510  |           | LIQUOR                     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 14.52     | FREIGHT#3                                     | 00000106 | 519162 | 5206741   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 1,648.11  | WINE#3                                        | 00000106 | 519184 | 5206742   | 5085.6520  |           | WINE                       | LIQUOR #3 STOCK PURCHASES |
|               |                  | 40.92     | FREIGHT#3                                     | 00000106 | 519185 | 5206742   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 90.10     | TAX#3                                         | 00000106 | 519163 | 5206743   | 5085.6540  |           | TAXABLE MISC FOR RESALE    | LIQUOR #3 STOCK PURCHASES |
|               |                  | 3.96      | FREIGHT#3                                     | 00000106 | 519164 | 5206743   | 5085.6550  |           | FREIGHT ON RESALE MDSE     | LIQUOR #3 STOCK PURCHASES |
|               |                  | 1.86-     | CMWINE#1                                      | 00000106 | 519165 | 584720    | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES |
|               |                  | 6.42-     | CMWINE#1                                      | 00000106 | 519166 | 584721    | 5015.6520  |           | WINE                       | LIQUOR #1 STOCK PURCHASES |
|               |                  | 33,111.95 |                                               |          |        |           |            |           |                            |                           |
| <b>329647</b> | <b>7/22/2026</b> |           | <b>143336 PREMIER LOCATING INC</b>            |          |        |           |            |           |                            |                           |
|               |                  | 918.75    | 6/15/26 PREMIER LOCATES                       |          | 519377 | 43649     | 5805.6249  |           | OTHER CONTRACTUAL SERVICES | STREET LIGHT UTILITY FUND |
|               |                  | 918.75    |                                               |          |        |           |            |           |                            |                           |
| <b>329648</b> | <b>7/22/2026</b> |           | <b>101500 PREMIUM WATERS INC</b>              |          |        |           |            |           |                            |                           |
|               |                  | 23.79     | WATER                                         |          | 519378 | 31156982  | 2215.6229  |           | GENERAL SUPPLIES           | GOLF CLUBHOUSE BUILDING   |
|               |                  | 73.93     | COURSE WATER                                  |          | 519379 | 311578266 | 2215.6229  |           | GENERAL SUPPLIES           | GOLF CLUBHOUSE BUILDING   |
|               |                  | 97.72     |                                               |          |        |           |            |           |                            |                           |
| <b>329649</b> | <b>7/22/2026</b> |           | <b>111665 PRZYBYLSKI, JOSEPH E</b>            |          |        |           |            |           |                            |                           |
|               |                  | 69.92     | 4 PR JEANS - J PRZYBYLSKI                     |          | 519380 | 20260628  | 1600.6281  |           | UNIFORM/CLOTHING ALLOWANCE | STREET MANAGEMENT         |
|               |                  | 69.92     |                                               |          |        |           |            |           |                            |                           |

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|---------|-----------|-----------|--------------------------------------------|------|--------|---------------|------------|-----------|--------------------------------|--------------------------------|
| 329649  | 7/22/2026 |           | 111665 PRZYBYLSKI, JOSEPH E                |      |        |               |            |           | Continued...                   |                                |
| 329650  | 7/22/2026 |           | 151932 RED WING BUSINESS ADVANTAGE ACCOUNT |      |        |               |            |           |                                |                                |
|         |           | 199.74    | BOOTS - A MACHACEK                         |      | 519383 | 724ST15118855 | 1710.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | PARK MAINTENANCE MANAGEMENT    |
|         |           | 243.59    | BOOTS - J LOUIS                            |      | 519381 | 724ST15228259 | 1600.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | STREET MANAGEMENT              |
|         |           | 250.00    | BOOTS - S ROTHER                           |      | 519382 | 724ST15323179 | 1710.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | PARK MAINTENANCE MANAGEMENT    |
|         |           | 693.33    |                                            |      |        |               |            |           |                                |                                |
| 329651  | 7/22/2026 |           | 161546 REVELYST SALES LLC                  |      |        |               |            |           |                                |                                |
|         |           | 323.91    | TOUR V7                                    |      | 519390 | INV1497390    | 2260.6418  |           | GOLF-PRO SHOP OTHER            | GOLF PRO SHOP MERCH SALES      |
|         |           | 253.11    | TOUR V7                                    |      | 519389 | INV1497455    | 2260.6418  |           | GOLF-PRO SHOP OTHER            | GOLF PRO SHOP MERCH SALES      |
|         |           | 577.02    |                                            |      |        |               |            |           |                                |                                |
| 329652  | 7/22/2026 |           | 102632 ROADKILL ANIMAL CONTROL             |      |        |               |            |           |                                |                                |
|         |           | 129.00    | DEER DISPOSAL                              |      | 519393 | 20260630      | 1610.6240  |           | CLEANING SERVICE/GARBAGE REMOV | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 129.00    |                                            |      |        |               |            |           |                                |                                |
| 329653  | 7/22/2026 |           | 166339 ROBERTS, SHANNON                    |      |        |               |            |           |                                |                                |
|         |           | 500.00    | NRMP ESCROW 13583 HARWELL PATH             |      | 519394 | 20260707      | 4900.2420  |           | NRMP FIN GUAR-DEVELOPER DEP    | PHYSICAL IMPROV ESCROW BAL SHT |
|         |           | 500.00    |                                            |      |        |               |            |           |                                |                                |
| 329654  | 7/22/2026 |           | 165041 TAYLOR ELECTRIC COMPANY LLC         |      |        |               |            |           |                                |                                |
|         |           | 13,284.46 | WELL 16 RECOMMISSION B FINAL#4             |      | 519405 | 20260624      | 5390.6735  | 2024136W  | CAPITAL OUTLAY-OTHER IMPROVEME | SWR EQUIP/VEHICLE MISC MNTC/RP |
|         |           | 13,284.46 |                                            |      |        |               |            |           |                                |                                |
| 329655  | 7/22/2026 |           | 157211 THE STANDARD                        |      |        |               |            |           |                                |                                |
|         |           | 357.00    | BASIC LIFE INSURANCE                       |      | 518837 | 20260701      | 9000.2117  |           | ACCRUED LIFE INSUR-BASIC       | PAYROLL CLEARING BAL SHEET     |
|         |           | 10,242.20 | SUPP/DEP LIFE INSURANCE                    |      | 518837 | 20260701      | 9000.2118  |           | ACCRUED LIFE INSUR-SUPP/DEPEND | PAYROLL CLEARING BAL SHEET     |
|         |           | 10,599.20 |                                            |      |        |               |            |           |                                |                                |
| 329656  | 7/22/2026 |           | 161478 TINYMOBILEROBOTS US LLC             |      |        |               |            |           |                                |                                |
|         |           | 135.40    | ROBOT STRIPER REPAIR                       |      | 519406 | 8823          | 1765.6215  |           | EQUIPMENT-PARTS                | PARK EQUIPMENT MAINTENANCE     |
|         |           | 135.40    |                                            |      |        |               |            |           |                                |                                |
| 329657  | 7/22/2026 |           | 100839 VALLEY-RICH COMPANY INC             |      |        |               |            |           |                                |                                |
|         |           | 5,794.00  | HYDRANT REPLACEMENT CAR HIT                |      | 519411 | 35682         | 7205.6399  |           | OTHER CHARGES                  | INSURANCE CLAIMS               |
|         |           | 5,791.27  | SANITARY SEWER REPAIR HAMLET               |      | 519409 | 35717         | 5375.6269  |           | REPAIRS-OTHER                  | SEWER MAINTENANCE AND REPAIR   |
|         |           | 7,252.14  | WATER SERVICE REPAIR                       |      | 519410 | 35723         | 5330.6269  |           | REPAIRS-OTHER                  | WTR MAIN/HYDRANT/CURB STOP MNT |
|         |           | 18,837.41 |                                            |      |        |               |            |           |                                |                                |
| 329658  | 7/22/2026 |           | 152720 VERIZON                             |      |        |               |            |           |                                |                                |

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| <b>329658</b>   | <b>7/22/2026</b> |          | <b>152720 VERIZON</b>          |      |        |              |            |           | <b>Continued...</b>     |                               |
|                 |                  | 1,986.66 | VERIZON FLEET GPS (93) JUNE    |      | 519413 | 386000082479 | 1530.6237  |           | TELEPHONE/PAGERS        | FLEET & BUILDINGS-CMF         |
|                 |                  | 1,986.66 |                                |      |        |              |            |           |                         |                               |
| <b>329659</b>   | <b>7/22/2026</b> |          | <b>100631 VERIZON WIRELESS</b> |      |        |              |            |           |                         |                               |
|                 |                  | 69.32-   | FIRE CELLULAR                  |      | 519414 | 6147577923   | 1330.6237  |           | TELEPHONE/PAGERS        | FIRE OPERATIONS               |
|                 |                  | 24.81-   | ADM CELLULAR                   |      | 519414 | 6147577923   | 1010.6237  |           | TELEPHONE/PAGERS        | ADMINISTRATION                |
|                 |                  | 20.02    | PW CELLULAR                    |      | 519414 | 6147577923   | 1500.6237  |           | TELEPHONE/PAGERS        | PW MANAGEMENT                 |
|                 |                  | 38.41    | HCSC CELLULAR                  |      | 519414 | 6147577923   | 1920.6237  |           | TELEPHONE/PAGERS        | SENIOR CENTER                 |
|                 |                  | 38.41    | SHOP CELLULAR                  |      | 519414 | 6147577923   | 1530.6237  |           | TELEPHONE/PAGERS        | FLEET & BUILDINGS-CMF         |
|                 |                  | 38.41    | CH CELLULAR                    |      | 519414 | 6147577923   | 1060.6237  |           | TELEPHONE/PAGERS        | MUNICIPAL BLDG & GROUNDS MNTC |
|                 |                  | 39.60    | CODE CELLULAR                  |      | 519414 | 6147577923   | 1013.6237  |           | TELEPHONE/PAGERS        | CODE ENFORCEMENT              |
|                 |                  | 40.01    | IT CELLULAR                    |      | 519414 | 6147577923   | 1030.6237  |           | TELEPHONE/PAGERS        | INFORMATION TECHNOLOGY        |
|                 |                  | 117.08   | PK CELLULAR                    |      | 519414 | 6147577923   | 1710.6237  |           | TELEPHONE/PAGERS        | PARK MAINTENANCE MANAGEMENT   |
|                 |                  | 293.75   | ENG CELLULAR                   |      | 519414 | 6147577923   | 1510.6237  |           | TELEPHONE/PAGERS        | PW ENGINEERING & TECHNICAL    |
|                 |                  | 294.00   | REC CELLULAR                   |      | 519414 | 6147577923   | 1700.6237  |           | TELEPHONE/PAGERS        | PARK & RECREATION MANAGEMENT  |
|                 |                  | 350.58   | INSP CELLULAR                  |      | 519414 | 6147577923   | 1400.6237  |           | TELEPHONE/PAGERS        | INSPECTIONS MANAGEMENT        |
|                 |                  | 392.64   | POL CELLULAR                   |      | 519414 | 6147577923   | 1205.6237  |           | TELEPHONE/PAGERS        | POLICE RECORDS UNIT           |
|                 |                  | 473.96   | CH CELLULAR                    |      | 519414 | 6147577923   | 1600.6237  |           | TELEPHONE/PAGERS        | STREET MANAGEMENT             |
|                 |                  | 176.18   | GOLF CELLULAR                  |      | 519414 | 6147577923   | 2205.6237  |           | TELEPHONE/PAGERS        | GOLF MANAGEMENT               |
|                 |                  | 20.02    | LIQ 1 CELLULAR                 |      | 519414 | 6147577923   | 5025.6237  |           | TELEPHONE/PAGERS        | LIQUOR #1 OPERATIONS          |
|                 |                  | 20.02    | LIQ 2 CELLULAR                 |      | 519414 | 6147577923   | 5065.6237  |           | TELEPHONE/PAGERS        | LIQUOR #2 OPERATIONS          |
|                 |                  | 20.02    | LIQ 3 CELLULAR                 |      | 519414 | 6147577923   | 5095.6237  |           | TELEPHONE/PAGERS        | LIQUOR #3 OPERATIONS          |
|                 |                  | 355.45   | UTIL CELLULAR                  |      | 519414 | 6147577923   | 5305.6237  |           | TELEPHONE/PAGERS        | WATER MGMT/REPORT/DATA ENTRY  |
|                 |                  | 355.46   | UTIL CELLULAR                  |      | 519414 | 6147577923   | 5365.6237  |           | TELEPHONE/PAGERS        | SEWER MGMT/REPORTS/DATA ENTRY |
|                 |                  | 173.96   | STORM CELLULAR                 |      | 519414 | 6147577923   | 5505.6237  |           | TELEPHONE/PAGERS        | STORM DRAIN MNTC/RPR/SUMPS    |
|                 |                  | 749.99   | STORM EQUIPMENT CHARGES        |      | 519414 | 6147577923   | 5505.6215  |           | EQUIPMENT-PARTS         | STORM DRAIN MNTC/RPR/SUMPS    |
|                 |                  | 3,913.84 |                                |      |        |              |            |           |                         |                               |
| <b>329660</b>   | <b>7/22/2026</b> |          | <b>158290 WAGGLE GOLF</b>      |      |        |              |            |           |                         |                               |
|                 |                  | 415.50   | WAGGLE HATS                    |      | 519416 | 419851       | 2260.6413  |           | GOLF-CAPS/HATS/CLOTHING | GOLF PRO SHOP MERCH SALES     |
|                 |                  | 415.50   |                                |      |        |              |            |           |                         |                               |
| <b>20260548</b> | <b>5/22/2026</b> |          | <b>157977 WEX HEALTH INC</b>   |      |        |              |            |           |                         |                               |
|                 |                  | 322.50   | BENEFITS SOLUTION              |      | 518874 | 20260430     | 7205.6235  |           | CONSULTANT SERVICES     | INSURANCE CLAIMS              |
|                 |                  | 341.00   | HSA MONTHLY                    |      | 518874 | 20260430     | 7205.6235  |           | CONSULTANT SERVICES     | INSURANCE CLAIMS              |
|                 |                  | 663.50   |                                |      |        |              |            |           |                         |                               |
| <b>20260549</b> | <b>5/22/2026</b> |          | <b>142866 HEALTHPARTNERS</b>   |      |        |              |            |           |                         |                               |
|                 |                  | 6.89-    | KADE BITTERMAN CANCEL SINGLE D |      | 518876 | 20260601     | 7105.6146  |           | DENTAL INSURANCE        | INSURANCE TRUST DENTAL        |
|                 |                  | 6.89-    | Z BROUGHTEN CANCEL SINGLE DENT |      | 518876 | 20260601     | 7105.6146  |           | DENTAL INSURANCE        | INSURANCE TRUST DENTAL        |

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| 20260549 | 5/22/2026 |            | <b>142866 HEALTHPARTNERS</b>     |      |        |                |            |           | <b>Continued...</b>       |                                |
|          |           | 6.89-      | CURRO CANCEL DENTAL              |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 6.89-      | DUEVEL CANCEL DENTAL             |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 6.89-      | T OLSON CANCEL DENTAL            |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 6.89       | J MAYER NEW HIRE DENTAL          |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 6.89       | Z BROUGHTEN CHANGE TO FAMILY D   |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 6.89       | KATE BITTERMAN CHANGE TO FAMIL   |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 1,681.16   | DENTAL                           |      | 518876 | 20260601       | 7105.6146  |           | DENTAL INSURANCE          | INSURANCE TRUST DENTAL         |
|          |           | 10,575.11- | HP SHOWING PAYMENT MADE          |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 1,045.00-  | KADE BITTERMAN CANCEL SINGLE M   |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 1,045.00-  | DUEVEL CANCEL MEDICAL            |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 1,045.00-  | T OLSON CANCEL MEDICAL           |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 1,043.00-  | CURRO CANCEL MEDICAL             |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 995.50-    | Z BROUGHTEN CANCEL SINGLE MEDI   |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 1,045.00   | J MAYER NEW HIRE MEDICAL         |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 2,364.00   | Z BROUGHTEN CHANGE TO FAMILY M   |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 2,642.00   | KADE BITTERMAN CHANGE TO FAMIL   |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 326,365.00 | MEDICAL                          |      | 518876 | 20260601       | 9000.2115  |           | ACCRUED MEDICAL INSURANCE | PAYROLL CLEARING BAL SHEET     |
|          |           | 318,334.77 |                                  |      |        |                |            |           |                           |                                |
| 20260644 | 6/12/2026 |            | <b>100319 CENTERPOINT ENERGY</b> |      |        |                |            |           |                           |                                |
|          |           | 108.13     | SWIM GAS MAY                     |      | 518831 | 110055472MAY26 | 1940.6256  |           | UTILITIES-NATURAL GAS     | SPLASH VALLEY WATER PARK       |
|          |           | 2,337.43   | CH GAS MAY                       |      | 518830 | 110055563MAY26 | 1060.6256  |           | UTILITIES-NATURAL GAS     | MUNICIPAL BLDG & GROUNDS MNTC  |
|          |           | 503.56     | IA1 GAS MAY                      |      | 518802 | 110060944MAY26 | 5210.6256  |           | UTILITIES-NATURAL GAS     | ARENA 1 BUILDING MAINTENANCE   |
|          |           | 671.29     | CMF GAS MAY                      |      | 518803 | 110061900MAY26 | 1540.6256  |           | UTILITIES-NATURAL GAS     | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 36.00      | DELANEY PK GAS MAY               |      | 518804 | 55372148MAY26  | 1730.6256  |           | UTILITIES-NATURAL GAS     | PARK BUILDING MAINTENANCE      |
|          |           | 68.67      | FIRE STA 3 GAS MAY               |      | 518805 | 55533657MAY26  | 1340.6256  |           | UTILITIES-NATURAL GAS     | FIRE BLDG & GROUNDS MNTC       |
|          |           | 89.21      | LIQ 2 GAS MAY                    |      | 518806 | 55533673MAY26  | 5065.6256  |           | UTILITIES-NATURAL GAS     | LIQUOR #2 OPERATIONS           |
|          |           | 38.20      | VALLEY MID PK GAS MAY            |      | 518807 | 55611420MAY26  | 1730.6256  |           | UTILITIES-NATURAL GAS     | PARK BUILDING MAINTENANCE      |
|          |           | 52.43      | WELL 2 GAS MAY                   |      | 518815 | 55675664MAY26  | 5320.6256  |           | UTILITIES-NATURAL GAS     | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 945.43     | AVCC GAS MAY                     |      | 518808 | 55686299MAY26  | 1900.6256  |           | UTILITIES-NATURAL GAS     | AV COMMUNITY CENTER            |
|          |           | 767.49     | OLD CH GAS MAY                   |      | 518829 | 55710289MAY26  | 2092.6256  |           | UTILITIES-NATURAL GAS     | EDUCATION BUILDING FUND        |
|          |           | 100.85     | CMF STRG BLD 2 GAS MAY           |      | 518809 | 55793483MAY26  | 1540.6256  |           | UTILITIES-NATURAL GAS     | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 51.24      | GALAXIE PK GAS MAY               |      | 518833 | 55848238MAY26  | 1730.6256  |           | UTILITIES-NATURAL GAS     | PARK BUILDING MAINTENANCE      |
|          |           | 17.51      | AV EAST PK GAS MAY               |      | 518810 | 55851521MAY26  | 1730.6256  |           | UTILITIES-NATURAL GAS     | PARK BUILDING MAINTENANCE      |
|          |           | 772.58     | WELL 5 GAS MAY                   |      | 518811 | 55851562MAY26  | 5320.6256  |           | UTILITIES-NATURAL GAS     | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 40.35      | WELL 4 GAS MAY                   |      | 518812 | 55851604MAY26  | 5320.6256  |           | UTILITIES-NATURAL GAS     | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 282.20     | WTP GAS MAY                      |      | 518813 | 55877872MAY26  | 5325.6256  |           | UTILITIES-NATURAL GAS     | WATER TREATMENT FCLTY MNTC/RPR |
|          |           | 32.74      | WELL 1 GAS MAY                   |      | 518814 | 55887046MAY26  | 5320.6256  |           | UTILITIES-NATURAL GAS     | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 221.74     | FIRE STA 1 GAS MAY               |      | 518816 | 55888184MAY26  | 1340.6256  |           | UTILITIES-NATURAL GAS     | FIRE BLDG & GROUNDS MNTC       |
|          |           | 2,768.21   | IA 2 GAS MAY                     |      | 518817 | 55978928MAY26  | 5265.6256  |           | UTILITIES-NATURAL GAS     | ARENA 2 BLDG MAINTENANCE-HAYES |

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| 20260644 | 6/12/2026 |           | <b>100319 CENTERPOINT ENERGY</b>                |      |        |                  |            |           | <b>Continued...</b>         |                              |
|          |           | 322.19    | CMF STRG BLD 1 GAS MAY                          |      | 518818 | 56034416MAY26    | 1540.6256  |           | UTILITIES-NATURAL GAS       | CMF BUILDINGS & GROUNDS MNTC |
|          |           | 29.47     | HAGEMEISTER PK GAS MAY                          |      | 518819 | 56100324MAY26    | 1730.6256  |           | UTILITIES-NATURAL GAS       | PARK BUILDING MAINTENANCE    |
|          |           | 215.15    | LIQ 1 GAS MAY                                   |      | 518820 | 56265598MAY26    | 5025.6256  |           | UTILITIES-NATURAL GAS       | LIQUOR #1 OPERATIONS         |
|          |           | 51.24     | JC ACTIVITY CTR GAS MAY                         |      | 518822 | 56281637MAY26    | 1730.6256  |           | UTILITIES-NATURAL GAS       | PARK BUILDING MAINTENANCE    |
|          |           | 142.57    | AQUATIC CTR GAS MAY                             |      | 518821 | 56284078MAY26    | 1940.6256  |           | UTILITIES-NATURAL GAS       | SPLASH VALLEY WATER PARK     |
|          |           | 17.51     | HUNTINGTON PK GAS MAY                           |      | 518823 | 56346620MAY26    | 1730.6256  |           | UTILITIES-NATURAL GAS       | PARK BUILDING MAINTENANCE    |
|          |           | 144.28    | CMF STRG BLD 3 GAS MAY                          |      | 518824 | 56696487MAY26    | 1540.6256  |           | UTILITIES-NATURAL GAS       | CMF BUILDINGS & GROUNDS MNTC |
|          |           | 511.34    | POL NEW BUILDING                                |      | 518835 | 64040286573MAY26 | 1253.6256  |           | UTILITIES-NATURAL GAS       | POLICE OPERATIONS GARAGE     |
|          |           |           |                                                 |      | 6      |                  |            |           |                             |                              |
|          |           | 26.22     | 460 REFLECTION RD GAS MAY                       |      | 518825 | 75761361MAY26    | 5380.6256  |           | UTILITIES-NATURAL GAS       | SEWER LIFT STN REPAIR & MNTC |
|          |           | 100.85    | SWIM UNIT D GAS MAY                             |      | 518826 | 78955218MAY26    | 1940.6256  |           | UTILITIES-NATURAL GAS       | SPLASH VALLEY WATER PARK     |
|          |           | 63.11     | SWIM PK GAS MAY                                 |      | 518827 | 79512695MAY26    | 1940.6256  |           | UTILITIES-NATURAL GAS       | SPLASH VALLEY WATER PARK     |
|          |           | 450.78    | HCSC GAS MAY                                    |      | 518828 | 79615332MAY26    | 1920.6256  |           | UTILITIES-NATURAL GAS       | SENIOR CENTER                |
|          |           | 46.89     | UTIL SAN LIFT 2 GEN GAS MAY                     |      | 518832 | 91747147MAY26    | 5380.6256  |           | UTILITIES-NATURAL GAS       | SEWER LIFT STN REPAIR & MNTC |
|          |           | 903.96    | GOLF GAS MAY                                    |      | 518834 | 96338967MAY26    | 2215.6256  |           | UTILITIES-NATURAL GAS       | GOLF CLUBHOUSE BUILDING      |
|          |           | 12,930.82 |                                                 |      |        |                  |            |           |                             |                              |
| 20260645 | 6/23/2026 |           | <b>100873 HEALTHPARTNERS (DENTAL CLAIMS)</b>    |      |        |                  |            |           |                             |                              |
|          |           | 5,497.30  | DENTAL CLAIMS 6/11-6/17/26                      |      | 518873 | 20260617         | 7105.6146  |           | DENTAL INSURANCE            | INSURANCE TRUST DENTAL       |
|          |           | 5,497.30  |                                                 |      |        |                  |            |           |                             |                              |
| 20260646 | 6/29/2026 |           | <b>100873 HEALTHPARTNERS (DENTAL CLAIMS)</b>    |      |        |                  |            |           |                             |                              |
|          |           | 6,816.74  | DENTAL CLAIMS 6/18-6/24/26                      |      | 518875 | 20260624         | 7105.6146  |           | DENTAL INSURANCE            | INSURANCE TRUST DENTAL       |
|          |           | 6,816.74  |                                                 |      |        |                  |            |           |                             |                              |
| 20260647 | 6/11/2026 |           | <b>100319 CENTERPOINT ENERGY</b>                |      |        |                  |            |           |                             |                              |
|          |           | 1,358.88  | FIRE STA 2 GAS MAY                              |      | 518801 | 6403587606MAY26  | 1340.6256  |           | UTILITIES-NATURAL GAS       | FIRE BLDG & GROUNDS MNTC     |
|          |           | 42.71     | FIRE STA 2 GEN GAS MAY                          |      | 518800 | 64035876073MAY26 | 1340.6256  |           | UTILITIES-NATURAL GAS       | FIRE BLDG & GROUNDS MNTC     |
|          |           |           |                                                 |      | 6      |                  |            |           |                             |                              |
|          |           | 1,401.59  |                                                 |      |        |                  |            |           |                             |                              |
| 20260648 | 6/1/2026  |           | <b>120679 U S BANK P CARD</b>                   |      |        |                  |            |           |                             |                              |
|          |           | 2,282.05- | P CARD REBATE MAY                               |      | 518865 | 20260520         | 1001.5399  |           | OTHER MISCELLANEOUS REVENUE | GENERAL FUND REVENUE         |
|          |           | 75.00     | GYSBERS WARRANT SERVICE FEE                     |      | 518866 | 240007761401000  | 1200.6235  |           | CONSULTANT SERVICES         | POLICE MANAGEMENT            |
|          |           |           |                                                 |      |        | 38879114         |            |           |                             |                              |
|          |           |           | <b>Supplier</b> 166023 TEXTME DATA PACK (PCARD) |      |        |                  |            |           |                             |                              |
|          |           | 3,000.00  | RWD STAFF FRIDGE & FREEZER                      |      | 519232 | 240007761411000  | 2360.6399  | PR230032  | OTHER CHARGES               | REDWOOD PARK                 |
|          |           |           |                                                 |      |        | 36406240         |            |           |                             |                              |
|          |           |           | <b>Supplier</b> 166020 CHEFSDEAL.COM (PCARD)    |      |        |                  |            |           |                             |                              |
|          |           | 19.21-    | SPLASH VALLEY TAX-LIFEGUARD EQ                  |      | 519253 | 240007761441000  | 1940.6229  |           | GENERAL SUPPLIES            | SPLASH VALLEY WATER PARK     |

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| 20260648 | 6/1/2026 |        | 120679 U S BANK P CARD                           |      |        |                 |            |           | Continued...                          |                                |
|          |          |        |                                                  |      |        | 19954684        |            |           |                                       |                                |
|          |          | 19.21  | SPLASH VALLEY TAX-LIFEGUARD EQ                   |      | 519253 | 240007761441000 | 1000.2330  |           | DUE TO OTHER GOVERNMENT               | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                  |      |        | 19954684        |            |           |                                       |                                |
|          |          | 256.21 | LIFEGUARD EQUIPMENT                              |      | 519253 | 240007761441000 | 1940.6229  |           | GENERAL SUPPLIES                      | SPLASH VALLEY WATER PARK       |
|          |          |        |                                                  |      |        | 19954684        |            |           |                                       |                                |
|          |          | 19.21- | LIFEGUARD EQUIPMENT                              |      | 519274 | 240007761471000 | 1000.2330  |           | DUE TO OTHER GOVERNMENT               | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                  |      |        | 22903162        |            |           |                                       |                                |
|          |          |        | Supplier 112652 LIFEGUARD STORE INC, THE (PCARD) |      |        |                 |            |           |                                       |                                |
|          |          | 30.00  | 2026 JULY CANVA SUBSCRIPTION                     |      | 518844 | 240113461351001 | 1700.6239  |           | PRINTING                              | PARK & RECREATION MANAGEMENT   |
|          |          |        |                                                  |      |        | 40740051        |            |           |                                       |                                |
|          |          |        | Supplier 156529 CANVA (PCARD)                    |      |        |                 |            |           |                                       |                                |
|          |          | 406.08 | AIR FILTERS                                      |      | 518869 | 240113461401001 | 5265.6266  |           | REPAIRS-BUILDING                      | ARENA 2 BLDG MAINTENANCE-HAYES |
|          |          |        |                                                  |      |        | 56655527        |            |           |                                       |                                |
|          |          | 31.92  | AIR FILTERS                                      |      | 518868 | 240113461411000 | 1920.6266  |           | REPAIRS-BUILDING                      | SENIOR CENTER                  |
|          |          |        |                                                  |      |        | 25718869        |            |           |                                       |                                |
|          |          |        | Supplier 157614 FILTERBUY.COM (PCARD)            |      |        |                 |            |           |                                       |                                |
|          |          | 233.01 | BECKER-LEMARR-AV                                 |      | 518847 | 240552361377538 | 1035.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL FINANCE |                                |
|          |          |        |                                                  |      |        | 16364933        |            |           |                                       |                                |
|          |          |        | Supplier 165487 BECKER PROFESSIONAL DEV (PCARD)  |      |        |                 |            |           |                                       |                                |
|          |          | 53.46  | TRAINING DAY-FOOD                                |      | 518872 | 240552361427594 | 1200.6278  |           | SUBSISTENCE ALLOWANCE                 | POLICE MANAGEMENT              |
|          |          |        |                                                  |      |        | 89098164        |            |           |                                       |                                |
|          |          |        | Supplier 155950 CAFE ZUPAS (PCARD)               |      |        |                 |            |           |                                       |                                |
|          |          | 66.36  | STAFF UNIFORMS                                   |      | 519252 | 240646661441000 | 1940.6281  |           | UNIFORM/CLOTHING ALLOWANCE            | SPLASH VALLEY WATER PARK       |
|          |          |        |                                                  |      |        | 08720118        |            |           |                                       |                                |
|          |          |        | Supplier 132442 SWIMOUTLET.COM (PCARD)           |      |        |                 |            |           |                                       |                                |
|          |          | 479.97 | COFFEE POT                                       |      | 519231 | 241134361412003 | 2270.6422  |           | GOLF-KITCHEN SUPPLIES                 | GOLF FOOD & BEVERAGE           |
|          |          |        |                                                  |      |        | 80896684        |            |           |                                       |                                |
|          |          |        | Supplier 144237 THE WEBSTAIRANT STORE (PCARD)    |      |        |                 |            |           |                                       |                                |
|          |          | 67.54  | WATER TESTING SUPPLIES                           |      | 518855 | 241164161387169 | 1920.6215  |           | EQUIPMENT-PARTS                       | SENIOR CENTER                  |
|          |          |        |                                                  |      |        | 21460346        |            |           |                                       |                                |
|          |          |        | Supplier 162499 HACH COMPANY (PCARD)             |      |        |                 |            |           |                                       |                                |
|          |          | 1.79-  | PD TAX ADJ-RANGE SUPPLIES                        |      | 519237 | 241374661430017 | 1200.6399  |           | OTHER CHARGES                         | POLICE MANAGEMENT              |
|          |          |        |                                                  |      |        | 14138000        |            |           |                                       |                                |
|          |          | 1.79   | PD TAX ADJ-RANGE SUPPLIES                        |      | 519237 | 241374661430017 | 1000.2330  |           | DUE TO OTHER GOVERNMENT               | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                  |      |        | 14138000        |            |           |                                       |                                |
|          |          | 23.77  | RANGE SUPPLIES/ REMODEL                          |      | 519237 | 241374661430017 | 1200.6399  |           | OTHER CHARGES                         | POLICE MANAGEMENT              |
|          |          |        |                                                  |      |        | 14138000        |            |           |                                       |                                |
|          |          |        | Supplier 145769 SPEEDWAY (PCARD)                 |      |        |                 |            |           |                                       |                                |
|          |          | 4.01-  | SENIOR CNTR TAX-COMPUTER CABLE                   |      | 519248 | 241374661431004 | 1920.6210  |           | OFFICE SUPPLIES                       | SENIOR CENTER                  |

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| 20260648 | 6/1/2026 |        | 120679 U S BANK P CARD                 |      |        |                 |            |           | Continued...                |                               |
|          |          |        |                                        |      |        | 55766092        |            |           |                             |                               |
|          |          | 4.01   | SENIOR CNTR TAX-COMPUTER CABLE         |      | 519248 | 241374661431004 | 1000.2330  |           | DUE TO OTHER GOVERNMENT     | GENERAL FUND BALANCE SHEET    |
|          |          |        |                                        |      |        | 55766092        |            |           |                             |                               |
|          |          | 53.33  | CABLES FOR MAIN. COMPUTER              |      | 519248 | 241374661431004 | 1920.6210  |           | OFFICE SUPPLIES             | SENIOR CENTER                 |
|          |          |        |                                        |      |        | 55766092        |            |           |                             |                               |
|          |          | 22.60- | ARENA 2 TAX ADJ-FLOWERS                |      | 519275 | 241374661471002 | 5260.6229  |           | GENERAL SUPPLIES            | ARENA 2 MANAGEMENT-HAYES      |
|          |          |        |                                        |      |        | 94440715        |            |           |                             |                               |
|          |          | 22.60  | ARENA 2 TAX ADJ-FLOWERS                |      | 519275 | 241374661471002 | 5200.2330  |           | DUE TO OTHER GOVERNMENT     | ARENA FUND BALANCE SHEET      |
|          |          |        |                                        |      |        | 94440715        |            |           |                             |                               |
|          |          | 300.78 | WINGS FLOWERS FOR PLANTERS             |      | 519275 | 241374661471002 | 5260.6229  |           | GENERAL SUPPLIES            | ARENA 2 MANAGEMENT-HAYES      |
|          |          |        |                                        |      |        | 94440715        |            |           |                             |                               |
|          |          | 11.57- | ARENA 1 TAX ADJ-WALL BASE              |      | 519292 | 241374661481003 | 5215.6266  |           | REPAIRS-BUILDING            | ARENA 1 EQUIPMENT MAINTENANCE |
|          |          |        |                                        |      |        | 08294198        |            |           |                             |                               |
|          |          | 11.57  | ARENA 1 TAX ADJ-WALL BASE              |      | 519292 | 241374661481003 | 5200.2330  |           | DUE TO OTHER GOVERNMENT     | ARENA FUND BALANCE SHEET      |
|          |          |        |                                        |      |        | 08294198        |            |           |                             |                               |
|          |          | 154.02 | WALL BASE                              |      | 519292 | 241374661481003 | 5215.6266  |           | REPAIRS-BUILDING            | ARENA 1 EQUIPMENT MAINTENANCE |
|          |          |        |                                        |      |        | 08294198        |            |           |                             |                               |
|          |          | 1.40-  | SENIOR CENTER TAX-KEY CHAINS           |      | 519283 | 241374661481003 | 1920.6210  |           | OFFICE SUPPLIES             | SENIOR CENTER                 |
|          |          |        |                                        |      |        | 08295831        |            |           |                             |                               |
|          |          | 1.40   | SENIOR CENTER TAX-KEY CHAINS           |      | 519283 | 241374661481003 | 1000.2330  |           | DUE TO OTHER GOVERNMENT     | GENERAL FUND BALANCE SHEET    |
|          |          |        |                                        |      |        | 08295831        |            |           |                             |                               |
|          |          | 14.42  | KEY CHAINS                             |      | 519283 | 241374661481003 | 1920.6210  |           | OFFICE SUPPLIES             | SENIOR CENTER                 |
|          |          |        |                                        |      |        | 08295831        |            |           |                             |                               |
|          |          |        | Supplier 148085 MENARDS (PCARD)        |      |        |                 |            |           |                             |                               |
|          |          | 129.18 | TRAINING DAY FOOD                      |      | 519280 | 241374661485010 | 1200.6278  |           | SUBSISTENCE ALLOWANCE       | POLICE MANAGEMENT             |
|          |          |        |                                        |      |        | 58569475        |            |           |                             |                               |
|          |          |        | Supplier 161729 ZZQ SMOKEHOUSE (PCARD) |      |        |                 |            |           |                             |                               |
|          |          | 3.59   | KITCHEN FOOD                           |      | 518846 | 241640761360910 | 2270.6420  |           | GOLF-FOOD                   | GOLF FOOD & BEVERAGE          |
|          |          |        |                                        |      |        | 17650803        |            |           |                             |                               |
|          |          |        | Supplier 100463 TARGET STORES (PCARD)  |      |        |                 |            |           |                             |                               |
|          |          | 84.27  | FREIGHT ON RESALE                      |      | 519228 | 241640761417416 | 2210.6424  |           | GOLF FREIGHT ON RESALE MDSE | GOLF PRO SHOP                 |
|          |          |        |                                        |      |        | 65869666        |            |           |                             |                               |
|          |          |        | Supplier 143773 FEDEX OFFICE (PCARD)   |      |        |                 |            |           |                             |                               |
|          |          | 14.60  | LEMONS AND LIMES                       |      | 519273 | 241640761460910 | 2270.6422  |           | GOLF-KITCHEN SUPPLIES       | GOLF FOOD & BEVERAGE          |
|          |          |        |                                        |      |        | 17272838        |            |           |                             |                               |
|          |          |        | Supplier 100463 TARGET STORES (PCARD)  |      |        |                 |            |           |                             |                               |
|          |          | 630.00 | EDDIHI AND JOHNSTON UNIFORMS           |      | 518857 | 242042961380013 | 1295.6281  |           | UNIFORM/CLOTHING ALLOWANCE  | COMMUN SERVICE OFFICERS (CSO) |
|          |          |        |                                        |      |        | 77663217        |            |           |                             |                               |
|          |          |        | Supplier 152202 5.11 TACTICAL (PCARD)  |      |        |                 |            |           |                             |                               |

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| 20260648 | 6/1/2026 |        | <b>120679 U S BANK P CARD</b>                          |      |        |                 |            |           | <b>Continued...</b>                                     |                                |
|          |          | 6.75-  | PD SALES TAX ADJ-YOUTUBE TV                            |      | 518871 | 242042961410021 | 1253.6249  |           | OTHER CONTRACTUAL SERVICES                              | POLICE OPERATIONS GARAGE       |
|          |          |        |                                                        |      |        | 74615223        |            |           |                                                         |                                |
|          |          | 6.75   | PD SALES TAX ADJ-YOUTUBE TV                            |      | 518871 | 242042961410021 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                                 | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                        |      |        | 74615223        |            |           |                                                         |                                |
|          |          | 89.74  | TV SUBSCRIPTION                                        |      | 518871 | 242042961410021 | 1253.6249  |           | OTHER CONTRACTUAL SERVICES                              | POLICE OPERATIONS GARAGE       |
|          |          |        |                                                        |      |        | 74615223        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 162440 GOOGLE YOUTUBE TV (PCARD)       |      |        |                 |            |           |                                                         |                                |
|          |          | 13.74  | LEMONS & LIMES                                         |      | 518843 | 242263861360241 | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE                             | LIQUOR #3 STOCK PURCHASES      |
|          |          |        |                                                        |      |        | 98511204        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 149714 SAMS CLUB (PCARD)               |      |        |                 |            |           |                                                         |                                |
|          |          | 7.98   | WATER SKATEBOARD MAY JULY                              |      | 519296 | 242316861497673 | 1800.6229  |           | GENERAL SUPPLIES                                        | REC PROGRAM GENERAL            |
|          |          |        |                                                        |      |        | 05759261        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 150796 ALDI (PCARD)                    |      |        |                 |            |           |                                                         |                                |
|          |          | 390.00 | AFO CERT-JENSEN-ST LOUIS PARK                          |      | 518862 | 242476061393007 | 1775.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL PARK MAINTENANCE TRAINING |                                |
|          |          |        |                                                        |      |        | 98982992        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 156532 HORIZON COMMERCIAL POOL (PCARD) |      |        |                 |            |           |                                                         |                                |
|          |          | 639.99 | VMIX - GPU                                             |      | 518853 | 243990061385035 | 4812.6740  |           | CAPITAL OUTLAY-MACH/EQ/OTHER                            | PEG-CABLE CAPITAL EQUIPMENT    |
|          |          |        |                                                        |      |        | 70022826        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 113057 BEST BUY (PCARD)                |      |        |                 |            |           |                                                         |                                |
|          |          | 12.98  | BREAK ROOM WATER                                       |      | 518842 | 244273361357302 | 5095.6229  |           | GENERAL SUPPLIES                                        | LIQUOR #3 OPERATIONS           |
|          |          |        |                                                        |      |        | 75354499        |            |           |                                                         |                                |
|          |          | 91.78  | DRINKS FOR PUBLIC WORKS WEEK                           |      | 518859 | 244273361397302 | 1610.6229  |           | GENERAL SUPPLIES                                        | STREET/BOULEVARD REPAIR & MNTC |
|          |          |        |                                                        |      |        | 63735572        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 148071 CUB FOODS (PCARD)               |      |        |                 |            |           |                                                         |                                |
|          |          | 847.24 | GARTNER-N BANG-NATNL HARBOR MD                         |      | 518863 | 244310661404341 | 1030.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERINFORMATION TECHNOLOGY     |                                |
|          |          |        |                                                        |      |        | 78532661        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 166021 HYATT PLACE (PCARD)             |      |        |                 |            |           |                                                         |                                |
|          |          | 67.58  | CARDS FOR ROUNDS                                       |      | 518867 | 244310661404344 | 2205.6229  |           | GENERAL SUPPLIES                                        | GOLF MANAGEMENT                |
|          |          |        |                                                        |      |        | 96583776        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 143773 FEDEX OFFICE (PCARD)            |      |        |                 |            |           |                                                         |                                |
|          |          | 290.82 | POWER RAKE                                             |      | 519229 | 244310661424353 | 2235.6310  |           | RENTAL EXPENSE                                          | GOLF COURSE MAINTENANCE        |
|          |          |        |                                                        |      |        | 53224253        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b> 154452 SUNBELT RENTALS (PCARD)         |      |        |                 |            |           |                                                         |                                |
|          |          | 4.42-  | PD CSO TAX ADJ-UNIFORMS                                |      | 518854 | 244356561381825 | 1295.6281  |           | UNIFORM/CLOTHING ALLOWANCE                              | COMMUN SERVICE OFFICERS (CSO)  |
|          |          |        |                                                        |      |        | 84033828        |            |           |                                                         |                                |
|          |          | 4.42   | PD CSO TAX ADJ-UNIFORMS                                |      | 518854 | 244356561381825 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                                 | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                        |      |        | 84033828        |            |           |                                                         |                                |
|          |          | 58.61  | EDDIHI AND JOHNSTON UNIFORMS                           |      | 518854 | 244356561381825 | 1295.6281  |           | UNIFORM/CLOTHING ALLOWANCE                              | COMMUN SERVICE OFFICERS (CSO)  |
|          |          |        |                                                        |      |        | 84033828        |            |           |                                                         |                                |
|          |          |        | <b>Supplier</b>                                        |      |        |                 |            |           |                                                         |                                |

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| 20260648 | 6/1/2026 |        | <b>120679 U S BANK P CARD</b>                         |      |        |                 |            |           | <b>Continued...</b>                                          |                                |
|          |          |        | 100190 GALLS, LLC (PCARD)                             |      |        |                 |            |           |                                                              |                                |
| 209.47   |          |        | MNGFOA/HOTEL/POST/BRAINERD                            |      | 518851 | 244450061395005 | 1035.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERFINANCE                         |                                |
|          |          |        |                                                       |      |        | 56911124        |            |           |                                                              |                                |
| 209.47   |          |        | MNGFOA/HOTEL/LEMARR/BRAINERD                          |      | 518852 | 244450061395005 | 1035.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERFINANCE                         |                                |
|          |          |        |                                                       |      |        | 56911207        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 102289 CRAGUNS LODGE AND GOLF (PCARD) |      |        |                 |            |           |                                                              |                                |
| 150.00   |          |        | PHIL TO ATTEND LINE TRACING                           |      | 519249 | 244450061423007 | 5315.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL WATER TRAINING/SCHOOL/MEETINGS |                                |
|          |          |        |                                                       |      |        | 67421368        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 156793 MINNESOTA RWA MN (PCARD)       |      |        |                 |            |           |                                                              |                                |
| 22.52    |          |        | CITIZENS ACADEMY                                      |      | 519226 | 244450061424002 | 1275.6229  |           | GENERAL SUPPLIES                                             | POL COMMUN OUTREACH/CRIME PREV |
|          |          |        |                                                       |      |        | 19119345        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 102101 WAL-MART (PCARD)               |      |        |                 |            |           |                                                              |                                |
| 110.25   |          |        | TRAINING DAY FOOD                                     |      | 519247 | 244450061435007 | 1200.6278  |           | SUBSISTENCE ALLOWANCE                                        | POLICE MANAGEMENT              |
|          |          |        |                                                       |      |        | 74204090        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 145421 REDS SAVOY PIZZA (PCARD)       |      |        |                 |            |           |                                                              |                                |
| 16.95    |          |        | FOOD FOR SPECIAL                                      |      | 519290 | 244450061472002 | 2270.6420  |           | GOLF-FOOD                                                    | GOLF FOOD & BEVERAGE           |
|          |          |        |                                                       |      |        | 91996411        |            |           |                                                              |                                |
| .49      |          |        | CABLE TAX ADJ-NAME STICKERS                           |      | 519277 | 244450061472002 | 2000.2330  |           | DUE TO OTHER GOVERNMENT                                      | INVESTMENT FUND BALANCE SHEET  |
|          |          |        |                                                       |      |        | 91997732        |            |           |                                                              |                                |
| .49-     |          |        | CABLE TAX ADJ-NAME STICKERS                           |      | 519277 | 244450061472002 | 2012.6229  |           | GENERAL SUPPLIES                                             | CABLE TV JOINT POWERS          |
|          |          |        |                                                       |      |        | 91997732        |            |           |                                                              |                                |
| 6.47     |          |        | NAME STICKERS                                         |      | 519277 | 244450061472002 | 2012.6229  |           | GENERAL SUPPLIES                                             | CABLE TV JOINT POWERS          |
|          |          |        |                                                       |      |        | 91997732        |            |           |                                                              |                                |
| 103.44   |          |        | N/A                                                   |      | 519295 | 244450061482002 | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES                                 | GOLF FOOD & BEVERAGE           |
|          |          |        |                                                       |      |        | 65379916        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 100463 TARGET STORES (PCARD)          |      |        |                 |            |           |                                                              |                                |
| 22.32    |          |        | LEMONS & LIMES                                        |      | 519278 | 244450061484002 | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE                                  | LIQUOR #3 STOCK PURCHASES      |
|          |          |        |                                                       |      |        | 10899477        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 149714 SAMS CLUB (PCARD)              |      |        |                 |            |           |                                                              |                                |
| 3.40-    |          |        | REC SELF SUPPORT TAX-VAC SUPPL                        |      | 519291 | 244450061484002 | 1845.6229  |           | GENERAL SUPPLIES                                             | REC SELF SUPPORT PROG GENERAL  |
|          |          |        |                                                       |      |        | 10907395        |            |           |                                                              |                                |
| 3.40     |          |        | REC SELF SUPPORT TAX-VAC SUPPL                        |      | 519291 | 244450061484002 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                                      | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                       |      |        | 10907395        |            |           |                                                              |                                |
| 45.25    |          |        | VAC PLAYGROUND PROG SUPPLIES                          |      | 519291 | 244450061484002 | 1845.6229  |           | GENERAL SUPPLIES                                             | REC SELF SUPPORT PROG GENERAL  |
|          |          |        |                                                       |      |        | 10907395        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 102101 WAL-MART (PCARD)               |      |        |                 |            |           |                                                              |                                |
| 300.00   |          |        | OUTREACH SUPPLIES                                     |      | 519282 | 244921661471000 | 1275.6229  |           | GENERAL SUPPLIES                                             | POL COMMUN OUTREACH/CRIME PREV |
|          |          |        |                                                       |      |        | 63279208        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 161727 STICKER MULE (PCARD)           |      |        |                 |            |           |                                                              |                                |

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| 20260648 | 6/1/2026 |        | <b>120679 U S BANK P CARD</b>                  |      |        |                 |            |           | <b>Continued...</b>                                          |                                |
|          |          | 7.31-  | PD TAX ADJ-RANGE SUPPLIES                      |      | 519235 | 244939861432206 | 1200.6399  |           | OTHER CHARGES                                                | POLICE MANAGEMENT              |
|          |          |        |                                                |      |        | 42765842        |            |           |                                                              |                                |
|          |          | 7.31   | PD TAX ADJ-RANGE SUPPLIES                      |      | 519235 | 244939861432206 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                                      | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                |      |        | 42765842        |            |           |                                                              |                                |
|          |          | 97.27  | RANGE SUPPLIES/ REMODEL                        |      | 519235 | 244939861432206 | 1200.6399  |           | OTHER CHARGES                                                | POLICE MANAGEMENT              |
|          |          |        |                                                |      |        | 42765842        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 159187 ACMETOOLS.COM (PCARD)   |      |        |                 |            |           |                                                              |                                |
|          |          | 75.00  | SIGN MAINT-D MIX-SHOREVIEW MN                  |      | 519293 | 244939861482219 | 1610.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL STREET/BOULEVARD REPAIR & MNTC |                                |
|          |          |        |                                                |      |        | 24716219        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 148118 U OF M CCE (PCARD)      |      |        |                 |            |           |                                                              |                                |
|          |          | 487.63 | GFOA-LEMARR-CHICAGO                            |      | 518841 | 246921661364002 | 1035.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERFINANCE                         |                                |
|          |          |        |                                                |      |        | 94564209        |            |           |                                                              |                                |
|          |          | 53.75  | GFOA-LEMARR-CHICAGO                            |      | 518839 | 246921661364002 | 1035.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERFINANCE                         |                                |
|          |          |        |                                                |      |        | 95466610        |            |           |                                                              |                                |
|          |          | 42.99  | GFOA-LEMARR-CHICAGO                            |      | 518840 | 246921661364002 | 1035.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERFINANCE                         |                                |
|          |          |        |                                                |      |        | 95466628        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 132734 UNITED AIRLINES (PCARD) |      |        |                 |            |           |                                                              |                                |
|          |          | 3.25-  | PD TAX ADJ-RANGE SUPPLIES                      |      | 519236 | 246921661434035 | 1200.6399  |           | OTHER CHARGES                                                | POLICE MANAGEMENT              |
|          |          |        |                                                |      |        | 06119045        |            |           |                                                              |                                |
|          |          | 3.25   | PD TAX ADJ-RANGE SUPPLIES                      |      | 519236 | 246921661434035 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                                      | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                |      |        | 06119045        |            |           |                                                              |                                |
|          |          | 43.24  | RANGE SUPPLIES/ REMODEL                        |      | 519236 | 246921661434035 | 1200.6399  |           | OTHER CHARGES                                                | POLICE MANAGEMENT              |
|          |          |        |                                                |      |        | 06119045        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 100748 MICHAELS (PCARD)        |      |        |                 |            |           |                                                              |                                |
|          |          | 54.80  | OUT OF TOWN TRAINING LUNCH X3                  |      | 519257 | 246921661474071 | 1225.6278  |           | SUBSISTENCE ALLOWANCE                                        | POLICE TRAINING                |
|          |          |        |                                                |      |        | 38053346        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 110472 PANERA BREAD (PCARD)    |      |        |                 |            |           |                                                              |                                |
|          |          | 2.03-  | ARENA 2-TAX ADJ-MOWER WHEEL                    |      | 519230 | 247170561412614 | 5265.6215  |           | EQUIPMENT-PARTS                                              | ARENA 2 BLDG MAINTENANCE-HAYES |
|          |          |        |                                                |      |        | 17202227        |            |           |                                                              |                                |
|          |          | 2.03   | ARENA 2-TAX ADJ-MOWER WHEEL                    |      | 519230 | 247170561412614 | 5200.2330  |           | DUE TO OTHER GOVERNMENT                                      | ARENA FUND BALANCE SHEET       |
|          |          |        |                                                |      |        | 17202227        |            |           |                                                              |                                |
|          |          | 26.22  | LAWNMOWER WHEEL                                |      | 519230 | 247170561412614 | 5265.6215  |           | EQUIPMENT-PARTS                                              | ARENA 2 BLDG MAINTENANCE-HAYES |
|          |          |        |                                                |      |        | 17202227        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 165947 TORO COMPANY (PCARD)    |      |        |                 |            |           |                                                              |                                |
|          |          | 368.80 | APWA CONF-SAAM-HOUSTON                         |      | 518864 | 247170561418714 | 1500.6276  |           | SCHOOLS/CONFERENCES/EXP OTHERPW MANAGEMENT                   |                                |
|          |          |        |                                                |      |        | 12445660        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b> 123029 DELTA AIR (PCARD)       |      |        |                 |            |           |                                                              |                                |
|          |          | 75.00  | DMT RECERTIFICATION- KURSCHNER                 |      | 519363 | 247170561452614 | 1225.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL POLICE TRAINING                |                                |
|          |          |        |                                                |      |        | 57574754        |            |           |                                                              |                                |
|          |          |        | <b>Supplier</b>                                |      |        |                 |            |           |                                                              |                                |

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| 20260648 | 6/1/2026 |          | <b>120679 U S BANK P CARD</b>                         |      |        |                             |            |           | <b>Continued...</b>                             |                               |
|          |          |          | 150045 BCA TRAINING EDUCATION (PCARD)                 |      |        |                             |            |           |                                                 |                               |
|          |          | 1.33-    | WTR&SEWER TAX ADJ-PM PARTS                            |      | 519276 | 247170561461614<br>67772191 | 5345.6211  |           | SMALL TOOLS & EQUIPMENT                         | WATER EQUIP/VEHICLE/MISC MNTC |
|          |          | 1.33     | WTR&SEWER TAX ADJ-PM PARTS                            |      | 519276 | 247170561461614<br>67772191 | 5300.2330  |           | DUE TO OTHER GOVERNMENT                         | WATER & SEWER FUND BAL SHEET  |
|          |          | 20.96    | TORO PM PARTS                                         |      | 519276 | 247170561461614<br>67772191 | 5345.6211  |           | SMALL TOOLS & EQUIPMENT                         | WATER EQUIP/VEHICLE/MISC MNTC |
|          |          |          | <b>Supplier</b> 165947 TORO COMPANY (PCARD)           |      |        |                             |            |           |                                                 |                               |
|          |          | 122.50   | JODIE S PE RENEWAL                                    |      | 519254 | 247170561471514<br>76477402 | 1510.6280  |           | DUES & SUBSCRIPTIONS                            | PW ENGINEERING & TECHNICAL    |
|          |          | 122.50   | EVAN A PE RENEWAL                                     |      | 519255 | 247170561471514<br>76479200 | 1510.6280  |           | DUES & SUBSCRIPTIONS                            | PW ENGINEERING & TECHNICAL    |
|          |          |          | <b>Supplier</b> 155120 BOARD OF AELSLAGID (PCARD)     |      |        |                             |            |           |                                                 |                               |
|          |          | 375.00   | DMT-ATHMANN-ST PAUL                                   |      | 519281 | 247170561472914<br>73245368 | 1200.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL POLICE MANAGEMENT |                               |
|          |          |          | <b>Supplier</b> 150045 BCA TRAINING EDUCATION (PCARD) |      |        |                             |            |           |                                                 |                               |
|          |          | .25      | MDH PARKING                                           |      | 519294 | 247170561482614<br>87260884 | 1930.6229  |           | GENERAL SUPPLIES                                | REDWOOD CC                    |
|          |          |          | <b>Supplier</b> 151578 MN ST IAP ADM PMD PARK (PCARD) |      |        |                             |            |           |                                                 |                               |
|          |          | 1,266.68 | PW LUNCH MEETING                                      |      | 518850 | 247330961381291<br>84000150 | 1500.6229  |           | GENERAL SUPPLIES                                | PW MANAGEMENT                 |
|          |          |          | <b>Supplier</b> 154448 JERSEY MIKES (PCARD)           |      |        |                             |            |           |                                                 |                               |
|          |          | 81.25-   | SPLASH VALLEY TAX ADJ-CLEANING                        |      | 518845 | 247650161357517<br>63792717 | 1940.6229  |           | GENERAL SUPPLIES                                | SPLASH VALLEY WATER PARK      |
|          |          | 12.34-   | REDWOOD TAX ADJ-CLEANING SUPPL                        |      | 518845 | 247650161357517<br>63792717 | 1930.6229  |           | GENERAL SUPPLIES                                | REDWOOD CC                    |
|          |          | 12.34    | REDWOOD TAX ADJ-CLEANING SUPPL                        |      | 518845 | 247650161357517<br>63792717 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET    |
|          |          | 81.25    | SPLASH VALLEY TAX ADJ-CLEANING                        |      | 518845 | 247650161357517<br>63792717 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET    |
|          |          | 245.41   | CLEANING SUPPLIES                                     |      | 518845 | 247650161357517<br>63792717 | 1930.6229  |           | GENERAL SUPPLIES                                | REDWOOD CC                    |
|          |          | 1,000.00 | CLEANING SUPPLIES                                     |      | 518845 | 247650161357517<br>63792717 | 1940.6229  |           | GENERAL SUPPLIES                                | SPLASH VALLEY WATER PARK      |
|          |          |          | <b>Supplier</b> 161231 TWINSOURCE SUPPLY (PCARD)      |      |        |                             |            |           |                                                 |                               |
|          |          | 41.83    | OUT OF TOWN TRAINING LUNCH X2                         |      | 519279 | 247650161487668<br>89816187 | 1225.6278  |           | SUBSISTENCE ALLOWANCE                           | POLICE TRAINING               |
|          |          |          | <b>Supplier</b> 166022 KOBE JAPANESE (PCARD)          |      |        |                             |            |           |                                                 |                               |
|          |          | 61.00    | EMAIL CAMPAIGN MONTHLY                                |      | 518848 | 247933861370007             | 1200.6308  |           | SOFTWARE SUBSCRIPTIONS                          | POLICE MANAGEMENT             |

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| 20260648 | 6/1/2026 |        | 120679 U S BANK P CARD                          |      |        |                 |            |           | Continued...                                    |                                |
|          |          |        |                                                 |      |        | 04311075        |            |           |                                                 |                                |
|          |          |        | Supplier 141272 MAILCHIMP (PCARD)               |      |        |                 |            |           |                                                 |                                |
| 36.76    |          |        | CASTERS                                         |      | 518861 | 247933861390020 | 1610.6211  |           | SMALL TOOLS & EQUIPMENT                         | STREET/BOULEVARD REPAIR & MNTC |
|          |          |        |                                                 |      |        | 25871223        |            |           |                                                 |                                |
|          |          |        | Supplier 159162 NTE 5425 (PCARD)                |      |        |                 |            |           |                                                 |                                |
| 36.87    |          |        | FB MARKETING                                    |      | 519251 | 247933861420001 | 1940.6239  |           | PRINTING                                        | SPLASH VALLEY WATER PARK       |
|          |          |        |                                                 |      |        | 08628093        |            |           |                                                 |                                |
|          |          |        | Supplier 148619 FACEBOOK INC (PCARD)            |      |        |                 |            |           |                                                 |                                |
| 40.00    |          |        | GUADALAJARA WEBINAR                             |      | 519258 | 247933861460013 | 1200.6275  |           | SCHOOLS/CONFERENCES/EXP LOCAL POLICE MANAGEMENT |                                |
|          |          |        |                                                 |      |        | 12648212        |            |           |                                                 |                                |
|          |          |        | Supplier 161483 MACIA (PCARD)                   |      |        |                 |            |           |                                                 |                                |
| 530.10   |          |        | BATTERY REPLACEMENTS                            |      | 519297 | 247933861480023 | 1610.6211  |           | SMALL TOOLS & EQUIPMENT                         | STREET/BOULEVARD REPAIR & MNTC |
|          |          |        |                                                 |      |        | 47781224        |            |           |                                                 |                                |
|          |          |        | Supplier 159162 NTE 5425 (PCARD)                |      |        |                 |            |           |                                                 |                                |
| 849.51   |          |        | EDDIHI AND JOHNSTON UNIFORMS                    |      | 518849 | 249416661373114 | 1295.6281  |           | UNIFORM/CLOTHING ALLOWANCE                      | COMMUN SERVICE OFFICERS (CSO)  |
|          |          |        |                                                 |      |        | 78011858        |            |           |                                                 |                                |
|          |          |        | Supplier 161715 BLAUER MANUFACTURING (PCARD)    |      |        |                 |            |           |                                                 |                                |
| 42.51-   |          |        | PD TAX ADJ-RANGE SUPPLIES                       |      | 518856 | 249416661383118 | 1200.6399  |           | OTHER CHARGES                                   | POLICE MANAGEMENT              |
|          |          |        |                                                 |      |        | 33006816        |            |           |                                                 |                                |
| 42.51    |          |        | PD TAX ADJ-RANGE SUPPLIES                       |      | 518856 | 249416661383118 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                 |      |        | 33006816        |            |           |                                                 |                                |
| 478.51   |          |        | RANGE SUPPLIES/ REMODEL                         |      | 518856 | 249416661383118 | 1200.6399  |           | OTHER CHARGES                                   | POLICE MANAGEMENT              |
|          |          |        |                                                 |      |        | 33006816        |            |           |                                                 |                                |
|          |          |        | Supplier 158328 REPUBLIC SERVICES TRASH (PCARD) |      |        |                 |            |           |                                                 |                                |
| 78.30-   |          |        | PD TAX ADJ-RANGE SUPPLIES                       |      | 519250 | 249416661423136 | 1200.6399  |           | OTHER CHARGES                                   | POLICE MANAGEMENT              |
|          |          |        |                                                 |      |        | 85407104        |            |           |                                                 |                                |
| 78.30    |          |        | PD TAX ADJ-RANGE SUPPLIES                       |      | 519250 | 249416661423136 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                 |      |        | 85407104        |            |           |                                                 |                                |
| 1,771.96 |          |        | RANGE SUPPLIES/ REMODEL                         |      | 519250 | 249416661423136 | 1200.6399  |           | OTHER CHARGES                                   | POLICE MANAGEMENT              |
|          |          |        |                                                 |      |        | 85407104        |            |           |                                                 |                                |
| 34.94-   |          |        | PARK TAX ADJ-PUMP MOTOR                         |      | 519298 | 249416661483160 | 1730.6229  |           | GENERAL SUPPLIES                                | PARK BUILDING MAINTENANCE      |
|          |          |        |                                                 |      |        | 39362630        |            |           |                                                 |                                |
| 34.94    |          |        | PARK TAX ADJ-PUMP MOTOR                         |      | 519298 | 249416661483160 | 1000.2330  |           | DUE TO OTHER GOVERNMENT                         | GENERAL FUND BALANCE SHEET     |
|          |          |        |                                                 |      |        | 39362630        |            |           |                                                 |                                |
| 464.93   |          |        | PUMP MOTOR                                      |      | 519298 | 249416661483160 | 1730.6229  |           | GENERAL SUPPLIES                                | PARK BUILDING MAINTENANCE      |
|          |          |        |                                                 |      |        | 39362630        |            |           |                                                 |                                |
|          |          |        | Supplier 100640 FLEET FARM (PCARD)              |      |        |                 |            |           |                                                 |                                |
| 54.01    |          |        | NON OXY FUEL                                    |      | 518860 | 249430061404343 | 1600.6212  |           | MOTOR FUELS/OILS                                | STREET MANAGEMENT              |
|          |          |        |                                                 |      |        | 05231523        |            |           |                                                 |                                |
|          |          |        | Supplier                                        |      |        |                 |            |           |                                                 |                                |

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| Check #  | Date     | Amount    | Supplier / Explanation                                | PO # | Doc No | Inv No          | Account No | Subledger | Account Description         | Business Unit                 |
|----------|----------|-----------|-------------------------------------------------------|------|--------|-----------------|------------|-----------|-----------------------------|-------------------------------|
| 20260648 | 6/1/2026 |           | <b>120679 U S BANK P CARD</b>                         |      |        |                 |            |           | <b>Continued...</b>         |                               |
|          |          |           | 103023 KWIK TRIP INC (PCARD)                          |      |        |                 |            |           |                             |                               |
|          |          | 21.96     | LIMES/LEMONS FOR STORE                                |      | 518870 | 249430061424352 | 5025.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 OPERATIONS          |
|          |          |           |                                                       |      |        | 41538754        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 148264 COSTCO (PCARD)                 |      |        |                 |            |           |                             |                               |
|          |          | 57.33     | NON OXY FUEL                                          |      | 519284 | 249430061484390 | 1600.6212  |           | MOTOR FUELS/OILS            | STREET MANAGEMENT             |
|          |          |           |                                                       |      |        | 28519197        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 103023 KWIK TRIP INC (PCARD)          |      |        |                 |            |           |                             |                               |
|          |          | 62.69-    | PD TAX ADJ-RANGE SUPPLIES                             |      | 519227 | 249430161420101 | 1200.6399  |           | OTHER CHARGES               | POLICE MANAGEMENT             |
|          |          |           |                                                       |      |        | 96798007        |            |           |                             |                               |
|          |          | 62.69     | PD TAX ADJ-RANGE SUPPLIES                             |      | 519227 | 249430161420101 | 1000.2330  |           | DUE TO OTHER GOVERNMENT     | GENERAL FUND BALANCE SHEET    |
|          |          |           |                                                       |      |        | 96798007        |            |           |                             |                               |
|          |          | 834.27    | RANGE SUPPLIES/ REMODEL                               |      | 519227 | 249430161420101 | 1200.6399  |           | OTHER CHARGES               | POLICE MANAGEMENT             |
|          |          |           |                                                       |      |        | 96798007        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 143525 HOME DEPOT STORE #2833 (PCARD) |      |        |                 |            |           |                             |                               |
|          |          | 38.51-    | REFUND FOR LIGHT SWITCH                               |      | 518858 | 742042961390010 | 1340.6215  |           | EQUIPMENT-PARTS             | FIRE BLDG & GROUNDS MNTC      |
|          |          |           |                                                       |      |        | 99603081        |            |           |                             |                               |
|          |          | 2.89-     | FIRE SALES TAX -LIGHT SWITCH                          |      | 518858 | 742042961390010 | 1000.2330  |           | DUE TO OTHER GOVERNMENT     | GENERAL FUND BALANCE SHEET    |
|          |          |           |                                                       |      |        | 99603081        |            |           |                             |                               |
|          |          | 2.89      | FIRE SALES TAX -LIGHT SWITCH                          |      | 518858 | 742042961390010 | 1340.6215  |           | EQUIPMENT-PARTS             | FIRE BLDG & GROUNDS MNTC      |
|          |          |           |                                                       |      |        | 99603081        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 145106 PAYPAL-EBAY (PCARD)            |      |        |                 |            |           |                             |                               |
|          |          | 128.86-   | UNIT#900 SUSPENSION PART                              |      | 519234 | 742697961435014 | 1530.6215  |           | EQUIPMENT-PARTS             | FLEET & BUILDINGS-CMF         |
|          |          |           |                                                       |      |        | 78695108        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 152208 MOTORPRIMO (PCARD)             |      |        |                 |            |           |                             |                               |
|          |          | 43.24-    | RANGE SUPPLIES/ REMODEL                               |      | 519256 | 746921661474071 | 1200.6399  |           | OTHER CHARGES               | POLICE MANAGEMENT             |
|          |          |           |                                                       |      |        | 21575581        |            |           |                             |                               |
|          |          | 3.25-     | PD TAX ADJ-RANGE SUPPLIES                             |      | 519256 | 746921661474071 | 1000.2330  |           | DUE TO OTHER GOVERNMENT     | GENERAL FUND BALANCE SHEET    |
|          |          |           |                                                       |      |        | 21575581        |            |           |                             |                               |
|          |          | 3.25      | PD TAX ADJ-RANGE SUPPLIES                             |      | 519256 | 746921661474071 | 1200.6399  |           | OTHER CHARGES               | POLICE MANAGEMENT             |
|          |          |           |                                                       |      |        | 21575581        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 100748 MICHAELS (PCARD)               |      |        |                 |            |           |                             |                               |
|          |          | 83.40-    | CLOTHING RETURN - J. MAYER                            |      | 519233 | 747679061427876 | 5305.6281  |           | UNIFORM/CLOTHING ALLOWANCE  | WATER MGMT/REPORT/DATA ENTRY  |
|          |          |           |                                                       |      |        | 02329903        |            |           |                             |                               |
|          |          |           | <b>Supplier</b> 155374 LLBEAN DIRECT (PCARD)          |      |        |                 |            |           |                             |                               |
|          |          | 16,975.88 |                                                       |      |        |                 |            |           |                             |                               |
| 20260713 | 7/9/2026 |           | <b>101671 MN DEPT OF REVENUE</b>                      |      |        |                 |            |           |                             |                               |
|          |          | 24.04     | DIESEL TAX-TRAFFIC SIGNS                              |      | 518836 | 20260709        | 1680.6212  |           | MOTOR FUELS/OILS            | TRAFFIC SIGNS/SIGNALS/MARKERS |
|          |          | 35.84     | DIESEL TAX-PARKS                                      |      | 518836 | 20260709        | 1765.6212  |           | MOTOR FUELS/OILS            | PARK EQUIPMENT MAINTENANCE    |
|          |          | 138.88    | DIESEL TAX-STREETS                                    |      | 518836 | 20260709        | 1630.6212  |           | MOTOR FUELS/OILS            | STREET EQUIPMENT MAINTENANCE  |

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|----------|-----------|----------|-----------------------------|------|--------|------------------|------------|-----------|-----------------------|--------------------------------|
| 20260713 | 7/9/2026  |          | 101671 MN DEPT OF REVENUE   |      |        |                  |            |           | Continued...          |                                |
|          |           | 41.67    | DIESEL TAX-SEWER            |      | 518836 | 20260709         | 5390.6212  |           | MOTOR FUELS/OILS      | SWR EQUIP/VEHICLE MISC MNTC/RP |
|          |           | 151.10   | DIESEL TAX-STORM            |      | 518836 | 20260709         | 5505.6212  |           | MOTOR FUELS/OILS      | STORM DRAIN MNTC/RPR/SUMPS     |
|          |           | 391.53   |                             |      |        |                  |            |           |                       |                                |
| 20260714 | 7/14/2026 |          | 100319 CENTERPOINT ENERGY   |      |        |                  |            |           |                       |                                |
|          |           | 5,944.34 | SWIM GAS JUN                |      | 518795 | 110055472JUN26   | 1940.6256  |           | UTILITIES-NATURAL GAS | SPLASH VALLEY WATER PARK       |
|          |           | 2,203.04 | CH GAS JUN                  |      | 518794 | 110055563JUN26   | 1060.6256  |           | UTILITIES-NATURAL GAS | MUNICIPAL BLDG & GROUNDS MNTC  |
|          |           | 120.66   | IA1 GAS JUN                 |      | 518766 | 110060944JUN26   | 5210.6256  |           | UTILITIES-NATURAL GAS | ARENA 1 BUILDING MAINTENANCE   |
|          |           | 229.75   | CMF GAS JUN                 |      | 518767 | 110061900JUN26   | 1540.6256  |           | UTILITIES-NATURAL GAS | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 17.51    | DELANEY PK GAS JUN          |      | 518768 | 55372148JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 50.45    | FIRE STA 3 GAS JUN          |      | 518769 | 55533657JUN26    | 1340.6256  |           | UTILITIES-NATURAL GAS | FIRE BLDG & GROUNDS MNTC       |
|          |           | 30.82    | LIQ 2 GAS JUN               |      | 518770 | 55533673JUN26    | 5065.6256  |           | UTILITIES-NATURAL GAS | LIQUOR #2 OPERATIONS           |
|          |           | 17.51    | VALLEY MID PK GAS JUN       |      | 518771 | 55611420JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 17.51    | WELL 2 GAS JUN              |      | 518779 | 55675664JUN26    | 5320.6256  |           | UTILITIES-NATURAL GAS | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 180.15   | AVCC GAS JUN                |      | 518772 | 55686299JUN26    | 1900.6256  |           | UTILITIES-NATURAL GAS | AV COMMUNITY CENTER            |
|          |           | 881.71   | OLD CH GAS JUN              |      | 518793 | 55710289JUN26    | 2092.6256  |           | UTILITIES-NATURAL GAS | EDUCATION BUILDING FUND        |
|          |           | 100.83   | CMF STRG BLD 2 GAS JUN      |      | 518773 | 55793483JUN26    | 1540.6256  |           | UTILITIES-NATURAL GAS | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 24.96    | GALAXIE PK GAS JUN          |      | 518797 | 55848238JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 17.51    | AV EAST PK GAS JUN          |      | 518774 | 55851521JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 2,978.95 | WELL 5 GAS JUN              |      | 518775 | 55851562JUN26    | 5320.6256  |           | UTILITIES-NATURAL GAS | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 17.51    | WELL 4 GAS JUN              |      | 518776 | 55851604JUN26    | 5320.6256  |           | UTILITIES-NATURAL GAS | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 166.93   | WTP GAS JUN                 |      | 518777 | 55877872JUN26    | 5325.6256  |           | UTILITIES-NATURAL GAS | WATER TREATMENT FCLTY MNTC/RPR |
|          |           | 24.96    | WELL 1 GAS JUN              |      | 518778 | 55887046JUN26    | 5320.6256  |           | UTILITIES-NATURAL GAS | WATER WELL/BOOSTER STN MNT/RPR |
|          |           | 137.99   | FIRE STA 1 GAS JUN          |      | 518780 | 55888184JUN26    | 1340.6256  |           | UTILITIES-NATURAL GAS | FIRE BLDG & GROUNDS MNTC       |
|          |           | 1,971.64 | IA 2 GAS JUN                |      | 518781 | 55978928JUN26    | 5265.6256  |           | UTILITIES-NATURAL GAS | ARENA 2 BLDG MAINTENANCE-HAYES |
|          |           | 110.74   | CMF STRG BLD 1 GAS JUN      |      | 518782 | 56034416JUN26    | 1540.6256  |           | UTILITIES-NATURAL GAS | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 17.51    | HAGEMEISTER PK GAS JUN      |      | 518783 | 56100324JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 111.28   | LIQ 1 GAS JUN               |      | 518784 | 56265598JUN26    | 5025.6256  |           | UTILITIES-NATURAL GAS | LIQUOR #1 OPERATIONS           |
|          |           | 27.07    | JC ACTIVITY CTR GAS JUN     |      | 518786 | 56281637JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 128.11   | AQUATIC CTR GAS JUN         |      | 518785 | 56284078JUN26    | 1940.6256  |           | UTILITIES-NATURAL GAS | SPLASH VALLEY WATER PARK       |
|          |           | 17.51    | HUNTINGTON PK GAS JUN       |      | 518787 | 56346620JUN26    | 1730.6256  |           | UTILITIES-NATURAL GAS | PARK BUILDING MAINTENANCE      |
|          |           | 116.52   | CMF STRG BLD 3 GAS JUN      |      | 518788 | 56696487JUN26    | 1540.6256  |           | UTILITIES-NATURAL GAS | CMF BUILDINGS & GROUNDS MNTC   |
|          |           | 354.74   | POL NEW BUILDING            |      | 518799 | 64040286573JUN26 | 1253.6256  |           | UTILITIES-NATURAL GAS | POLICE OPERATIONS GARAGE       |
|          |           |          |                             |      | 6      |                  |            |           |                       |                                |
|          |           | 29.19    | 460 REFLECTION RD GAS JUN   |      | 518789 | 75761361JUN26    | 5380.6256  |           | UTILITIES-NATURAL GAS | SEWER LIFT STN REPAIR & MNTC   |
|          |           | 2,547.63 | SWIM UNIT D GAS JUN         |      | 518790 | 78955218JUN26    | 1940.6256  |           | UTILITIES-NATURAL GAS | SPLASH VALLEY WATER PARK       |
|          |           | 32.43    | SWIM PK GAS JUN             |      | 518791 | 79512695JUN26    | 1940.6256  |           | UTILITIES-NATURAL GAS | SPLASH VALLEY WATER PARK       |
|          |           | 186.78   | HCSC GAS JUN                |      | 518792 | 79615332JUN26    | 1920.6256  |           | UTILITIES-NATURAL GAS | SENIOR CENTER                  |
|          |           | 38.74    | UTIL SAN LIFT 2 GEN GAS JUN |      | 518796 | 91747147JUN26    | 5380.6256  |           | UTILITIES-NATURAL GAS | SEWER LIFT STN REPAIR & MNTC   |
|          |           | 662.38   | GOLF GAS JUN                |      | 518798 | 96338967JUN26    | 2215.6256  |           | UTILITIES-NATURAL GAS | GOLF CLUBHOUSE BUILDING        |

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| 20260714 | 7/14/2026 |              | 100319 CENTERPOINT ENERGY                |      |        |          |            |           | Continued...            |                               |
|          |           | 19,515.36    |                                          |      |        |          |            |           |                         |                               |
| 20260715 | 7/20/2026 |              | 100000 MN DEPT OF REVENUE                |      |        |          |            |           |                         |                               |
|          |           | 31,624.00    | SALES/USE TAX-GENERAL FUND               |      | 518878 | 20260720 | 1000.2330  |           | DUE TO OTHER GOVERNMENT | GENERAL FUND BALANCE SHEET    |
|          |           | 2.00-        | SALES/USE TAX-INVESTMENTS                |      | 518878 | 20260720 | 2000.2330  |           | DUE TO OTHER GOVERNMENT | INVESTMENT FUND BALANCE SHEET |
|          |           | 28,415.00    | SALES/USE TAX-GOLF                       |      | 518878 | 20260720 | 2200.2330  |           | DUE TO OTHER GOVERNMENT | VALLEYWOOD GOLF               |
|          |           | 77.00-       | SALES/USE TAX-CAP PROJ CIP               |      | 518878 | 20260720 | 4430.2330  |           | DUE TO OTHER GOVERNMENT | 2024A CAPITAL PROJECTS CIP BS |
|          |           | 19,128.00    | SALES/USE TAX-LIQUOR #2                  |      | 518878 | 20260720 | 5000.2330  |           | DUE TO OTHER GOVERNMENT | LIQUOR BALANCE SHEET          |
|          |           | 37,442.00    | SALES/USE TAX-LIQUOR #3                  |      | 518878 | 20260720 | 5000.2330  |           | DUE TO OTHER GOVERNMENT | LIQUOR BALANCE SHEET          |
|          |           | 43,062.00    | SALES/USE TAX-LIQUOR #1                  |      | 518878 | 20260720 | 5000.2330  |           | DUE TO OTHER GOVERNMENT | LIQUOR BALANCE SHEET          |
|          |           | 299.00       | SALES/USE TAX-ARENA                      |      | 518878 | 20260720 | 5200.2330  |           | DUE TO OTHER GOVERNMENT | ARENA FUND BALANCE SHEET      |
|          |           | 6,626.00     | SALES/USE TAX-WATER & SWR                |      | 518878 | 20260720 | 5300.2330  |           | DUE TO OTHER GOVERNMENT | WATER & SEWER FUND BAL SHEET  |
|          |           | 166,517.00   |                                          |      |        |          |            |           |                         |                               |
| 20260716 | 7/20/2026 |              | 100331 MN DEPT OF LABOR & INDUSTRY (EFT) |      |        |          |            |           |                         |                               |
|          |           | 69.57-       | LESS 2% RETENTION JUN                    |      | 518879 | 20260630 | 1001.4099  |           | PERMIT-OTHER            | GENERAL FUND REVENUE          |
|          |           | 33.00-       | PERMIT SURCHARGE ADJ                     |      | 518879 | 20260630 | 1001.4072  |           | STATE SURTAX COLLECTED  | GENERAL FUND REVENUE          |
|          |           | 3,478.44     | PERMIT SURCHARGE JUN                     |      | 518879 | 20260630 | 1001.4072  |           | STATE SURTAX COLLECTED  | GENERAL FUND REVENUE          |
|          |           | 3,375.87     |                                          |      |        |          |            |           |                         |                               |
| 20260717 | 7/20/2026 |              | 100873 HEALTHPARTNERS (DENTAL CLAIMS)    |      |        |          |            |           |                         |                               |
|          |           | 4,370.52     | DENTAL CLAIMS 7/9-7/15/26                |      | 518920 | 20260715 | 7105.6146  |           | DENTAL INSURANCE        | INSURANCE TRUST DENTAL        |
|          |           | 4,370.52     |                                          |      |        |          |            |           |                         |                               |
| 20260718 | 7/13/2026 |              | 100873 HEALTHPARTNERS (DENTAL CLAIMS)    |      |        |          |            |           |                         |                               |
|          |           | 5,600.55     | DENTAL CLAIMS 7/2-7/8/26                 |      | 518921 | 20260708 | 7105.6146  |           | DENTAL INSURANCE        | INSURANCE TRUST DENTAL        |
|          |           | 5,600.55     |                                          |      |        |          |            |           |                         |                               |
| 20260719 | 7/6/2026  |              | 100873 HEALTHPARTNERS (DENTAL CLAIMS)    |      |        |          |            |           |                         |                               |
|          |           | 5,133.18     | DENTAL CLAIMS 6/25-7/1/26                |      | 518922 | 20260624 | 7105.6146  |           | DENTAL INSURANCE        | INSURANCE TRUST DENTAL        |
|          |           | 5,133.18     |                                          |      |        |          |            |           |                         |                               |
|          |           | 1,614,311.54 | Grand Total                              |      |        |          |            |           |                         |                               |

## Payment Instrument Totals

|                 |              |
|-----------------|--------------|
| Checks          | 291,434.49   |
| EFT Payments    | 567,524.61   |
| A/P ACH Payment | 755,352.44   |
| Total Payments  | 1,614,311.54 |

CL  
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RJ  
7/27/26

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| <u>Company</u>                       | <u>Amount</u> |
|--------------------------------------|---------------|
| 01000 GENERAL FUND                   | 244,115.11    |
| 02000 INVESTMENT FUND                | 1.51-         |
| 02010 CABLE TV RESERVE FUND          | 5.98          |
| 02025 ROAD ESCROW FUND               | 345,419.13    |
| 02090 PARTNERS IN EDUCATION          | 1,877.58      |
| 02200 VALLEYWOOD GOLF FUND           | 50,461.54     |
| 02300 PARKS REFERENDUM FUND          | 259,361.03    |
| 04430 2024A CAPITAL PROJECT CIP FUND | 77.00-        |
| 04710 TIF DIST#7-CAPITAL PROJECTS    | 1,285.00      |
| 04730 TIF DIST#1-CAPITAL PROJECTS    | 1,285.00      |
| 04740 TIF 15 PARKSIDE VILLAGE        | 1,285.00      |
| 04743 TIF#16 UPONOR ANNEX            | 1,285.00      |
| 04746 TIF#17 KARAMELLA               | 1,285.00      |
| 04810 PEG-CABLE CAPITAL EQUIP        | 639.99        |
| 04900 PHYSICAL IMPROVEMENTS ESCROW F | 500.00        |
| 05000 LIQUOR FUND                    | 252,401.12    |
| 05200 ARENA FUND                     | 9,855.28      |
| 05300 WATER & SEWER FUND             | 70,673.30     |
| 05400 WATER/SEWER CONNECTION CHG FUN | 1,737.00      |
| 05500 STORM DRAINAGE UTILITY FUND    | 2,742.37      |
| 05600 CEMETERY FUND LEVEL PROGRAM    | 1,323.87      |
| 05800 STREET LIGHT UTIL FUND         | 918.75        |
| 07100 INSURANCE TRUST DENTAL FUND    | 29,085.67     |
| 07200 RISK MANAGEMENT/INSURANCE FUND | 6,457.50      |
| 09000 PAYROLL CLEARING FUND          | 330,389.83    |
| Report Totals                        | 1,614,311.54  |

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| <b>38126</b> | <b>7/31/2026</b> |          | <b>150442 ADVANCED ENGINEERING &amp; ENVIRO</b> |          |        |               |            |           |                       |                              |
|              |                  | 692.25   | COMP PLAN MODELING SETUP                        |          | 519623 | 112235        | 5305.6235  | 2026146S  | CONSULTANT SERVICES   | WATER MGMT/REPORT/DATA ENTRY |
|              |                  | 692.25   |                                                 |          |        |               |            |           |                       |                              |
| <b>38127</b> | <b>7/31/2026</b> |          | <b>100389 ALPHAGRAPHS</b>                       |          |        |               |            |           |                       |                              |
|              |                  | 2,706.82 | RECRUIT MAILING ROUND 2                         |          | 519421 | 142070        | 1300.6239  |           | PRINTING              | FIRE MANAGEMENT              |
|              |                  | 66.73    | BUSINESS CARDS - EION FOOTE                     |          | 519625 | 142120        | 5005.6229  |           | GENERAL SUPPLIES      | LIQUOR GENERAL OPERATIONS    |
|              |                  | 66.73    | BUSINESS CARDS - WENDY DAVIS                    |          | 519624 | 142232        | 1500.6229  |           | GENERAL SUPPLIES      | PW MANAGEMENT                |
|              |                  | 2,840.28 |                                                 |          |        |               |            |           |                       |                              |
| <b>38128</b> | <b>7/31/2026</b> |          | <b>153995 AMAZON CAPITAL SERVICES</b>           |          |        |               |            |           |                       |                              |
|              |                  | 62.05    | TRASH REMOVAL SUPPLIES                          |          | 519636 | 13FCLMNF49N   | 1720.6229  |           | GENERAL SUPPLIES      | PARK GROUNDS MAINTENANCE     |
|              |                  | 149.04   | THERM/PAN/APRON                                 |          | 519629 | 13HW4XTKY71X  | 2270.6422  |           | GOLF-KITCHEN SUPPLIES | GOLF FOOD & BEVERAGE         |
|              |                  | 39.94    | FAN                                             |          | 519632 | 13YTP96W41KD  | 1730.6229  |           | GENERAL SUPPLIES      | PARK BUILDING MAINTENANCE    |
|              |                  | 77.92    | TOILET UN CLOGGER                               |          | 519639 | 14TT97Y1F1DQ  | 2215.6229  |           | GENERAL SUPPLIES      | GOLF CLUBHOUSE BUILDING      |
|              |                  | 29.70    | VMIX FAN POWER SPLITTERS                        |          | 519630 | 174PCL46FX7R  | 2012.6215  |           | EQUIPMENT-PARTS       | CABLE TV JOINT POWERS        |
|              |                  | 58.99    | LIFEGUARD EQUIPMENT.                            |          | 519637 | 17RNN1JG13DJ  | 1940.6229  |           | GENERAL SUPPLIES      | SPLASH VALLEY WATER PARK     |
|              |                  | 94.94    | OFFICE SUPPLIES                                 |          | 519634 | 1K1X9QNN9FT7  | 1710.6210  |           | OFFICE SUPPLIES       | PARK MAINTENANCE MANAGEMENT  |
|              |                  | 35.69    | ELECTION SUPPLIES                               |          | 519627 | 1KHN34LKHTR4  | 1015.6229  |           | GENERAL SUPPLIES      | CITY CLERK/ELECTIONS         |
|              |                  | 108.11   | STOCK POT                                       |          | 519631 | 1PLD7HLPJN4P  | 2270.6422  |           | GOLF-KITCHEN SUPPLIES | GOLF FOOD & BEVERAGE         |
|              |                  | 88.18    | RE-USABLE POSTER FRAMES                         |          | 519626 | 1TTVWGHWDW19C | 1400.6210  |           | OFFICE SUPPLIES       | INSPECTIONS MANAGEMENT       |
|              |                  | 463.04   | RESTROOM SUPPLIES                               |          | 519635 | 1WTLQPG46JFN  | 1730.6229  |           | GENERAL SUPPLIES      | PARK BUILDING MAINTENANCE    |
|              |                  | 28.10    | RETAIL BAGS                                     |          | 519638 | 1WV3HFVQ63XN  | 2205.6229  |           | GENERAL SUPPLIES      | GOLF MANAGEMENT              |
|              |                  | 35.96    | REDWOOD AIR FILTERS                             |          | 519633 | 1XFHVDH4PGYG  | 1730.6229  |           | GENERAL SUPPLIES      | PARK BUILDING MAINTENANCE    |
|              |                  | 16.44    | SUPPLY TUB LABELS                               |          | 519628 | 1YKH93DHPGYH  | 1015.6229  |           | GENERAL SUPPLIES      | CITY CLERK/ELECTIONS         |
|              |                  | 1,288.10 |                                                 |          |        |               |            |           |                       |                              |
| <b>38129</b> | <b>7/31/2026</b> |          | <b>137136 APPLE AWARDS INC</b>                  |          |        |               |            |           |                       |                              |
|              |                  | 123.88   | APPLE & KEY - THELEN, MICHAEL                   |          | 519640 | 82108         | 1025.6399  |           | OTHER CHARGES         | EMPLOYEE RECOGNITION PARTY   |
|              |                  | 123.88   |                                                 |          |        |               |            |           |                       |                              |
| <b>38130</b> | <b>7/31/2026</b> |          | <b>150791 BALD MAN BREWING</b>                  |          |        |               |            |           |                       |                              |
|              |                  | 216.00   | BEER#3                                          | 00052212 | 519452 | 8756          | 5085.6530  |           | BEER                  | LIQUOR #3 STOCK PURCHASES    |
|              |                  | 294.00   | BEER#3                                          | 00052212 | 519451 | 8834          | 5085.6530  |           | BEER                  | LIQUOR #3 STOCK PURCHASES    |
|              |                  | 204.00   | BEER#1                                          | 00052212 | 519450 | 9811          | 5015.6530  |           | BEER                  | LIQUOR #1 STOCK PURCHASES    |
|              |                  | 195.00   | BALD MAN BEER                                   |          | 519642 | E9813         | 2260.6419  |           | GOLF-BEER             | GOLF PRO SHOP MERCH SALES    |
|              |                  | 909.00   |                                                 |          |        |               |            |           |                       |                              |
| <b>38131</b> | <b>7/31/2026</b> |          | <b>101559 BARR ENGINEERING COMPANY</b>          |          |        |               |            |           |                       |                              |
|              |                  | 3,964.50 | WHITNEY POND BID PLANS                          |          | 519643 | 23191496022   | 5505.6235  | 2024111D  | CONSULTANT SERVICES   | STORM DRAIN MNTC/RPR/SUMPS   |
|              |                  | 5,722.63 | AV ADDN GRANT FUNDED CA                         |          | 519644 | 23191551023   | 5505.6235  | 2026107D  | CONSULTANT SERVICES   | STORM DRAIN MNTC/RPR/SUMPS   |

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| 38131   | 7/31/2026 |           | 101559 BARR ENGINEERING COMPANY      |          |        |           |            |           | Continued...            |                           |
|         |           | 9,687.13  |                                      |          |        |           |            |           |                         |                           |
| 38132   | 7/31/2026 |           | 100296 BREAKTHRU BEVERAGE MIN - BEER |          |        |           |            |           |                         |                           |
|         |           | 1,943.50  | LIQ#3                                | 00000105 | 519493 | 126756280 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,363.00  | LIQ#2                                | 00000105 | 519472 | 127362672 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 17,183.00 | BEER#3                               | 00000105 | 519496 | 127791787 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 581.60    | TAX#3                                | 00000105 | 519497 | 127791788 | 5085.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES |
|         |           | 1,240.50  | LIQ#3                                | 00000105 | 519498 | 127791789 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 4,252.30  | BEER#2                               | 00000105 | 519476 | 127791790 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 64.60     | TAX#2                                | 00000105 | 519477 | 127791791 | 5055.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES |
|         |           | 16,650.42 | BEER#1                               | 00000105 | 519460 | 127791792 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 679.55    | TAX#1                                | 00000105 | 519461 | 127791793 | 5015.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|         |           | 802.25    | LIQ#1                                | 00000105 | 519462 | 127791794 | 5015.6510  |           | LIQUOR                  | LIQUOR #1 STOCK PURCHASES |
|         |           | 701.25    | TAX#3                                | 00000105 | 519501 | 127893629 | 5085.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES |
|         |           | 11,977.15 | BEER#3                               | 00000105 | 519502 | 127893630 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 470.00    | LIQ#3                                | 00000105 | 519503 | 127893631 | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 5,180.55  | BEER#2                               | 00000105 | 519482 | 127893632 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 59.60     | BEER#2                               | 00000105 | 519483 | 127893633 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 288.75    | LIQ#2                                | 00000105 | 519484 | 127893634 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 10,689.50 | BEER#1                               | 00000105 | 519463 | 127893635 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 201.60    | TAX#1                                | 00000105 | 519464 | 127893636 | 5015.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|         |           | 331.75    | LIQ#1                                | 00000105 | 519465 | 127893637 | 5015.6510  |           | LIQUOR                  | LIQUOR #1 STOCK PURCHASES |
|         |           | 278.50    | BEER#1                               | 00000105 | 519466 | 127893638 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 4,320.70  | BEER#3                               | 00000105 | 519505 | 127996858 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 123.50    | TAX#3                                | 00000105 | 519506 | 127996859 | 5085.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES |
|         |           | 11,221.45 | BEER#2                               | 00000105 | 519488 | 127996860 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 189.40    | TAX#2                                | 00000105 | 519489 | 127996861 | 5055.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES |
|         |           | 364.40    | BT BEER                              |          | 519652 | 128001722 | 2270.6419  |           | GOLF-BEER               | GOLF FOOD & BEVERAGE      |
|         |           | 216.00    | BT LIQ SUN CRUISER                   |          | 519651 | 128001723 | 2270.6429  |           | GOLF-LIQUOR             | GOLF FOOD & BEVERAGE      |
|         |           | 13.85-    | CMBEER#1                             | 00000105 | 519453 | 414756257 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 12.80-    | CMBEER#1                             | 00000105 | 519454 | 414756259 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 29.25-    | CMBEER#3                             | 00000105 | 519495 | 414782365 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 14.63-    | CMBEER#3                             | 00000105 | 519494 | 414782366 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 336.80-   | CMLIQ#2                              | 00000105 | 519473 | 414893925 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 60.00-    | CMBEER#1                             | 00000105 | 519456 | 414976043 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 11.25-    | CMBEER#2                             | 00000105 | 519474 | 414977096 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 17.29-    | CMBEER#1                             | 00000105 | 519458 | 414977097 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 79.20-    | CMBEER#1                             | 00000105 | 519459 | 414977098 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 13.20-    | CMBEER#1                             | 00000105 | 519457 | 414977769 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 196.00-   | CMBEER#2                             | 00000105 | 519475 | 414988410 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |

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| 38132   | 7/31/2026 |           | <b>100296 BREAKTHRU BEVERAGE MIN - BEER</b> |          |        |           |            |           | <b>Continued...</b>     |                           |
|         |           | 99.05-    | CMBEER#2                                    | 00000105 | 519478 | 414990093 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 14.04-    | CMLIQ#2                                     | 00000105 | 519479 | 414998165 | 5055.6510  |           | LIQUOR                  | LIQUOR #2 STOCK PURCHASES |
|         |           | 11.34-    | CMBEER#2                                    | 00000105 | 519480 | 414998166 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 2.36-     | CMBEER#2                                    | 00000105 | 519481 | 414998168 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 12.80-    | CMBEER#1                                    | 00000105 | 519470 | 415016832 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 31.25-    | CMBEER#1                                    | 00000105 | 519471 | 415016833 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 26.40-    | CMBEER#3                                    | 00000105 | 519499 | 415017179 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 12.80-    | CMBEER#3                                    | 00000105 | 519500 | 415017180 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 14.00-    | CMBEER#2                                    | 00000105 | 519486 | 415017181 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 57.60-    | CMBEER#2                                    | 00000105 | 519487 | 415017182 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 31.25-    | CMBEER#1                                    | 00000105 | 519467 | 415017184 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 5.40-     | CMBEER#1                                    | 00000105 | 519468 | 415017185 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 4.74-     | CMBEER#1                                    | 00000105 | 519469 | 415017186 | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 216.55-   | CMBEER#3                                    | 00000105 | 519504 | 415017937 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 315.50-   | CMBEER#2                                    | 00000105 | 519485 | 415017938 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 19.60-    | CMBEER#3                                    | 00000105 | 519507 | 415043689 | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 953.60-   | CMBEER#2                                    | 00000105 | 519490 | 415043691 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 318.80-   | CMBEER#2                                    | 00000105 | 519491 | 415043692 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 97.20-    | CMBEER#2                                    | 00000105 | 519492 | 415043693 | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES |
|         |           | 144.01-   | CMBEER#1                                    | 00000105 | 519455 | 41893926  | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 88,202.26 |                                             |          |        |           |            |           |                         |                           |
| 38133   | 7/31/2026 |           | <b>121014 BUCKEYE CLEANING CENTER</b>       |          |        |           |            |           |                         |                           |
|         |           | 410.10    | CLEANING SUPPLIES BATHROOMS                 |          | 519653 | 90772811  | 1730.6229  |           | GENERAL SUPPLIES        | PARK BUILDING MAINTENANCE |
|         |           | 410.10    |                                             |          |        |           |            |           |                         |                           |
| 38134   | 7/31/2026 |           | <b>101562 CDW GOVERNMENT INC</b>            |          |        |           |            |           |                         |                           |
|         |           | 98.96     | FIBER PATCH CABLES                          |          | 519808 | AK12K5U   | 1030.6211  |           | SMALL TOOLS & EQUIPMENT | INFORMATION TECHNOLOGY    |
|         |           | 88.89     | FIBER PATCH CABLES                          |          | 519807 | AK2FN5R   | 1030.6211  |           | SMALL TOOLS & EQUIPMENT | INFORMATION TECHNOLOGY    |
|         |           | 187.85    |                                             |          |        |           |            |           |                         |                           |
| 38135   | 7/31/2026 |           | <b>143314 CLEAR RIVER BEVERAGE</b>          |          |        |           |            |           |                         |                           |
|         |           | 433.80    | BEER#3                                      | 00051160 | 519519 | 867803    | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 231.50    | LIQ#3                                       | 00051160 | 519520 | 868862    | 5085.6510  |           | LIQUOR                  | LIQUOR #3 STOCK PURCHASES |
|         |           | 311.50    | BEER#3                                      | 00051160 | 519521 | 868862    | 5085.6530  |           | BEER                    | LIQUOR #3 STOCK PURCHASES |
|         |           | 141.00    | THC#1                                       | 00051160 | 519511 | 868967    | 5015.6515  |           | THC/CBD                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 192.50    | BEER#1                                      | 00051160 | 519512 | 868967    | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |
|         |           | 10.50-    | CMTAX#1                                     | 00051160 | 519513 | 868967    | 5015.6540  |           | TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES |
|         |           | 64.00     | THC#1                                       | 00051160 | 519514 | 869904    | 5015.6515  |           | THC/CBD                 | LIQUOR #1 STOCK PURCHASES |
|         |           | 620.00    | BEER#1                                      | 00051160 | 519515 | 869904    | 5015.6530  |           | BEER                    | LIQUOR #1 STOCK PURCHASES |

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| 38135   | 7/31/2026 |          | <b>143314 CLEAR RIVER BEVERAGE</b>        |          |        |                 |            |           | <b>Continued...</b>         |                                |
|         |           | 700.00   | BEER#3                                    | 00051160 | 519522 | 869914          | 5085.6530  |           | BEER                        | LIQUOR #3 STOCK PURCHASES      |
|         |           | 359.80   | BEER#2                                    | 00051160 | 519518 | 869923          | 5055.6530  |           | BEER                        | LIQUOR #2 STOCK PURCHASES      |
|         |           | 102.00   | THC#1                                     | 00051160 | 519516 | 871301          | 5015.6515  |           | THC/CBD                     | LIQUOR #1 STOCK PURCHASES      |
|         |           | 189.00   | WINE#1                                    | 00051160 | 519517 | 871301          | 5015.6520  |           | WINE                        | LIQUOR #1 STOCK PURCHASES      |
|         |           | 3,334.60 |                                           |          |        |                 |            |           |                             |                                |
| 38136   | 7/31/2026 |          | <b>100102 COLLEGE CITY BEVERAGE</b>       |          |        |                 |            |           |                             |                                |
|         |           | 301.45   | CC BEER                                   |          | 519670 | 1279203         | 2270.6419  |           | GOLF-BEER                   | GOLF FOOD & BEVERAGE           |
|         |           | 301.45   |                                           |          |        |                 |            |           |                             |                                |
| 38137   | 7/31/2026 |          | <b>100128 DAKOTA ELECTRIC ASSOCIATION</b> |          |        |                 |            |           |                             |                                |
|         |           | 57.45    | FOUNDERS/GALAXIE SIGNAL JUL               |          | 519679 | 1003777430JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 34.64    | GALAXIE/FOUNDER LN SPRKLR JUL             |          | 519678 | 1003919925JUL26 | 1610.6255  |           | UTILITIES-ELECTRIC          | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 259.24   | 15281 FOUNDERS BLVD LIGHTS JUL            |          | 519677 | 1004198750JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 357.80   | LIFT STN STRM SWR GALAXIE JUL             |          | 519676 | 1004229209JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 10.00    | CD SIREN-PILOT KNOB #394930-2             |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-CMF #2010767                     |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-HUNTINGTON #2010775              |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-DELANEY #2010783                 |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-DUCHESS #2010791                 |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-GALAXIE & 42 #2010809            |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-CED KNOLLS #2010817              |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-WILDWOOD #2010825                |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 10.00    | CD SIREN-CHAPARRAL #2010833               |          | 519675 | 1010000089JUL26 | 1290.6255  |           | UTILITIES-ELECTRIC          | CIVIL DEFENSE MANAGEMENT       |
|         |           | 16.07    | PW RADIO EQUIP #215383-1                  |          | 519675 | 1010000089JUL26 | 1540.6255  |           | UTILITIES-ELECTRIC          | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 18.03    | BELMONT RD AERATOR 325093-3               |          | 519675 | 1010000089JUL26 | 1720.6255  |           | UTILITIES-ELECTRIC          | PARK GROUNDS MAINTENANCE       |
|         |           | 18.03    | SCOTT TENNIS LTS #1804079                 |          | 519675 | 1010000089JUL26 | 1745.6255  |           | UTILITIES-ELECTRIC          | PARK CRT/GAME AREA MAINTENANCE |
|         |           | 18.03    | HAGEMEISTER TENNIS LTS#1804087            |          | 519675 | 1010000089JUL26 | 1745.6255  |           | UTILITIES-ELECTRIC          | PARK CRT/GAME AREA MAINTENANCE |
|         |           | 18.95    | FOUNDER PK LT #366449-7                   |          | 519675 | 1010000089JUL26 | 1740.6255  |           | UTILITIES-ELECTRIC          | PARK SIDEWALK/PATH MAINTENANCE |
|         |           | 19.43    | HAGEMEISTER PK SHLTR #151256-5            |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 22.06    | HUNTINGTON PK SHLTR #2014926              |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 27.34    | ALIMAGNET PK RESTRM #144117-9             |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 28.43    | SALT BLDG #310219-1                       |          | 519675 | 1010000089JUL26 | 1540.6255  |           | UTILITIES-ELECTRIC          | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 30.91    | AV EAST PK WMHSE #2148484                 |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 31.84    | GALAXIE PK WMHSE #481583-3                |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 48.45    | EASTVIEW PRESS BOX #2079408               |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 67.36    | DELANEY PK SHLTR #151247-4                |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 72.36    | COBBLESTONE PAVILION                      |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 73.75    | VALLEY MID PK SHLTR #1247824              |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|         |           | 96.42    | LEGION FLD PRESS BX #310081-5             |          | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |

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| 38137   | 7/31/2026 |          | <b>100128 DAKOTA ELECTRIC ASSOCIATION</b> |      |        |                 |            |           | <b>Continued...</b> |                                |
|         |           | 103.87   | FARQ PK RESTROOMS #1617653                |      | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC  | PARK BUILDING MAINTENANCE      |
|         |           | 278.65   | CMF STORAGE #2009652                      |      | 519675 | 1010000089JUL26 | 1540.6255  |           | UTILITIES-ELECTRIC  | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 469.48   | TEEN CENTER #268335-7                     |      | 519675 | 1010000089JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC  | PARK BUILDING MAINTENANCE      |
|         |           | 674.83   | PARK HS #4 FIELDS #224529-8               |      | 519675 | 1010000089JUL26 | 1780.6255  |           | UTILITIES-ELECTRIC  | PARK HIGH SCHOOL #4 FIELDS     |
|         |           | 682.21   | FIRE STATION #2 #145450-3                 |      | 519675 | 1010000089JUL26 | 1340.6255  |           | UTILITIES-ELECTRIC  | FIRE BLDG & GROUNDS MNTC       |
|         |           | 1,196.08 | PARK PATHWAY LTS #2053296                 |      | 519675 | 1010000089JUL26 | 1740.6255  |           | UTILITIES-ELECTRIC  | PARK SIDEWALK/PATH MAINTENANCE |
|         |           | 1,488.39 | FIRE STATION #1 #111343-0                 |      | 519675 | 1010000089JUL26 | 1340.6255  |           | UTILITIES-ELECTRIC  | FIRE BLDG & GROUNDS MNTC       |
|         |           | 1,945.14 | QUARRY PT ATHLCPLX #456933-1              |      | 519675 | 1010000089JUL26 | 1715.6255  |           | UTILITIES-ELECTRIC  | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 1,967.34 | HAYES COMM & SR CTR #451229-9             |      | 519675 | 1010000089JUL26 | 1920.6255  |           | UTILITIES-ELECTRIC  | SENIOR CENTER                  |
|         |           | 2,132.36 | CENTRAL MAINT FAC #511870-8               |      | 519675 | 1010000089JUL26 | 1540.6255  |           | UTILITIES-ELECTRIC  | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 2,608.92 | AV COMM CTR #1883305                      |      | 519675 | 1010000089JUL26 | 1900.6255  |           | UTILITIES-ELECTRIC  | AV COMMUNITY CENTER            |
|         |           | 4,041.47 | EASTVIEW-HIGHLAND #1889047                |      | 519675 | 1010000089JUL26 | 1715.6255  |           | UTILITIES-ELECTRIC  | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 4,526.68 | AQUATIC CENTER #273061-2                  |      | 519675 | 1010000089JUL26 | 1940.6255  |           | UTILITIES-ELECTRIC  | SPLASH VALLEY WATER PARK       |
|         |           | 5,120.84 | AVFAC EXPANSION #443065-8                 |      | 519675 | 1010000089JUL26 | 1940.6255  |           | UTILITIES-ELECTRIC  | SPLASH VALLEY WATER PARK       |
|         |           | 7,535.37 | MUNICIPAL CENTER #288247-0                |      | 519675 | 1010000089JUL26 | 1060.6255  |           | UTILITIES-ELECTRIC  | MUNICIPAL BLDG & GROUNDS MNTC  |
|         |           | 1,231.00 | OLD CITY HALL #517541-9                   |      | 519675 | 1010000089JUL26 | 2092.6255  |           | UTILITIES-ELECTRIC  | EDUCATION BUILDING FUND        |
|         |           | 66.61    | CENTRAL VILLAGE P-LOT                     |      | 519675 | 1010000089JUL26 | 2097.6255  |           | UTILITIES-ELECTRIC  | CENTRAL VILLAGE PARKING LOT    |
|         |           | 1,051.05 | LIQUOR STORE 2 #138678-8                  |      | 519675 | 1010000089JUL26 | 5065.6255  |           | UTILITIES-ELECTRIC  | LIQUOR #2 OPERATIONS           |
|         |           | 1,945.09 | LIQUOR STORE 1 #145003-0                  |      | 519675 | 1010000089JUL26 | 5025.6255  |           | UTILITIES-ELECTRIC  | LIQUOR #1 OPERATIONS           |
|         |           | 2,012.63 | LIQUOR STORE 3 #444140-8                  |      | 519675 | 1010000089JUL26 | 5095.6255  |           | UTILITIES-ELECTRIC  | LIQUOR #3 OPERATIONS           |
|         |           | 2,026.96 | ICE ARENA #1#136723-4                     |      | 519675 | 1010000089JUL26 | 5210.6255  |           | UTILITIES-ELECTRIC  | ARENA 1 BUILDING MAINTENANCE   |
|         |           | 7,481.21 | HAYES PK ICE ARENA #222230-5              |      | 519675 | 1010000089JUL26 | 5265.6255  |           | UTILITIES-ELECTRIC  | ARENA 2 BLDG MAINTENANCE-HAYES |
|         |           | 20.97    | HERALD WY PRESS STN #103686-2             |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 22.68    | PALOMINO RESERVOIR #103546-8              |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 44.57    | PUMPHOUSE #1 #106890-7                    |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 49.44    | 6422 140TH ST WELL 15 2121093             |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 51.87    | LS 10 NORDIC WOODS #1830835               |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC  | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 55.90    | LS 11-HIGHLAND PT CT #2021699             |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC  | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 61.73    | PUMPHOUSE #2 #108018-3                    |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 62.74    | PUMPHOUSE 08 #1468404                     |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 67.70    | PUMPHOUSE #3 #106099-5                    |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 76.38    | LS 7 HERITAGE HILLS #144109-6             |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC  | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 89.12    | PUMPHOUSE #5 #135486-9                    |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 111.44   | PUMPHOUSE 14 #2008852                     |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 113.96   | LIFT STN 4 PH LKSHR#1030667               |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC  | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 122.33   | PUMPHOUSE #4 #121151-5                    |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 135.99   | WTRTWR RESERV-LONGRDG #144881-            |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 165.02   | LS 9 4771 DOMINICA WY #525977-            |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC  | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 183.81   | PUMPHOUSE 20 #484299                      |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC  | WATER WELL/BOOSTER STN MNT/RPR |

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| 38137   | 7/31/2026 |           | 100128 DAKOTA ELECTRIC ASSOCIATION |      |        |                 |            |           | Continued...                |                                |
|         |           | 186.44    | LIFT #5 #580685-6                  |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC          | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 384.04    | LFT STN3 133 CHAPARRAL 546943      |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC          | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 660.96    | PUMPHOUSE 09 #1526292              |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 905.57    | PUMPHOUSE 17 #307438-2             |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 1,442.85  | LIFT STN 1 ELLICE #131715-5        |      | 519675 | 1010000089JUL26 | 5380.6255  |           | UTILITIES-ELECTRIC          | SEWER LIFT STN REPAIR & MNTC   |
|         |           | 1,761.69  | PUMPHOUSE #10 #155867-5            |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 2,150.55  | AV BOOSTER-NORDIC #138075-7        |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 2,263.86  | PUMPHOUSE #7 #126394-6             |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 2,941.60  | PUMPHOUSE 12 #2023273              |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 2,972.28  | PUMPHOUSE 19 #415728-5             |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 3,767.75  | PUMPHOUSE #11 #174395-4            |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 4,417.29  | PUMPHOUSE 13 #2023265              |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 6,760.32  | PUMPHOUSE 18 #1078310              |      | 519675 | 1010000089JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|         |           | 21,081.83 | WTR TREATMENT PLANT #511870-8      |      | 519675 | 1010000089JUL26 | 5325.6255  |           | UTILITIES-ELECTRIC          | WATER TREATMENT FCLTY MNTC/RPR |
|         |           | 18.03     | LS STM SWR HGHWD #1586924          |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 23.93     | LS STM SWR BRIAR OAKS#1827781      |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 28.43     | LS STM SWR-BELMONT PK #2011021     |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 50.47     | LS-WHEATON PONDS #443438-7         |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 100.40    | LS STM SWR ALIMAGNET #144134-4     |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 168.80    | LS STN COBB LK #306511-7           |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 188.08    | LS STM SWR FARQUAR #137184-8       |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 196.27    | LS STM SWR PENNOCK SHR #135489     |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 318.26    | LS STM SWR-HANNOVER #19860009      |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 1,422.69  | LS 2 7698 128TH ST W #490873-7     |      | 519675 | 1010000089JUL26 | 5505.6255  |           | UTILITIES-ELECTRIC          | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 58.94     | CEMETERY LTS #339637-1             |      | 519675 | 1010000089JUL26 | 5605.6255  |           | UTILITIES-ELECTRIC          | CEMETERY                       |
|         |           | 65.99     | CEMETERY LTS FLAGPOLE#318998-2     |      | 519675 | 1010000089JUL26 | 5605.6255  |           | UTILITIES-ELECTRIC          | CEMETERY                       |
|         |           | 16.08     | UTIL RADIO EQUIP #215383-1         |      | 519675 | 1010000089JUL26 | 5805.6255  |           | UTILITIES-ELECTRIC          | STREET LIGHT UTILITY FUND      |
|         |           | 19.51     | 964 GARDENVIEW DR SL SIGN          |      | 519675 | 1010000089JUL26 | 5805.6255  |           | UTILITIES-ELECTRIC          | STREET LIGHT UTILITY FUND      |
|         |           | 29.67     | GREENWAY TUNNEL #563183-3          |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 37.11     | TUNNEL STREET LT #279581-3         |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 46.12     | SIGNAL-GARRETT & 150TH#1802081     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 52.18     | SIGNAL-147TH/PENNOCK #103448-7     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 52.32     | SIGNAL-140TH/FLAGSTAFF#2750370     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 53.57     | SIGNAL-GALAXIE & 140TH#2053858     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 53.88     | SIGNAL 153RD & CUB #2013084        |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 56.21     | SIGNAL-149TH/PENNOCK #103448-7     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 56.36     | SIGNAL-GALAXIE & 153RD#3128204     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 56.36     | SIGNAL-GALAXIE & 147TH#1022698     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|         |           | 59.15     | SIGNAL 42 & PENNOCK #1033836       |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |

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| <b>38137</b> | <b>7/31/2026</b> |            | <b>100128 DAKOTA ELECTRIC ASSOCIATION</b>    |      |        |                 |            |           | <b>Continued...</b>         |                                |
|              |                  | 60.09      | SIGNAL-140TH/PENNOCK #303778-5               |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 66.14      | SIGNAL-CEDAR & 145TH #2047702                |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 67.85      | SIGNAL GALAXIE & 150TH#1821115               |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 72.19      | SIGNAL CEDAR & 147TH #1033901                |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 74.37      | SIGNAL CEDAR & 140TH #1577386                |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 77.79      | SIGNAL 42 & GARDENVW #124646-1               |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 88.19      | SIGNAL-140TH/JOHNNY CK#2750412               |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 93.78      | SIGNAL-GALAXIE & 38 #2146678                 |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 101.85     | CEDAR/147TH LTS #501520-1                    |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 109.45     | CO RD 42/CEDAR LTS #501516-9                 |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 143.91     | 147TH ST W LTS #498760-8                     |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 163.00     | CEDAR/145TH LTS #501526-8                    |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 184.11     | CEDAR & 157RD LT #487985-4                   |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 188.29     | CEDAR/140TH LTS #501536-7                    |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 189.70     | CEDAR & 153RD LT #487980-5                   |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 39,728.06  | UTILITY STREET LTS #1109149                  |      | 519675 | 1010000089JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 17.96      | 12119 GENTRY LN POND JUL                     |      | 519684 | 1010036848JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 23.61      | 943 1/2 GARDENVIEW DR JUL                    |      | 519690 | 1010052737JUL26 | 5805.6255  |           | UTILITIES-ELECTRIC          | STREET LIGHT UTILITY FUND      |
|              |                  | 36.96      | HAWK SIGNAL PED CROSSING JUL                 |      | 519681 | 1010066613JUL26 | 5805.6255  |           | UTILITIES-ELECTRIC          | STREET LIGHT UTILITY FUND      |
|              |                  | 25.07      | PILOT KNOB/155TH ST SPKLR JUL                |      | 519683 | 1010066957JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 81.26      | PILOT KNOB/155TH ST SIGNAL JUL               |      | 519685 | 1010066959JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND      |
|              |                  | 158.96     | SIGN VALLEYWOOD ENTRANCE JUL                 |      | 519688 | 1010078741JUL26 | 2215.6255  |           | UTILITIES-ELECTRIC          | GOLF CLUBHOUSE BUILDING        |
|              |                  | 1,160.91   | VALLEYWOOD IRRIG JUL                         |      | 519687 | 1010117984JUL26 | 2243.6255  |           | UTILITIES-ELECTRIC          | GOLF IRRIGATION MAINTENANCE    |
|              |                  | 1,875.45   | FIRE STA #2 JUL                              |      | 519686 | 1010130380JUL26 | 1340.6255  |           | UTILITIES-ELECTRIC          | FIRE BLDG & GROUNDS MNTC       |
|              |                  | 54.63      | KELLEY PARK JUL                              |      | 519680 | 1010146474JUL26 | 1730.6255  |           | UTILITIES-ELECTRIC          | PARK BUILDING MAINTENANCE      |
|              |                  | 266.23     | LIGHTING ON HAYES CAMPUS JUL                 |      | 519689 | 1010147929JUL26 | 5205.6255  |           | UTILITIES-ELECTRIC          | ARENA 1 MANAGEMENT             |
|              |                  | 1,077.19   | UTIL WELL 16 JUL                             |      | 519682 | 1010150940JUL26 | 5320.6255  |           | UTILITIES-ELECTRIC          | WATER WELL/BOOSTER STN MNT/RPR |
|              |                  | 154,541.26 |                                              |      |        |                 |            |           |                             |                                |
| <b>38138</b> | <b>7/31/2026</b> |            | <b>101365 ECM PUBLISHERS INC</b>             |      |        |                 |            |           |                             |                                |
|              |                  | 39.60      | LEGAL AD - CANDIDATE FILING                  |      | 519696 | 1104839         | 1015.6239  |           | PRINTING                    | CITY CLERK/ELECTIONS           |
|              |                  | 54.45      | PH - ORD AMEND - DATA CENTER                 |      | 519697 | 1104840         | 1015.6239  |           | PRINTING                    | CITY CLERK/ELECTIONS           |
|              |                  | 34.65      | LEGAL AD-PUBLIC ACCURACY TEST                |      | 519698 | 1106553         | 1015.6239  |           | PRINTING                    | CITY CLERK/ELECTIONS           |
|              |                  | 128.70     |                                              |      |        |                 |            |           |                             |                                |
| <b>38139</b> | <b>7/31/2026</b> |            | <b>144557 EXECUTIVE OUTDOOR SERVICES LLC</b> |      |        |                 |            |           |                             |                                |
|              |                  | 1,461.16   | SPLASH VALLEY MOWING                         |      | 519699 | 3376            | 1940.6249  |           | OTHER CONTRACTUAL SERVICES  | SPLASH VALLEY WATER PARK       |
|              |                  | 11,107.00  | PARK CONTRACT MOWING                         |      | 519699 | 3376            | 1720.6249  |           | OTHER CONTRACTUAL SERVICES  | PARK GROUNDS MAINTENANCE       |
|              |                  | 12,568.16  |                                              |      |        |                 |            |           |                             |                                |

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| <b>38140</b> | <b>7/31/2026</b> |                   | <b>149247 FLAGSHIP RECREATION</b>          |          |        |           |            |           | <b>Continued...</b>            |                                |
|              |                  | 367,625.28        | RWD PLAYGROUND INSTALL PMT 3               |          | 519701 | F24558    | 2360.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                   |
|              |                  | 17,128.03         | PLAYGROUND INSTALL THRU 7-10               |          | 519700 | F24682    | 2342.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | HAGEMEISTER PARK               |
|              |                  | <u>384,753.31</u> |                                            |          |        |           |            |           |                                |                                |
| <b>38141</b> | <b>7/31/2026</b> |                   | <b>161157 GLOBAL RESERVE LLC</b>           |          |        |           |            |           |                                |                                |
|              |                  | 382.00            | THC/CBD#2                                  | 00053020 | 519528 | 27584     | 5055.6515  |           | THC/CBD                        | LIQUOR #2 STOCK PURCHASES      |
|              |                  | 776.00            | THC/CBD#1                                  | 00053020 | 519526 | 27738     | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES      |
|              |                  | 530.00            | THC/CBD#2                                  | 00053020 | 519529 | 27840     | 5055.6515  |           | THC/CBD                        | LIQUOR #2 STOCK PURCHASES      |
|              |                  | 152.00            | THC/CBD#3                                  | 00053020 | 519531 | 27841     | 5085.6515  |           | THC/CBD                        | LIQUOR #3 STOCK PURCHASES      |
|              |                  | 465.20            | THC/CBD#2                                  | 00053020 | 519530 | 28031     | 5055.6515  |           | THC/CBD                        | LIQUOR #2 STOCK PURCHASES      |
|              |                  | 534.00            | THC/CBD#1                                  | 00053020 | 519527 | 28267     | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES      |
|              |                  | <u>2,839.20</u>   |                                            |          |        |           |            |           |                                |                                |
| <b>38142</b> | <b>7/31/2026</b> |                   | <b>128972 HOISINGTON KOEGLER GROUP INC</b> |          |        |           |            |           |                                |                                |
|              |                  | 3,056.08          | CONSTRUCTION ADMIN SERVICES                |          | 519714 | 2503912   | 5505.6235  | 2026107D  | CONSULTANT SERVICES            | STORM DRAIN MNTC/RPR/SUMPS     |
|              |                  | <u>3,056.08</u>   |                                            |          |        |           |            |           |                                |                                |
| <b>38143</b> | <b>7/31/2026</b> |                   | <b>137297 HUMERATECH</b>                   |          |        |           |            |           |                                |                                |
|              |                  | 1,527.00          | HVAC REPAIRS                               |          | 519716 | 260616    | 2215.6266  |           | REPAIRS-BUILDING               | GOLF CLUBHOUSE BUILDING        |
|              |                  | <u>1,527.00</u>   |                                            |          |        |           |            |           |                                |                                |
| <b>38144</b> | <b>7/31/2026</b> |                   | <b>100858 IMPERIALDADE</b>                 |          |        |           |            |           |                                |                                |
|              |                  | 788.22            | PAPER GOODS/GARBAGE BAGS.                  |          | 519717 | 42294328  | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|              |                  | 46.20             | GARBAGE BAGS.                              |          | 519718 | 42411784  | 1930.6229  |           | GENERAL SUPPLIES               | REDWOOD CC                     |
|              |                  | 184.80            | GARBAGE BAGS.                              |          | 519718 | 42411784  | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|              |                  | 188.28            | PAPER GOODS/GARBAGE BAGS.                  |          | 519733 | 42411785  | 1930.6229  |           | GENERAL SUPPLIES               | REDWOOD CC                     |
|              |                  | 753.12            | PAPER GOODS/GARBAGE BAGS.                  |          | 519733 | 42411785  | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|              |                  | <u>1,960.62</u>   |                                            |          |        |           |            |           |                                |                                |
| <b>38145</b> | <b>7/31/2026</b> |                   | <b>103314 INNOVATIVE OFFICE SOLUTIONS</b>  |          |        |           |            |           |                                |                                |
|              |                  | 34.59             | MOUSE PAD, POST IT NOTES, TAPE             |          | 519719 | IN5157477 | 1200.6210  |           | OFFICE SUPPLIES                | POLICE MANAGEMENT              |
|              |                  | 63.44             | OUTSIDE GARBAGE LINERS                     |          | 519720 | IN5157543 | 1920.6229  |           | GENERAL SUPPLIES               | SENIOR CENTER                  |
|              |                  | 224.58            | PPR,FOLDERS,NOTEPDS,SUPPLY RM              |          | 519723 | IN5159366 | 1035.6210  |           | OFFICE SUPPLIES                | FINANCE                        |
|              |                  | 167.84            | CLASP ENVELOPES FOR COUNCIL                |          | 519722 | IN5162991 | 1005.6210  |           | OFFICE SUPPLIES                | MAYOR/CITY COUNCIL             |
|              |                  | 225.27            | PRINTER CARTRIDGE                          |          | 519721 | IN5163020 | 5265.6229  |           | GENERAL SUPPLIES               | ARENA 2 BLDG MAINTENANCE-HAYES |
|              |                  | <u>715.72</u>     |                                            |          |        |           |            |           |                                |                                |
| <b>38146</b> | <b>7/31/2026</b> |                   | <b>158287 JLG ARCHITECTS</b>               |          |        |           |            |           |                                |                                |
|              |                  | 11,207.29         | DESIGN FEES THRU 6-30-26                   |          | 519724 | 2400613   | 2305.6235  | PR230064  | CONSULTANT SERVICES            | APPLE VALLEY COMMUNITY CENTER  |
|              |                  | <u>11,207.29</u>  |                                            |          |        |           |            |           |                                |                                |

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| 38146   | 7/31/2026 |              | 158287 JLG ARCHITECTS                  |          |        |             |            |           | Continued...                   |                               |
| 38147   | 7/31/2026 |              | 151539 JUNKYARD BREWING CO. LLC        |          |        |             |            |           |                                |                               |
|         |           | 224.00       | BEER#3                                 | 00052261 | 519567 | 9687        | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES     |
|         |           | 232.00       | BEER#3                                 | 00052261 | 519566 | 9704        | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES     |
|         |           | 396.00       | BEER#3                                 | 00052261 | 519565 | 9743        | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES     |
|         |           | 400.00       | BEER#1                                 | 00052261 | 519564 | 9760        | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES     |
|         |           | 1,252.00     |                                        |          |        |             |            |           |                                |                               |
| 38148   | 7/31/2026 |              | 137432 KRAUS-ANDERSON CONSTRUCTION CO. |          |        |             |            |           |                                |                               |
|         |           | 2,246.75     | RWD POOL THRU JUN 26                   |          | 519727 | 78097       | 2360.6735  | PR230007  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 10,013.00    | RWD ELECTRICAL JUN 26                  |          | 519727 | 78097       | 2360.6735  | PR230042  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 31,567.61    | RWD FENCING JUN 26                     |          | 519727 | 78097       | 2360.6735  | PR230031  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 33,307.86    | RWD BUILDING & MEP THRU JUN 26         |          | 519727 | 78097       | 2360.6715  | PR230004  | CAPITAL OUTLAY-BUILDINGS       | REDWOOD PARK                  |
|         |           | 96,567.05    | RWD GRADING JUN 26                     |          | 519727 | 78097       | 2360.6735  | PR230043  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 113,031.53   | RWD IRRIG & LANDSCAPE JUN 26           |          | 519727 | 78097       | 2360.6249  | PR230064  | OTHER CONTRACTUAL SERVICES     | REDWOOD PARK                  |
|         |           | 124,254.64   | RWD ASPHALT & CONCRETE JUN 26          |          | 519727 | 78097       | 2360.6735  | PR230039  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 276,165.03   | RWD IRRIG & LANDSCAPE JUN 26           |          | 519727 | 78097       | 2360.6735  | PR230033  | CAPITAL OUTLAY-OTHER IMPROVEME | REDWOOD PARK                  |
|         |           | 12,819.30    | KELLEY GRADING JUN 26                  |          | 519726 | 78098       | 2349.6735  | PR230043  | CAPITAL OUTLAY-OTHER IMPROVEME | KELLEY PARK                   |
|         |           | 16,299.63    | KELLEY IRRIG & LANDSCAP JUN 26         |          | 519726 | 78098       | 2349.6735  | PR230033  | CAPITAL OUTLAY-OTHER IMPROVEME | KELLEY PARK                   |
|         |           | 79,800.00    | KELLEY SPLASH PAD JUN 26               |          | 519726 | 78098       | 2349.6735  | PR230011  | CAPITAL OUTLAY-OTHER IMPROVEME | KELLEY PARK                   |
|         |           | 87,440.85    | KELLEY BUILDING & MEP JUN 26           |          | 519726 | 78098       | 2349.6715  | PR230004  | CAPITAL OUTLAY-BUILDINGS       | KELLEY PARK                   |
|         |           | 93,479.83    | KELLEY CMAR FEES JUN 26                |          | 519726 | 78098       | 2349.6249  | PR230064  | OTHER CONTRACTUAL SERVICES     | KELLEY PARK                   |
|         |           | 97,672.35    | KELLEY ELECTRICAL JUN 26               |          | 519726 | 78098       | 2349.6735  | PR230042  | CAPITAL OUTLAY-OTHER IMPROVEME | KELLEY PARK                   |
|         |           | 142,096.25   | KELLEY NEW CONCRETE JUN 26             |          | 519726 | 78098       | 2349.6735  | PR230039  | CAPITAL OUTLAY-OTHER IMPROVEME | KELLEY PARK                   |
|         |           | 1,216,761.68 |                                        |          |        |             |            |           |                                |                               |
| 38149   | 7/31/2026 |              | 100279 LAW ENFORCEMENT LABOR SERVICES  |          |        |             |            |           |                                |                               |
|         |           | 219.00       | UNION DUES                             |          | 518726 | 71526918443 | 9000.2120  |           | ACCRUED BENEFIT LIABILITY      | PAYROLL CLEARING BAL SHEET    |
|         |           | 219.00       |                                        |          |        |             |            |           |                                |                               |
| 38150   | 7/31/2026 |              | 154177 LEAST SERVICES COUNSELING LLC   |          |        |             |            |           |                                |                               |
|         |           | 490.00       | MENTAL HEALTH SERVICES                 |          | 519732 | 2100        | 7205.6235  |           | CONSULTANT SERVICES            | INSURANCE CLAIMS              |
|         |           | 490.00       |                                        |          |        |             |            |           |                                |                               |
| 38151   | 7/31/2026 |              | 154223 LIGHTNING DISPOSAL, INC.        |          |        |             |            |           |                                |                               |
|         |           | 533.23       | FREEDOM DAY DUMPSTER                   |          | 519734 | 975020      | 1755.6240  | FREEDOM   | CLEANING SERVICE/GARBAGE REMOV | PARK MNTC REC PROGRAM SUPPORT |
|         |           | 564.37       | YARD DUMPSTER                          |          | 519735 | 975234      | 1720.6240  |           | CLEANING SERVICE/GARBAGE REMOV | PARK GROUNDS MAINTENANCE      |
|         |           | 564.38       | YARD DUMPSTER                          |          | 519735 | 975234      | 1600.6240  |           | CLEANING SERVICE/GARBAGE REMOV | STREET MANAGEMENT             |
|         |           | 1,661.98     |                                        |          |        |             |            |           |                                |                               |

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| <b>38152</b> | <b>7/31/2026</b> |            | <b>100289 LOGIS</b>                          |          |        |          |            |           | <b>Continued...</b>         |                               |
|              |                  | 155.25     | GOPHER STATE FIBER LOCATES                   |          | 519809 | 154287   | 1030.6249  |           | OTHER CONTRACTUAL SERVICES  | INFORMATION TECHNOLOGY        |
|              |                  | 155.25     |                                              |          |        |          |            |           |                             |                               |
| <b>38153</b> | <b>7/31/2026</b> |            | <b>100021 M AMUNDSON LLP</b>                 |          |        |          |            |           |                             |                               |
|              |                  | 64.80      | TAX#1                                        | 00044390 | 519569 | 427341   | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES     |
|              |                  | 2,517.38   | NTAX#1                                       | 00044390 | 519570 | 427341   | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES     |
|              |                  | 1,272.46   | NTAX#2                                       | 00044390 | 519571 | 427586   | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES     |
|              |                  | 3,854.64   |                                              |          |        |          |            |           |                             |                               |
| <b>38154</b> | <b>7/31/2026</b> |            | <b>156007 MACQUEEN</b>                       |          |        |          |            |           |                             |                               |
|              |                  | 4,315.00   | SCBA ANNUAL FLOW TESTING                     |          | 519422 | INV13509 | 1330.6265  |           | REPAIRS-EQUIPMENT           | FIRE OPERATIONS               |
|              |                  | 4,315.00   |                                              |          |        |          |            |           |                             |                               |
| <b>38155</b> | <b>7/31/2026</b> |            | <b>100942 MADDEN GALANTER HANSEN, LLP</b>    |          |        |          |            |           |                             |                               |
|              |                  | 1,292.50   | LABOR RELATION JUNE                          |          | 519736 | 20260710 | 1020.6235  |           | CONSULTANT SERVICES         | HUMAN RESOURCES               |
|              |                  | 1,292.50   |                                              |          |        |          |            |           |                             |                               |
| <b>38156</b> | <b>7/31/2026</b> |            | <b>100299 MASTER ELECTRIC CO</b>             |          |        |          |            |           |                             |                               |
|              |                  | 484.16     | AQUATIC CENTER REPAIR                        |          | 519742 | SD61987  | 1940.6215  |           | EQUIPMENT-PARTS             | SPLASH VALLEY WATER PARK      |
|              |                  | 1,550.00   | AQUATIC CENTER REPAIR                        |          | 519742 | SD61987  | 1940.6265  |           | REPAIRS-EQUIPMENT           | SPLASH VALLEY WATER PARK      |
|              |                  | 2,034.16   |                                              |          |        |          |            |           |                             |                               |
| <b>38157</b> | <b>7/31/2026</b> |            | <b>146201 MCCOLLUM, MICHAEL</b>              |          |        |          |            |           |                             |                               |
|              |                  | 25.32      | LOCAL MILEAGE                                |          | 519738 | 20260723 | 1030.6277  |           | MILEAGE/AUTO ALLOWANCE      | INFORMATION TECHNOLOGY        |
|              |                  | 25.32      |                                              |          |        |          |            |           |                             |                               |
| <b>38158</b> | <b>7/31/2026</b> |            | <b>100302 MCNAMARA CONTRACTING INC</b>       |          |        |          |            |           |                             |                               |
|              |                  | 105,235.93 | APPLE STREET PHASE 2 PAY 3                   |          | 519739 | 20260630 | 2027.6810  | 2026106S  | CONSTRUCTION IN PROGRESS    | ROAD ESCROW                   |
|              |                  | 1,596.00   | APPLE STREET PHASE 2 PAY 3                   |          | 519739 | 20260630 | 5365.6810  | 2026106W  | CONSTRUCTION IN PROGRESS    | SEWER MGMT/REPORTS/DATA ENTRY |
|              |                  | 3,839.86   | APPLE STREET PHASE 2 PAY 3                   |          | 519739 | 20260630 | 5305.6810  | 2026106W  | CONSTRUCTION IN PROGRESS    | WATER MGMT/REPORT/DATA ENTRY  |
|              |                  | 148,614.68 | APPLE STREET PHASE 2 PAY 3                   |          | 519739 | 20260630 | 5505.6810  | 2026106D  | CONSTRUCTION IN PROGRESS    | STORM DRAIN MNTC/RPR/SUMPS    |
|              |                  | 219,011.10 | APPLE STREET PHASE 2 PAY 3                   |          | 519739 | 20260630 | 5505.6810  | 2026106D  | CONSTRUCTION IN PROGRESS    | STORM DRAIN MNTC/RPR/SUMPS    |
|              |                  | 478,297.57 |                                              |          |        |          |            |           |                             |                               |
| <b>38159</b> | <b>7/31/2026</b> |            | <b>152514 MEGA BEER LLC</b>                  |          |        |          |            |           |                             |                               |
|              |                  | 414.75     | BEER#3                                       | 00052423 | 519572 | 43933    | 5085.6530  |           | BEER                        | LIQUOR #3 STOCK PURCHASES     |
|              |                  | 414.75     |                                              |          |        |          |            |           |                             |                               |
| <b>38160</b> | <b>7/31/2026</b> |            | <b>100311 METRO COUNCIL ENVIRONMENTAL SV</b> |          |        |          |            |           |                             |                               |
|              |                  | 24.85-     | RETAINED % JUNE                              |          | 519754 | 20260630 | 5301.4999  |           | MISC UTILITY REVENUE        | WATER & SEWER FUND REVENUE    |

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| <b>38160</b> | <b>7/31/2026</b> |          | <b>100311 METRO COUNCIL ENVIRONMENTAL SV</b> |          |        |           |            |           | <b>Continued...</b>        |                                |
|              |                  | 2,485.00 | SAC COLLECTION JUNE                          |          | 519754 | 20260630  | 5301.4922  |           | SAC COLLECTIONS            | WATER & SEWER FUND REVENUE     |
|              |                  | 2,460.15 |                                              |          |        |           |            |           |                            |                                |
| <b>38161</b> | <b>7/31/2026</b> |          | <b>151869 MODIST BREWING CO LLC</b>          |          |        |           |            |           |                            |                                |
|              |                  | 673.35   | BEER#3                                       | 00052303 | 519576 | 68759     | 5085.6530  |           | BEER                       | LIQUOR #3 STOCK PURCHASES      |
|              |                  | 401.30   | BEER#3                                       | 00052303 | 519577 | 68976     | 5085.6530  |           | BEER                       | LIQUOR #3 STOCK PURCHASES      |
|              |                  | 373.65   | BEER#1                                       | 00052303 | 519574 | 69010     | 5015.6530  |           | BEER                       | LIQUOR #1 STOCK PURCHASES      |
|              |                  | 64.30    | THC#1                                        | 00052303 | 519575 | 69010     | 5015.6515  |           | THC/CBD                    | LIQUOR #1 STOCK PURCHASES      |
|              |                  | 1,512.60 |                                              |          |        |           |            |           |                            |                                |
| <b>38162</b> | <b>7/31/2026</b> |          | <b>157282 MOOSE LAKE BREWING CO</b>          |          |        |           |            |           |                            |                                |
|              |                  | 252.00   | BEER#2                                       | 00052865 | 519586 | 25002     | 5055.6530  |           | BEER                       | LIQUOR #2 STOCK PURCHASES      |
|              |                  | 252.00   |                                              |          |        |           |            |           |                            |                                |
| <b>38163</b> | <b>7/31/2026</b> |          | <b>100348 MTI DISTRIBUTING CO</b>            |          |        |           |            |           |                            |                                |
|              |                  | 9.36     | IRRIGATION SUPPLIES                          |          | 519757 | 152869100 | 1715.6229  |           | GENERAL SUPPLIES           | PARK ATHLETIC FIELD MAINTENANC |
|              |                  | 7.28     | IRRIGATION SUPPLIES                          |          | 519758 | 152877700 | 1715.6229  |           | GENERAL SUPPLIES           | PARK ATHLETIC FIELD MAINTENANC |
|              |                  | 78.70    | IRRIGATION SUPPLIES                          |          | 519759 | 152887600 | 1715.6229  |           | GENERAL SUPPLIES           | PARK ATHLETIC FIELD MAINTENANC |
|              |                  | 14.52    | IRRIGATION SUPPLIES                          |          | 519761 | 152918200 | 1715.6229  |           | GENERAL SUPPLIES           | PARK ATHLETIC FIELD MAINTENANC |
|              |                  | 70.93    | IRRIGATION SUPPLIES                          |          | 519760 | 152924600 | 1715.6229  |           | GENERAL SUPPLIES           | PARK ATHLETIC FIELD MAINTENANC |
|              |                  | 711.63   | TORO WORMAN PARTS                            |          | 519756 | 152995200 | 1765.6215  |           | EQUIPMENT-PARTS            | PARK EQUIPMENT MAINTENANCE     |
|              |                  | 892.42   |                                              |          |        |           |            |           |                            |                                |
| <b>38164</b> | <b>7/31/2026</b> |          | <b>146279 NORDIC MECHANICAL SERVICES, I</b>  |          |        |           |            |           |                            |                                |
|              |                  | 598.46   | SPLASH VALLEY BOILER                         |          | 519766 | 83696     | 1940.6265  |           | REPAIRS-EQUIPMENT          | SPLASH VALLEY WATER PARK       |
|              |                  | 1,287.74 | SPRING/SUMMER MAINT - EDU BLDG               |          | 519764 | 83747     | 2092.6249  |           | OTHER CONTRACTUAL SERVICES | EDUCATION BUILDING FUND        |
|              |                  | 6,310.50 | HVAC SERVICE - EDU BLDG                      |          | 519765 | 83748     | 2092.6249  |           | OTHER CONTRACTUAL SERVICES | EDUCATION BUILDING FUND        |
|              |                  | 8,196.70 |                                              |          |        |           |            |           |                            |                                |
| <b>38165</b> | <b>7/31/2026</b> |          | <b>162928 NORTH STAR HEMP LLC</b>            |          |        |           |            |           |                            |                                |
|              |                  | 120.00   | THC#2                                        | 00053117 | 519589 | 720261    | 5055.6515  |           | THC/CBD                    | LIQUOR #2 STOCK PURCHASES      |
|              |                  | 120.00   |                                              |          |        |           |            |           |                            |                                |
| <b>38166</b> | <b>7/31/2026</b> |          | <b>122110 REINDERS INC</b>                   |          |        |           |            |           |                            |                                |
|              |                  | 1,899.70 | 50TH ANNIVERSARY FLAGS                       |          | 519772 | 341502101 | 2205.6229  |           | GENERAL SUPPLIES           | GOLF MANAGEMENT                |
|              |                  | 1,923.47 | 50TH ANNIV FLAGS FOR RESALE                  |          | 519773 | 341773500 | 2260.6418  |           | GOLF-PRO SHOP OTHER        | GOLF PRO SHOP MERCH SALES      |
|              |                  | 3,823.17 |                                              |          |        |           |            |           |                            |                                |
| <b>38167</b> | <b>7/31/2026</b> |          | <b>142782 RINK-TEC INTERNATIONAL</b>         |          |        |           |            |           |                            |                                |
|              |                  | 1,853.32 | AVSA RINK FLOOR REPAIR                       |          | 519775 | 6638      | 5210.6266  |           | REPAIRS-BUILDING           | ARENA 1 BUILDING MAINTENANCE   |

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| 38167   | 7/31/2026 |           | <b>142782 RINK-TEC INTERNATIONAL</b>  |          |        |                |            |           | <b>Continued...</b>         |                                |
|         |           | 1,853.32  |                                       |          |        |                |            |           |                             |                                |
| 38168   | 7/31/2026 |           | <b>152480 RMB ENVIRONMENTAL LAB</b>   |          |        |                |            |           |                             |                                |
|         |           | 460.00    | WATER QUALITY SAMPLES                 |          | 519776 | B023421        | 5505.6235  |           | CONSULTANT SERVICES         | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 460.00    |                                       |          |        |                |            |           |                             |                                |
| 38169   | 7/31/2026 |           | <b>100829 SHAMROCK GROUP INC</b>      |          |        |                |            |           |                             |                                |
|         |           | 56.26     | NO TAX#3                              | 00052880 | 519603 | 25500195       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 104.64    | NO TAX#2                              | 00052880 | 519600 | 25500240       | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 62.72     | NO TAX#3                              | 00052880 | 519608 | 25500275       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 44.20     | NO TAX#1                              | 00052880 | 519595 | 26200172       | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 264.72    | NO TAX#3                              | 00052880 | 519604 | 26800177       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 158.48    | NO TAX#2                              | 00052880 | 519598 | 26800178       | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 238.16    | NO TAX#1                              | 00052880 | 519593 | 26800182       | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 204.42    | NO TAX#3                              | 00052880 | 519605 | 26800256       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 132.78    | NO TAX#2                              | 00052880 | 519599 | 26800257       | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 168.96    | NO TAX#1                              | 00052880 | 519594 | 26800260       | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 210.16    | NO TAX#3                              | 00052880 | 519607 | 26800345       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 90.14     | NO TAX#2                              | 00052880 | 519601 | 26800346       | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 235.86    | NO TAX#1                              | 00052880 | 519596 | 26800349       | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 120.58    | NO TAX#1                              | 00052880 | 519597 | 27200244       | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES      |
|         |           | 96.46     | NO TAX#3                              | 00052880 | 519609 | 27200245       | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 94.16     | NO TAX#2                              | 00052880 | 519602 | 27200249       | 5055.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #2 STOCK PURCHASES      |
|         |           | 128.20    | NO TAX#3                              | 00052880 | 519606 | 841717         | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #3 STOCK PURCHASES      |
|         |           | 61.00     | CO2                                   |          | 519787 | R843118        | 2270.6249  |           | OTHER CONTRACTUAL SERVICES  | GOLF FOOD & BEVERAGE           |
|         |           | 20.00     | CO2                                   |          | 519788 | R844609        | 2215.6249  |           | OTHER CONTRACTUAL SERVICES  | GOLF CLUBHOUSE BUILDING        |
|         |           | 2,491.90  |                                       |          |        |                |            |           |                             |                                |
| 38170   | 7/31/2026 |           | <b>100437 SHERWIN WILLIAMS CO</b>     |          |        |                |            |           |                             |                                |
|         |           | 64.94     | PRIMER FOR LOCKER ROOMS               |          | 519420 | 26482129900726 | 5215.6266  |           | REPAIRS-BUILDING            | ARENA 1 EQUIPMENT MAINTENANCE  |
|         |           | 64.94     |                                       |          |        |                |            |           |                             |                                |
| 38171   | 7/31/2026 |           | <b>119875 SOUTH METRO RENTAL</b>      |          |        |                |            |           |                             |                                |
|         |           | 96.80     | BLVD EQUIP REPAIR                     |          | 519789 | 103023         | 1610.6229  |           | GENERAL SUPPLIES            | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 96.80     |                                       |          |        |                |            |           |                             |                                |
| 38172   | 7/31/2026 |           | <b>150590 STONEBROOKE ENGINEERING</b> |          |        |                |            |           |                             |                                |
|         |           | 32,546.51 | FINAL DESIGN                          |          | 519790 | R0012610020    | 4732.6235  | 2019106R  | CONSULTANT SERVICES         | TIF#1 CAPITAL PROJECTS         |
|         |           | 32,546.51 |                                       |          |        |                |            |           |                             |                                |

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| 38173   | 7/31/2026 |            | <b>156213 STREET PLUMBING INC</b>           |          |        |           |            |           | <b>Continued...</b>            |                                |
|         |           | 350.00     | REPAIRS - WATERMAIN BREAK                   |          | 519792 | 12789     | 5305.6810  | 2026105R  | CONSTRUCTION IN PROGRESS       | WATER MGMT/REPORT/DATA ENTRY   |
|         |           | 350.00     |                                             |          |        |           |            |           |                                |                                |
| 38174   | 7/31/2026 |            | <b>100457 STREICHERS INC</b>                |          |        |           |            |           |                                |                                |
|         |           | 1,375.77   | SHINGLEDECKER UNIFORMS                      |          | 519793 | 11837880  | 1210.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | POLICE FIELD OPERATIONS/PATROL |
|         |           | 2,123.75   | NEW HIRE UNIFORMS                           |          | 519794 | 11837882  | 1210.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | POLICE FIELD OPERATIONS/PATROL |
|         |           | 1,290.77   | SCHIEFFERT UNIFORMS                         |          | 519795 | 11837884  | 1210.6281  |           | UNIFORM/CLOTHING ALLOWANCE     | POLICE FIELD OPERATIONS/PATROL |
|         |           | 4,790.29   |                                             |          |        |           |            |           |                                |                                |
| 38175   | 7/31/2026 |            | <b>101753 SYSCO MINNESOTA, INC</b>          |          |        |           |            |           |                                |                                |
|         |           | 206.00     | N/A                                         |          | 519798 | 647686148 | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES   | GOLF FOOD & BEVERAGE           |
|         |           | 737.29     | FOOD                                        |          | 519798 | 647686148 | 2270.6420  |           | GOLF-FOOD                      | GOLF FOOD & BEVERAGE           |
|         |           | 100.90     | CLEANING SUPPLIES                           |          | 519797 | 647703000 | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|         |           | 1,286.86   | FOOD FOR RESALE.                            |          | 519797 | 647703000 | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK       |
|         |           | 1,158.11   | FOOD FOR RESALE.                            |          | 519796 | 647708525 | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK       |
|         |           | 13.95      | CLEANING SUPPLIES                           |          | 519800 | 647712441 | 1940.6229  |           | GENERAL SUPPLIES               | SPLASH VALLEY WATER PARK       |
|         |           | 2,869.97   | FOOD FOR RESALE.                            |          | 519800 | 647712441 | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK       |
|         |           | 12.95      | RESALE ITEM MISSING.                        |          | 519799 | 647714222 | 1940.6540  |           | TAXABLE MISC FOR RESALE        | SPLASH VALLEY WATER PARK       |
|         |           | 6,360.13   |                                             |          |        |           |            |           |                                |                                |
| 38176   | 7/31/2026 |            | <b>158145 TERRA CONSTRUCTION</b>            |          |        |           |            |           |                                |                                |
|         |           | 3,098.90   | HAYES CONCRETE THRU JUNE 26                 |          | 519801 | 24835012  | 2309.6735  | PR230012  | CAPITAL OUTLAY-OTHER IMPROVEME | HAYES BASEBALL/SOFTBALL COMPLX |
|         |           | 6,773.03   | HAYES FENCING THRU JUNE 26                  |          | 519801 | 24835012  | 2309.6735  | PR230031  | CAPITAL OUTLAY-OTHER IMPROVEME | HAYES BASEBALL/SOFTBALL COMPLX |
|         |           | 14,325.90  | HAYES CMAR FEE THRU JUNE 26                 |          | 519801 | 24835012  | 2309.6249  | PR230064  | OTHER CONTRACTUAL SERVICES     | HAYES BASEBALL/SOFTBALL COMPLX |
|         |           | 106,435.72 | HAYES IRRIGATION THRU JUNE 26               |          | 519801 | 24835012  | 2309.6735  | PR230033  | CAPITAL OUTLAY-OTHER IMPROVEME | HAYES BASEBALL/SOFTBALL COMPLX |
|         |           | 28,143.75  | AVCC DEMO & MEP JUNE 2026                   |          | 519802 | 24836003  | 2305.6715  | PR230004  | CAPITAL OUTLAY-BUILDINGS       | APPLE VALLEY COMMUNITY CENTER  |
|         |           | 51,105.48  | CMAR FEE & DEMO LABOR JUN 2026              |          | 519802 | 24836003  | 2305.6249  | PR230064  | OTHER CONTRACTUAL SERVICES     | APPLE VALLEY COMMUNITY CENTER  |
|         |           | 209,882.78 |                                             |          |        |           |            |           |                                |                                |
| 38177   | 7/31/2026 |            | <b>157965 TS SHOPPING CENTER LLC</b>        |          |        |           |            |           |                                |                                |
|         |           | 2,646.30   | LIQ1 TAX ESCROW-AUGUST                      |          | 519803 | 20260717  | 5025.6310  |           | RENTAL EXPENSE                 | LIQUOR #1 OPERATIONS           |
|         |           | 3,845.18   | LIQ1 CAM ESCROW-AUGUST                      |          | 519803 | 20260717  | 5025.6310  |           | RENTAL EXPENSE                 | LIQUOR #1 OPERATIONS           |
|         |           | 12,500.00  | LIQ1 LEASE-AUGUST                           |          | 519803 | 20260717  | 5025.6310  |           | RENTAL EXPENSE                 | LIQUOR #1 OPERATIONS           |
|         |           | 18,991.48  |                                             |          |        |           |            |           |                                |                                |
| 38178   | 7/31/2026 |            | <b>151366 URBAN GROWLER BREWING COMPANY</b> |          |        |           |            |           |                                |                                |
|         |           | 140.00     | BEER#2                                      | 00052250 | 519611 | 43553     | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES      |
|         |           | 140.00     |                                             |          |        |           |            |           |                                |                                |
| 38179   | 7/31/2026 |            | <b>100496 VAN PAPER CO</b>                  |          |        |           |            |           |                                |                                |

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| 38179   | 7/31/2026 |          | 100496 VAN PAPER CO                 |          |        |           |            |           | Continued...            |                                |
|         |           | 412.36   | BAGS#1                              | 00008795 | 519612 | 149420    | 5025.6229  |           | GENERAL SUPPLIES        | LIQUOR #1 OPERATIONS           |
|         |           | 4.12-    | DISCT#1                             | 00008795 | 519613 | 149420    | 5025.6333  |           | GENERAL-CASH DISCOUNTS  | LIQUOR #1 OPERATIONS           |
|         |           | 408.24   |                                     |          |        |           |            |           |                         |                                |
| 38180   | 7/31/2026 |          | 158620 VENN BREWING COMPANY         |          |        |           |            |           |                         |                                |
|         |           | 240.00   | BEER#2                              | 00052964 | 519614 | 13190     | 5055.6530  |           | BEER                    | LIQUOR #2 STOCK PURCHASES      |
|         |           | 240.00   |                                     |          |        |           |            |           |                         |                                |
| 329661  | 7/29/2026 |          | 152830 DVS RENEWAL                  |          |        |           |            |           |                         |                                |
|         |           | 41.00    | GMC SIERRA SALES TAX-#267           |          | 519810 | 20260728  | 1700.6215  |           | EQUIPMENT-PARTS         | PARK & RECREATION MANAGEMENT   |
|         |           | 3,517.34 | GMC SIERRA SALES TAX-#267           |          | 519810 | 20260728  | 7430.1750  |           | TRANSPORTATION EQUIPMNT | VERF-PARK MAINT BAL SHEET      |
|         |           | 3,558.34 |                                     |          |        |           |            |           |                         |                                |
| 329662  | 7/29/2026 |          | 152830 DVS RENEWAL                  |          |        |           |            |           |                         |                                |
|         |           | 15.25    | POL FORD EXPLORER-#936 TABS         |          | 519695 | 20260723  | 1210.6215  |           | EQUIPMENT-PARTS         | POLICE FIELD OPERATIONS/PATROL |
|         |           | 15.25    | POL FORD ESCAPE-#947 TABS           |          | 519695 | 20260723  | 1210.6215  |           | EQUIPMENT-PARTS         | POLICE FIELD OPERATIONS/PATROL |
|         |           | 30.50    |                                     |          |        |           |            |           |                         |                                |
| 329663  | 7/29/2026 |          | 166370 QUINCY STREET DISTILLING LLC |          |        |           |            |           |                         |                                |
|         |           | 220.00   | PRIVATE LABEL VODKA SETUP FEE       |          | 519771 | EGD211415 | 5065.6510  |           | LIQUOR                  | LIQUOR #2 OPERATIONS           |
|         |           | 440.00   | PRIVATE LABEL VODKA SETUP FEE       |          | 519771 | EGD211415 | 5095.6510  |           | LIQUOR                  | LIQUOR #3 OPERATIONS           |
|         |           | 440.00   | PRIVATE LABEL VODKA SETUP FEE       |          | 519771 | EGD211415 | 5025.6510  |           | LIQUOR                  | LIQUOR #1 OPERATIONS           |
|         |           | 1,100.00 |                                     |          |        |           |            |           |                         |                                |
| 329664  | 7/29/2026 |          | 101588 1ST LINE LEWEES VENTURES LLC |          |        |           |            |           |                         |                                |
|         |           | 424.35   | FOOD FOR RESALE.                    |          | 519619 | 154469    | 1940.6540  |           | TAXABLE MISC FOR RESALE | SPLASH VALLEY WATER PARK       |
|         |           | 692.85   | FOOD FOR RESALE.                    |          | 519617 | 154717    | 1940.6540  |           | TAXABLE MISC FOR RESALE | SPLASH VALLEY WATER PARK       |
|         |           | 864.80   | FOOD FOR RESALE.                    |          | 519618 | 154757    | 1940.6540  |           | TAXABLE MISC FOR RESALE | SPLASH VALLEY WATER PARK       |
|         |           | 434.55   | FOOD FOR RESALE.                    |          | 519616 | 154826    | 1940.6540  |           | TAXABLE MISC FOR RESALE | SPLASH VALLEY WATER PARK       |
|         |           | 932.70   | FOOD FOR RESALE.                    |          | 519615 | 154912    | 1940.6540  |           | TAXABLE MISC FOR RESALE | SPLASH VALLEY WATER PARK       |
|         |           | 3,349.25 |                                     |          |        |           |            |           |                         |                                |
| 329665  | 7/29/2026 |          | 152066 3 GUYS SEWING                |          |        |           |            |           |                         |                                |
|         |           | 18.00    | SHIRTS EMBROIDERED FOR HR/PAYR      |          | 519620 | 13942     | 1020.6399  |           | OTHER CHARGES           | HUMAN RESOURCES                |
|         |           | 18.00    |                                     |          |        |           |            |           |                         |                                |
| 329666  | 7/29/2026 |          | 166368 ACTION OVERHEAD GARAGE DOOR  |          |        |           |            |           |                         |                                |
|         |           | 293.34   | GARAGE REPAIR                       |          | 519621 | 219770532 | 2230.6266  |           | REPAIRS-BUILDING        | GOLF SHOP BUILDING MAINTENANCE |
|         |           | 293.34   |                                     |          |        |           |            |           |                         |                                |

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| <b>329667</b> | <b>7/29/2026</b> |           | <b>147492 ACUSHNET COMPANY</b>                    |          |        |           |            |           | <b>Continued...</b>          |                             |
|               |                  | 312.50    | 50TH ANNIV LOGO PINN BALLS                        |          | 519622 | 923607297 | 2260.6412  |           | GOLF-BALLS                   | GOLF PRO SHOP MERCH SALES   |
|               |                  | 312.50    |                                                   |          |        |           |            |           |                              |                             |
| <b>329668</b> | <b>7/29/2026</b> |           | <b>125174 ARTISAN BEER COMPANY</b>                |          |        |           |            |           |                              |                             |
|               |                  | 542.85    | BEER#1                                            | 00047806 | 519425 | 3669933   | 5015.6530  |           | BEER                         | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 372.00    | THC#1                                             | 00047806 | 519426 | 3669934   | 5015.6515  |           | THC/CBD                      | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 258.30    | BEER#2                                            | 00047806 | 519436 | 3669935   | 5055.6530  |           | BEER                         | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 1,109.20  | THC#2                                             | 00047806 | 519437 | 3669936   | 5055.6515  |           | THC/CBD                      | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 68.52-    | CMTHC#2 PAID INV TWICE                            | 00047806 | 519433 | 3856894   | 5055.6515  |           | THC/CBD                      | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 408.00-   | CMBEER#2 PAID INV TWICE                           | 00047806 | 519434 | 3862233   | 5055.6530  |           | BEER                         | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 885.15    | BEER#3                                            | 00047806 | 519441 | 3869937   | 5085.6530  |           | BEER                         | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 2,272.25  | THC#3                                             | 00047806 | 519442 | 3869938   | 5085.6515  |           | THC/CBD                      | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 611.55    | BEER#1                                            | 00047806 | 519427 | 3871886   | 5015.6530  |           | BEER                         | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 1,370.00  | THC#1                                             | 00047806 | 519428 | 3871887   | 5015.6515  |           | THC/CBD                      | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 589.05    | BEER#3                                            | 00047806 | 519443 | 3871889   | 5085.6530  |           | BEER                         | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 67.70     | TAX#3                                             | 00047806 | 519444 | 3871890   | 5085.6540  |           | TAXABLE MISC FOR RESALE      | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 186.00    | THC#3                                             | 00047806 | 519445 | 3871891   | 5085.6515  |           | THC/CBD                      | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 1,569.80  | BEER#1                                            | 00047806 | 519429 | 3873799   | 5015.6530  |           | BEER                         | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 3,750.60  | THC#1                                             | 00047806 | 519430 | 3873800   | 5015.6515  |           | THC/CBD                      | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 487.60    | BEER#3                                            | 00047806 | 519446 | 3873801   | 5085.6530  |           | BEER                         | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 856.40    | THC#3                                             | 00047806 | 519447 | 3873802   | 5085.6515  |           | THC/CBD                      | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 1,482.50  | THC#1                                             | 00047806 | 519431 | 3874250   | 5015.6515  |           | THC/CBD                      | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 622.00    | THC#2                                             | 00047806 | 519439 | 3874251   | 5055.6515  |           | THC/CBD                      | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 11.40-    | CMTHC#2                                           | 00047806 | 519432 | 450785    | 5055.6515  |           | THC/CBD                      | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 141.59-   | CMBEER#3                                          | 00047806 | 519440 | 454416    | 5085.6530  |           | BEER                         | LIQUOR #3 STOCK PURCHASES   |
|               |                  | 160.00-   | CMBEER#2                                          | 00047806 | 519435 | 455213    | 5055.6530  |           | BEER                         | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 1,402.70  | BEER#2                                            | 00047806 | 519438 | 8675309   | 5055.6530  |           | BEER                         | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 17,646.14 |                                                   |          |        |           |            |           |                              |                             |
| <b>329669</b> | <b>7/29/2026</b> |           | <b>149274 B &amp; H PHOTO-VIDEO</b>               |          |        |           |            |           |                              |                             |
|               |                  | 942.38    | INSTA360 LUNA & ACCESSORIES                       |          | 519641 | 246111628 | 4812.6740  |           | CAPITAL OUTLAY-MACH/EQ/OTHER | PEG-CABLE CAPITAL EQUIPMENT |
|               |                  | 942.38    |                                                   |          |        |           |            |           |                              |                             |
| <b>329670</b> | <b>7/29/2026</b> |           | <b>163720 BACK CHANNEL BREWING COLLECTIVE LLC</b> |          |        |           |            |           |                              |                             |
|               |                  | 246.00    | BEER#2                                            | 00053151 | 519449 | 3854      | 5055.6530  |           | BEER                         | LIQUOR #2 STOCK PURCHASES   |
|               |                  | 168.00    | BEER#1                                            | 00053151 | 519448 | 3918      | 5015.6530  |           | BEER                         | LIQUOR #1 STOCK PURCHASES   |
|               |                  | 414.00    |                                                   |          |        |           |            |           |                              |                             |
| <b>329671</b> | <b>7/29/2026</b> |           | <b>166371 BARRETT</b>                             |          |        |           |            |           |                              |                             |
|               |                  | 332.50    | IRRIGATION REPAIR - OUTSIDE RW                    |          | 519645 | 8933      | 2027.6810  | 2026109R  | CONSTRUCTION IN PROGRESS     | ROAD ESCROW                 |

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| 329671  | 7/29/2026 |           | 166371 BARRETT                          |          |        |           |            |           | Continued...                |                                |
|         |           | 332.50    |                                         |          |        |           |            |           |                             |                                |
| 329672  | 7/29/2026 |           | 103508 BECKER, TARA L                   |          |        |           |            |           |                             |                                |
|         |           | 153.00    | VICTIM VIOLENCE-BECKER-WAITEPK          |          | 519646 | 20260723  | 1225.6278  |           | SUBSISTENCE ALLOWANCE       | POLICE TRAINING                |
|         |           | 153.00    |                                         |          |        |           |            |           |                             |                                |
| 329673  | 7/29/2026 |           | 166415 BENJAMIN, MICHAEL                |          |        |           |            |           |                             |                                |
|         |           | 43.03     | UB REFUND 13620 GURNEY PATH             |          | 519647 | 20260723C | 5301.4997  |           | WATER/SEWER ACCT REFUNDS    | WATER & SEWER FUND REVENUE     |
|         |           | 43.03     |                                         |          |        |           |            |           |                             |                                |
| 329674  | 7/29/2026 |           | 166410 BLAISER POOLS LLC                |          |        |           |            |           |                             |                                |
|         |           | 250.00    | NRMP ESCROW-14071 FOREST LANE           |          | 519648 | 20260708  | 4900.2420  |           | NRMP FIN GUAR-DEVELOPER DEP | PHYSICAL IMPROV ESCROW BAL SHT |
|         |           | 250.00    |                                         |          |        |           |            |           |                             |                                |
| 329675  | 7/29/2026 |           | 100072 BRAUN INTERTEC CORPORATION       |          |        |           |            |           |                             |                                |
|         |           | 3,371.50  | MATERIAL TESTING                        |          | 519649 | IN1020174 | 2027.6235  | 2026106R  | CONSULTANT SERVICES         | ROAD ESCROW                    |
|         |           | 10,436.75 | MATERIAL TESTING                        |          | 519650 | IN1020556 | 2027.6235  | 2025104R  | CONSULTANT SERVICES         | ROAD ESCROW                    |
|         |           | 13,808.25 |                                         |          |        |           |            |           |                             |                                |
| 329676  | 7/29/2026 |           | 156687 BROKEN CLOCK BREWING COOPERATIVE |          |        |           |            |           |                             |                                |
|         |           | 178.84    | BEER#2                                  | 00052795 | 519508 | 11014     | 5055.6530  |           | BEER                        | LIQUOR #2 STOCK PURCHASES      |
|         |           | 178.84    |                                         |          |        |           |            |           |                             |                                |
| 329677  | 7/29/2026 |           | 144930 CANON                            |          |        |           |            |           |                             |                                |
|         |           | 63.41     | COPIER LEASE                            |          | 519656 | 43515797  | 1920.6310  |           | RENTAL EXPENSE              | SENIOR CENTER                  |
|         |           | 74.55     | COPIER LEASE                            |          | 519656 | 43515797  | 1400.6310  |           | RENTAL EXPENSE              | INSPECTIONS MANAGEMENT         |
|         |           | 192.34    | COPIER LEASE                            |          | 519656 | 43515797  | 1500.6310  |           | RENTAL EXPENSE              | PW MANAGEMENT                  |
|         |           | 215.51    | COPIER LEASE                            |          | 519656 | 43515797  | 1700.6310  |           | RENTAL EXPENSE              | PARK & RECREATION MANAGEMENT   |
|         |           | 417.24    | COPIER LEASE                            |          | 519656 | 43515797  | 1200.6310  |           | RENTAL EXPENSE              | POLICE MANAGEMENT              |
|         |           | 766.26    | COPIER LEASE                            |          | 519656 | 43515797  | 1030.6310  |           | RENTAL EXPENSE              | INFORMATION TECHNOLOGY         |
|         |           | 87.28     | COPIER LEASE                            |          | 519656 | 43515797  | 2205.6310  |           | RENTAL EXPENSE              | GOLF MANAGEMENT                |
|         |           | 42.55     | COPIER LEASE                            |          | 519656 | 43515797  | 5095.6310  |           | RENTAL EXPENSE              | LIQUOR #3 OPERATIONS           |
|         |           | 42.55     | COPIER LEASE                            |          | 519656 | 43515797  | 5065.6310  |           | RENTAL EXPENSE              | LIQUOR #2 OPERATIONS           |
|         |           | 42.55     | COPIER LEASE                            |          | 519656 | 43515797  | 5025.6310  |           | RENTAL EXPENSE              | LIQUOR #1 OPERATIONS           |
|         |           | 49.52     | COPIER LEASE                            |          | 519656 | 43515797  | 5210.6310  |           | RENTAL EXPENSE              | ARENA 1 BUILDING MAINTENANCE   |
|         |           | 80.54     | COPIER LEASE                            |          | 519655 | 43515798  | 1200.6310  |           | RENTAL EXPENSE              | POLICE MANAGEMENT              |
|         |           | 60.96     | COPIER LEASE                            |          | 519654 | 43515799  | 2012.6310  |           | RENTAL EXPENSE              | CABLE TV JOINT POWERS          |
|         |           | 2,135.26  |                                         |          |        |           |            |           |                             |                                |
| 329678  | 7/29/2026 |           | 139111 CENTRAL PRO SUPPLY               |          |        |           |            |           |                             |                                |

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| <b>329678</b> | <b>7/29/2026</b> |                 | <b>139111 CENTRAL PRO SUPPLY</b>             |          |        |            |            |           | <b>Continued...</b>                              |                                |
|               |                  | 148.50          | IRRIGATION SUPPLIES                          |          | 519657 | 6501357300 | 1715.6229  |           | GENERAL SUPPLIES                                 | PARK ATHLETIC FIELD MAINTENANC |
|               |                  | <u>148.50</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329679</b> | <b>7/29/2026</b> |                 | <b>157588 CERTIFRESH CIGAR</b>               |          |        |            |            |           |                                                  |                                |
|               |                  | 409.75          | NO TAX#3                                     | 00052875 | 519510 | 62912      | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE                      | LIQUOR #3 STOCK PURCHASES      |
|               |                  | 31.90           | NO TAX#3                                     | 00052875 | 519509 | 62924      | 5085.6545  |           | NON-TAXABLE MISC FOR RESALE                      | LIQUOR #3 STOCK PURCHASES      |
|               |                  | <u>441.65</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329680</b> | <b>7/29/2026</b> |                 | <b>100282 CINTAS CORPORATION</b>             |          |        |            |            |           |                                                  |                                |
|               |                  | 69.08           | FIRST AID SUPPLIES                           |          | 519658 | 4273597180 | 1253.6229  |           | GENERAL SUPPLIES                                 | POLICE OPERATIONS GARAGE       |
|               |                  | 398.02          | CINTAS LINENS                                |          | 519660 | 4274859127 | 2270.6240  |           | CLEANING SERVICE/GARBAGE                         | GOLF FOOD & BEVERAGE           |
|               |                  | 17.03           | HAYES ENTRANCE RUGS                          |          | 519663 | 4275519417 | 5260.6229  |           | GENERAL SUPPLIES                                 | ARENA 2 MANAGEMENT-HAYES       |
|               |                  | 23.12           | AVSA ENTRANCE MATS                           |          | 519662 | 4275519660 | 5205.6240  |           | CLEANING SERVICE/GARBAGE REMOVARENA 1 MANAGEMENT |                                |
|               |                  | 398.02          | CINTAS LINENS                                |          | 519661 | 4275618112 | 2270.6240  |           | CLEANING SERVICE/GARBAGE                         | GOLF FOOD & BEVERAGE           |
|               |                  | 38.92           | FIRST AID SUPPLIES                           |          | 519659 | 4275855755 | 1253.6229  |           | GENERAL SUPPLIES                                 | POLICE OPERATIONS GARAGE       |
|               |                  | <u>944.19</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329681</b> | <b>7/29/2026</b> |                 | <b>113504 CINTAS FIRST AID &amp; SAFETY</b>  |          |        |            |            |           |                                                  |                                |
|               |                  | 237.63          | CINTAS FIRST AID                             |          | 519665 | 5326259702 | 2215.6249  |           | OTHER CONTRACTUAL SERVICES                       | GOLF CLUBHOUSE BUILDING        |
|               |                  | 160.20          | CINTAS                                       |          | 519666 | 5330697214 | 2215.6249  |           | OTHER CONTRACTUAL SERVICES                       | GOLF CLUBHOUSE BUILDING        |
|               |                  | 265.80          | CINTAS FIRST AID                             |          | 519667 | 5336748817 | 2215.6249  |           | OTHER CONTRACTUAL SERVICES                       | GOLF CLUBHOUSE BUILDING        |
|               |                  | 45.52           | FIRST AID SUPPLIES - MC                      |          | 519664 | 5346125201 | 1060.6229  |           | GENERAL SUPPLIES                                 | MUNICIPAL BLDG & GROUNDS MNTC  |
|               |                  | 31.55           | MEDICAL SUPPLIES                             |          | 519668 | 5347450804 | 1715.6249  |           | OTHER CONTRACTUAL SERVICES                       | PARK ATHLETIC FIELD MAINTENANC |
|               |                  | <u>740.70</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329682</b> | <b>7/29/2026</b> |                 | <b>166444 CLASSY CAKES</b>                   |          |        |            |            |           |                                                  |                                |
|               |                  | 352.00          | FOOD FOR RESALE.                             |          | 519669 | 2222       | 1940.6540  |           | TAXABLE MISC FOR RESALE                          | SPLASH VALLEY WATER PARK       |
|               |                  | <u>352.00</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329683</b> | <b>7/29/2026</b> |                 | <b>122019 CROWN RENTAL - BURNSVILLE</b>      |          |        |            |            |           |                                                  |                                |
|               |                  | 134.95          | CHAIN SAW CHAINS                             |          | 519671 | 4467101    | 1765.6215  |           | EQUIPMENT-PARTS                                  | PARK EQUIPMENT MAINTENANCE     |
|               |                  | <u>134.95</u>   |                                              |          |        |            |            |           |                                                  |                                |
| <b>329684</b> | <b>7/29/2026</b> |                 | <b>100123 DAKOTA COUNTY FINANCIAL SERVIC</b> |          |        |            |            |           |                                                  |                                |
|               |                  | 819.00          | RWD FIBER LEASE WITH DAK CO                  |          | 519674 | 500025     | 1700.6237  |           | TELEPHONE/PAGERS                                 | PARK & RECREATION MANAGEMENT   |
|               |                  | 195.65          | KELLEY FIBER LEASE WITH DAK CO               |          | 519672 | 500026     | 1700.6237  |           | TELEPHONE/PAGERS                                 | PARK & RECREATION MANAGEMENT   |
|               |                  | 125.00          | 800 MHZ                                      |          | 519673 | 5505850    | 1500.6249  |           | OTHER CONTRACTUAL SERVICES                       | PW MANAGEMENT                  |
|               |                  | 1,450.00        | 800 MHZ                                      |          | 519673 | 5505850    | 1330.6249  |           | OTHER CONTRACTUAL SERVICES                       | FIRE OPERATIONS                |
|               |                  | 2,575.00        | 800 MHZ                                      |          | 519673 | 5505850    | 1200.6280  |           | DUES & SUBSCRIPTIONS                             | POLICE MANAGEMENT              |
|               |                  | <u>5,164.65</u> |                                              |          |        |            |            |           |                                                  |                                |

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| 329684  | 7/29/2026 |           | 100123 DAKOTA COUNTY FINANCIAL SERVIC  |          |        |             |            |           | Continued...                |                            |
| 329685  | 7/29/2026 |           | 166409 DAVELAAR, COREY                 |          |        |             |            |           |                             |                            |
|         |           | 389.03    | RAINWATER REWARDS                      |          | 519691 | 20260708    | 5505.6249  |           | OTHER CONTRACTUAL SERVICES  | STORM DRAIN MNTC/RPR/SUMPS |
|         |           | 389.03    |                                        |          |        |             |            |           |                             |                            |
| 329686  | 7/29/2026 |           | 166416 DEVERS, JOLAYNE & GORDON        |          |        |             |            |           |                             |                            |
|         |           | 207.34    | UB REFUND 13011 GARVIN BROOK L         |          | 519692 | 20260723B   | 5301.4997  |           | WATER/SEWER ACCT REFUNDS    | WATER & SEWER FUND REVENUE |
|         |           | 207.34    |                                        |          |        |             |            |           |                             |                            |
| 329687  | 7/29/2026 |           | 100434 DOUGHERTY MOLENDIA SOLFEST HILL |          |        |             |            |           |                             |                            |
|         |           | 34,260.04 | CRIMINAL PROSECUTION SVC-AUG           |          | 519693 | 6520826     | 1055.6231  |           | LEGAL SERVICES              | LEGAL PROSECUTING ATTORNEY |
|         |           | 17,671.63 | GEN CIVIL LEGAL SVC-AUG                |          | 519694 | 6530826     | 1050.6231  |           | LEGAL SERVICES              | LEGAL GENERAL SERVICES     |
|         |           | 51,931.67 |                                        |          |        |             |            |           |                             |                            |
| 329688  | 7/29/2026 |           | 145240 ECOLAB PEST ELIM DIV            |          |        |             |            |           |                             |                            |
|         |           | 81.72     | PEST CONTROL - EDU BLDG                |          | 519423 | 4478424     | 2092.6249  |           | OTHER CONTRACTUAL SERVICES  | EDUCATION BUILDING FUND    |
|         |           | 81.72     |                                        |          |        |             |            |           |                             |                            |
| 329689  | 7/29/2026 |           | 158230 FALLING KNIFE BREWING CO        |          |        |             |            |           |                             |                            |
|         |           | 400.00    | THC#3                                  | 00052916 | 519524 | 26181       | 5085.6515  |           | THC/CBD                     | LIQUOR #3 STOCK PURCHASES  |
|         |           | 323.00    | BEER#3                                 | 00052916 | 519525 | 26181       | 5085.6530  |           | BEER                        | LIQUOR #3 STOCK PURCHASES  |
|         |           | 293.00    | BEER#1                                 | 00052916 | 519523 | 26319       | 5015.6530  |           | BEER                        | LIQUOR #1 STOCK PURCHASES  |
|         |           | 1,016.00  |                                        |          |        |             |            |           |                             |                            |
| 329690  | 7/29/2026 |           | 102694 GERTENS                         |          |        |             |            |           |                             |                            |
|         |           | 156.49    | STIHL MOTOR                            |          | 519702 | 26327712    | 2240.6215  |           | EQUIPMENT-PARTS             | GOLF EQUIPMENT MAINTENANCE |
|         |           | 156.49    |                                        |          |        |             |            |           |                             |                            |
| 329691  | 7/29/2026 |           | 101328 GOVCONNECTION INC               |          |        |             |            |           |                             |                            |
|         |           | 23.98     | HDMI CABLES                            |          | 519703 | 77811042    | 1030.6211  |           | SMALL TOOLS & EQUIPMENT     | INFORMATION TECHNOLOGY     |
|         |           | 58.08     | USB FLASH DRIVES                       |          | 519704 | 77815339    | 1030.6211  |           | SMALL TOOLS & EQUIPMENT     | INFORMATION TECHNOLOGY     |
|         |           | 82.06     |                                        |          |        |             |            |           |                             |                            |
| 329692  | 7/29/2026 |           | 100314 GREAT LAKES COCA-COLA DISTRIBU  |          |        |             |            |           |                             |                            |
|         |           | 1,118.53  | TAX#3                                  | 00000122 | 519534 | 53308722017 | 5085.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #3 STOCK PURCHASES  |
|         |           | 633.90    | TAX#1                                  | 00000122 | 519532 | 53372418016 | 5015.6540  |           | TAXABLE MISC FOR RESALE     | LIQUOR #1 STOCK PURCHASES  |
|         |           | 24.36     | NTAX#1                                 | 00000122 | 519533 | 53372418016 | 5015.6545  |           | NON-TAXABLE MISC FOR RESALE | LIQUOR #1 STOCK PURCHASES  |
|         |           | 1,776.79  |                                        |          |        |             |            |           |                             |                            |
| 329693  | 7/29/2026 |           | 166244 GREENE ESPEL PLLP               |          |        |             |            |           |                             |                            |

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|---------------|------------------|------------------|---------------------------------|----------|--------|----------|------------|-----------|--------------------------------|---------------------------|
| <b>329693</b> | <b>7/29/2026</b> |                  | <b>166244 GREENE ESPEL PLLP</b> |          |        |          |            |           | <b>Continued...</b>            |                           |
|               |                  | 20,276.40        | INVESTIGATION                   |          | 519705 | 94655    | 1020.6235  |           | CONSULTANT SERVICES            | HUMAN RESOURCES           |
|               |                  | 763.20           | INVESTIGATION                   |          | 519706 | 94927    | 1020.6235  |           | CONSULTANT SERVICES            | HUMAN RESOURCES           |
|               |                  | <u>21,039.60</u> |                                 |          |        |          |            |           |                                |                           |
| <b>329694</b> | <b>7/29/2026</b> |                  | <b>100891 HANCO CORPORATION</b> |          |        |          |            |           |                                |                           |
|               |                  | 365.10           | 6PLY TURF                       |          | 519707 | 37725800 | 2235.6229  |           | GENERAL SUPPLIES               | GOLF COURSE MAINTENANCE   |
|               |                  | <u>365.10</u>    |                                 |          |        |          |            |           |                                |                           |
| <b>329695</b> | <b>7/29/2026</b> |                  | <b>101169 HAWKINS, INC.</b>     |          |        |          |            |           |                                |                           |
|               |                  | 1,928.62         | POOL WATER QUALITY CHEMICALS    |          | 519708 | 7471142  | 1940.6249  |           | OTHER CONTRACTUAL SERVICES     | SPLASH VALLEY WATER PARK  |
|               |                  | 1,485.00         | POOL WATER QUALITY CHEMICALS    |          | 519709 | 7478672  | 1930.6249  |           | OTHER CONTRACTUAL SERVICES     | REDWOOD CC                |
|               |                  | 1,020.00         | AZONE 15 200 GA                 |          | 519710 | 7496378  | 1930.6214  |           | CHEMICALS                      | REDWOOD CC                |
|               |                  | 3,289.36         | POOL CHEMICALS                  |          | 519711 | 7497975  | 1940.6214  |           | CHEMICALS                      | SPLASH VALLEY WATER PARK  |
|               |                  | 82.50            | TEST REAGENTS.                  |          | 519712 | 7505884  | 1940.6214  |           | CHEMICALS                      | SPLASH VALLEY WATER PARK  |
|               |                  | <u>7,805.48</u>  |                                 |          |        |          |            |           |                                |                           |
| <b>329696</b> | <b>7/29/2026</b> |                  | <b>132444 HENRICKSEN PSG</b>    |          |        |          |            |           |                                |                           |
|               |                  | 13,826.10        | REDWOOD CHAIRS & DOLLEYS        |          | 519713 | 801785   | 2360.6740  | PR230032  | CAPITAL OUTLAY-MACH/EQUIP/OTHE | REDWOOD PARK              |
|               |                  | <u>13,826.10</u> |                                 |          |        |          |            |           |                                |                           |
| <b>329697</b> | <b>7/29/2026</b> |                  | <b>100231 HOHENSTEINS INC</b>   |          |        |          |            |           |                                |                           |
|               |                  | 61.65            | BEER#2                          | 00005574 | 519544 | 945900   | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES |
|               |                  | 274.40           | THC#3                           | 00005574 | 519547 | 945982   | 5085.6515  |           | THC/CBD                        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 110.55           | BEER#3                          | 00005574 | 519548 | 945982   | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES |
|               |                  | 84.80            | TAX#3                           | 00005574 | 519549 | 945982   | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 94.50-           | CMBEER#1                        | 00005574 | 519535 | 946000   | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES |
|               |                  | 72.00            | TAX#1                           | 00005574 | 519536 | 946000   | 5015.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #1 STOCK PURCHASES |
|               |                  | 912.00           | THC#3                           | 00005574 | 519550 | 948103   | 5085.6515  |           | THC/CBD                        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 938.10           | BEER#3                          | 00005574 | 519551 | 948103   | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES |
|               |                  | 54.00            | TAX#3                           | 00005574 | 519552 | 948103   | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 420.00           | THC#1                           | 00005574 | 519540 | 948119   | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES |
|               |                  | 6.00-            | CMTHC#1                         | 00005574 | 519537 | 948121   | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES |
|               |                  | 1,833.90         | BEER#1                          | 00005574 | 519538 | 948121   | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES |
|               |                  | 39.00            | TAX#1                           | 00005574 | 519539 | 948121   | 5015.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #1 STOCK PURCHASES |
|               |                  | 201.50           | THC#2                           | 00005574 | 519545 | 950277   | 5055.6515  |           | THC/CBD                        | LIQUOR #2 STOCK PURCHASES |
|               |                  | 22.95-           | CMBEER#2                        | 00005574 | 519546 | 950277   | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES |
|               |                  | 576.00           | THC#3                           | 00005574 | 519553 | 950323   | 5085.6515  |           | THC/CBD                        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 345.05           | BEER#3                          | 00005574 | 519554 | 950323   | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES |
|               |                  | 202.00           | TAX#3                           | 00005574 | 519555 | 950323   | 5085.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #3 STOCK PURCHASES |
|               |                  | 1,022.00         | THC#1                           | 00005574 | 519541 | 950354   | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES |

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|---------|-----------|------------|------------------------------------------------|----------|--------|------------|------------|-----------|--------------------------------|---------------------------|
| 329697  | 7/29/2026 |            | <b>100231 HOHENSTEINS INC</b>                  |          |        |            |            |           | <b>Continued...</b>            |                           |
|         |           | 524.90     | BEER#1                                         | 00005574 | 519542 | 950354     | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES |
|         |           | 86.80      | TAX#1                                          | 00005574 | 519543 | 950354     | 5015.6540  |           | TAXABLE MISC FOR RESALE        | LIQUOR #1 STOCK PURCHASES |
|         |           | 7,635.20   |                                                |          |        |            |            |           |                                |                           |
| 329698  | 7/29/2026 |            | <b>161414 HONEYWELL INTL</b>                   |          |        |            |            |           |                                |                           |
|         |           | 5,495.76   | FS2 STATION ALERTING JULY                      |          | 519715 | 5273439007 | 1340.6249  |           | OTHER CONTRACTUAL SERVICES     | FIRE BLDG & GROUNDS MNTC  |
|         |           | 5,495.76   |                                                |          |        |            |            |           |                                |                           |
| 329699  | 7/29/2026 |            | <b>158334 INSIGHT BREWING CO</b>               |          |        |            |            |           |                                |                           |
|         |           | 124.54     | BEER#2                                         | 00052942 | 519558 | 32517      | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES |
|         |           | 172.76     | THC#2                                          | 00052942 | 519559 | 32611      | 5055.6515  |           | THC/CBD                        | LIQUOR #2 STOCK PURCHASES |
|         |           | 97.12      | BEER#2                                         | 00052942 | 519560 | 32611      | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES |
|         |           | 172.76     | BEER#1                                         | 00052942 | 519556 | 32614      | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES |
|         |           | 977.80     | THC#1                                          | 00052942 | 519557 | 32893      | 5015.6515  |           | THC/CBD                        | LIQUOR #1 STOCK PURCHASES |
|         |           | 124.55     | BEER#2                                         | 00052942 | 519561 | 32895      | 5055.6530  |           | BEER                           | LIQUOR #2 STOCK PURCHASES |
|         |           | 683.10     | THC#3                                          | 00052942 | 519562 | 32899      | 5085.6515  |           | THC/CBD                        | LIQUOR #3 STOCK PURCHASES |
|         |           | 304.99     | BEER#3                                         | 00052942 | 519563 | 32899      | 5085.6530  |           | BEER                           | LIQUOR #3 STOCK PURCHASES |
|         |           | 2,657.62   |                                                |          |        |            |            |           |                                |                           |
| 329700  | 7/29/2026 |            | <b>143907 KIMLEY-HORN AND ASSOCIATES, INC.</b> |          |        |            |            |           |                                |                           |
|         |           | 2,543.99   | FINAL DESIGN - LIGHTING                        |          | 519725 | 36409304   | 4752.6235  | 2023140R  | CONSULTANT SERVICES            | ELECTRIC FRANCHSE         |
|         |           | 2,543.99   |                                                |          |        |            |            |           |                                |                           |
| 329701  | 7/29/2026 |            | <b>164986 LANDBRIDGE ECOLOGICAL</b>            |          |        |            |            |           |                                |                           |
|         |           | 15,265.67  | ALIMAGNET PRK UN. 3 RESTORE #3                 |          | 519588 | 20260601   | 2321.6249  | 2025167P  | OTHER CONTRACTUAL SERVICES     | ALIMAGNET PARK            |
|         |           | 15,539.62  | ALIMAGNET PRK UN. 3 RESTORE #3                 |          | 519588 | 20260601   | 2321.6249  | 2025167P  | OTHER CONTRACTUAL SERVICES     | ALIMAGNET PARK            |
|         |           | 3,402.30   | PRAIRIE HERBICIDE APP 2                        |          | 519728 | 4744       | 2366.6735  | PR230035  | CAPITAL OUTLAY-OTHER IMPROVEME | TINTAH PARK               |
|         |           | 34,207.59  |                                                |          |        |            |            |           |                                |                           |
| 329702  | 7/29/2026 |            | <b>140317 LANDSCAPE STRUCTURES</b>             |          |        |            |            |           |                                |                           |
|         |           | 61,001.58  | HAGEMEISTER PLAYGR EQUIPMENT                   |          | 519730 | INV182666  | 2342.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | HAGEMEISTER PARK          |
|         |           | 60,390.58  | MOELLER PLAYGROUND EQUIPMENT                   |          | 519729 | INV182723  | 2354.6735  | PR230006  | CAPITAL OUTLAY-OTHER IMPROVEME | MOELLER PARK              |
|         |           | 121,392.16 |                                                |          |        |            |            |           |                                |                           |
| 329703  | 7/29/2026 |            | <b>166405 LAWINGER ELECTRIC CONTRACTOR LLC</b> |          |        |            |            |           |                                |                           |
|         |           | 1.00       | SURCHARGE REFUND 7425 143RD ST                 |          | 519731 | 20260708   | 1001.4072  |           | STATE SURTAX COLLECTED         | GENERAL FUND REVENUE      |
|         |           | 36.35      | ELEC PERMIT REFUND 7425 143RD                  |          | 519731 | 20260708   | 1001.4924  |           | ELECTRICAL PERMIT              | GENERAL FUND REVENUE      |
|         |           | 37.35      |                                                |          |        |            |            |           |                                |                           |
| 329704  | 7/29/2026 |            | <b>163583 LUCE LINE BREWING CO LLC</b>         |          |        |            |            |           |                                |                           |

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| 329704  | 7/29/2026 |          | <b>163583 LUCE LINE BREWING CO LLC</b> |          |        |            |            |           | <b>Continued...</b>            |                                |
|         |           | 190.00   | BEER#1                                 | 00053145 | 519568 | 5774       | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES      |
|         |           | 190.00   |                                        |          |        |            |            |           |                                |                                |
| 329705  | 7/29/2026 |          | <b>122618 MATTHEWS INTERNATIONAL</b>   |          |        |            |            |           |                                |                                |
|         |           | 1,928.69 | COLUMBARIUM VASES                      |          | 519737 | 9004636777 | 5605.6325  |           | COLUMBARIUM                    | CEMETERY                       |
|         |           | 1,928.69 |                                        |          |        |            |            |           |                                |                                |
| 329706  | 7/29/2026 |          | <b>100309 MENARDS</b>                  |          |        |            |            |           |                                |                                |
|         |           | 29.50    | PRIVACY LEVERS                         |          | 519744 | 14518A     | 1940.6265  |           | REPAIRS-EQUIPMENT              | SPLASH VALLEY WATER PARK       |
|         |           | 17.88    | SHOP SUPPLIES                          |          | 519745 | 14519A     | 1540.6229  |           | GENERAL SUPPLIES               | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 88.66    | LOCKER MOUNTING PARTS                  |          | 519419 | 14751      | 5265.6266  |           | REPAIRS-BUILDING               | ARENA 2 BLDG MAINTENANCE-HAYES |
|         |           | 47.88    | PEST STRIP & CLEANER                   |          | 519743 | 14804      | 1940.6211  |           | SMALL TOOLS & EQUIPMENT        | SPLASH VALLEY WATER PARK       |
|         |           | 17.96    | MARKING PAINT                          |          | 519747 | 14842      | 1720.6229  |           | GENERAL SUPPLIES               | PARK GROUNDS MAINTENANCE       |
|         |           | 31.96    | CLEANING SUPPLIES BATHROOMS            |          | 519746 | 14843      | 1730.6229  |           | GENERAL SUPPLIES               | PARK BUILDING MAINTENANCE      |
|         |           | 58.97    | WATER QUALITY GENERAL SUPPLIES         |          | 519741 | 14852      | 5505.6229  |           | GENERAL SUPPLIES               | STORM DRAIN MNTC/RPR/SUMPS     |
|         |           | 69.98    | WRENCH SET                             |          | 519753 | 14922      | 1940.6211  |           | SMALL TOOLS & EQUIPMENT        | SPLASH VALLEY WATER PARK       |
|         |           | 17.90    | ZIP TIES                               |          | 519740 | 14959      | 1770.6211  |           | SMALL TOOLS & EQUIPMENT        | PARK GENERAL MAINTENANCE       |
|         |           | 101.47   | DOOR HANDLE REPLACEMENT                |          | 519748 | 15125      | 1940.6266  |           | REPAIRS-BUILDING               | SPLASH VALLEY WATER PARK       |
|         |           | 80.48    | DOOR HANDLE RETURN.                    |          | 519749 | 15252      | 1940.6266  |           | REPAIRS-BUILDING               | SPLASH VALLEY WATER PARK       |
|         |           | 4.48     | IRRIGATION SUPPLIES                    |          | 519751 | 15257      | 1715.6229  |           | GENERAL SUPPLIES               | PARK ATHLETIC FIELD MAINTENANC |
|         |           | 49.47    | AC REPAIR.                             |          | 519750 | 15271      | 1940.6265  |           | REPAIRS-EQUIPMENT              | SPLASH VALLEY WATER PARK       |
|         |           | 455.63   |                                        |          |        |            |            |           |                                |                                |
| 329707  | 7/29/2026 |          | <b>164913 METLIFE</b>                  |          |        |            |            |           |                                |                                |
|         |           | 371.25   | MN PFML FICA JANUARY - MARCH           |          | 519752 | 20260720   | 9000.2122  |           | ACCRUED BENEFIT LIABILITY-PFML | PAYROLL CLEARING BAL SHEET     |
|         |           | 456.98   | MN PFML FICA APRIL-JUNE                |          | 519752 | 20260720   | 9000.2122  |           | ACCRUED BENEFIT LIABILITY-PFML | PAYROLL CLEARING BAL SHEET     |
|         |           | 828.23   |                                        |          |        |            |            |           |                                |                                |
| 329708  | 7/29/2026 |          | <b>138777 MIDWEST MACHINERY CO</b>     |          |        |            |            |           |                                |                                |
|         |           | 115.18   | TOOLCAT MOWER CABLES                   |          | 519755 | 10962634   | 1610.6215  |           | EQUIPMENT-PARTS                | STREET/BOULEVARD REPAIR & MNTC |
|         |           | 115.18   |                                        |          |        |            |            |           |                                |                                |
| 329709  | 7/29/2026 |          | <b>154324 MILK AND HONEY LLC</b>       |          |        |            |            |           |                                |                                |
|         |           | 206.00   | BEER#1                                 | 00052601 | 519573 | 17573      | 5015.6530  |           | BEER                           | LIQUOR #1 STOCK PURCHASES      |
|         |           | 206.00   |                                        |          |        |            |            |           |                                |                                |
| 329710  | 7/29/2026 |          | <b>100995 NAPA AUTO PARTS</b>          |          |        |            |            |           |                                |                                |
|         |           | 81.17    | PARTS - FILTERS #241                   |          | 519762 | 997967     | 1765.6215  |           | EQUIPMENT-PARTS                | PARK EQUIPMENT MAINTENANCE     |
|         |           | 5.19     | WIRE                                   |          | 519763 | 998209     | 1765.6215  |           | EQUIPMENT-PARTS                | PARK EQUIPMENT MAINTENANCE     |
|         |           | 5.19     | WIRE                                   |          | 519763 | 998209     | 1630.6215  |           | EQUIPMENT-PARTS                | STREET EQUIPMENT MAINTENANCE   |

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| 329710  | 7/29/2026 |        | <b>100995 NAPA AUTO PARTS</b>                      |          |        |            |            |           | <b>Continued...</b>        |                                |
|         |           | 5.19   | WIRE                                               |          | 519763 | 998209     | 1350.6215  |           | EQUIPMENT-PARTS            | FIRE VEHICLE MAINTENANCE       |
|         |           | 5.19   | WIRE                                               |          | 519763 | 998209     | 1210.6215  |           | EQUIPMENT-PARTS            | POLICE FIELD OPERATIONS/PATROL |
|         |           | 2.26   | WIRE                                               |          | 519763 | 998209     | 5345.6215  |           | EQUIPMENT-PARTS            | WATER EQUIP/VEHICLE/MISC MNTC  |
|         |           | 2.95   | WIRE                                               |          | 519763 | 998209     | 5390.6215  |           | EQUIPMENT-PARTS            | SWR EQUIP/VEHICLE MISC MNTC/RP |
|         |           | 107.14 |                                                    |          |        |            |            |           |                            |                                |
| 329711  | 7/29/2026 |        | <b>166402 OMNI ELECTRICAL SOLUTIONS LLC</b>        |          |        |            |            |           |                            |                                |
|         |           | 1.00   | SURCHAR REFUND 15740 HAYES TR.                     |          | 519767 | 20260626   | 1001.4072  |           | STATE SURTAX COLLECTED     | GENERAL FUND REVENUE           |
|         |           | 72.71  | PARTIAL REFUND 15740 HAYES TR.                     |          | 519767 | 20260626   | 1001.4924  |           | ELECTRICAL PERMIT          | GENERAL FUND REVENUE           |
|         |           | 73.71  |                                                    |          |        |            |            |           |                            |                                |
| 329712  | 7/29/2026 |        | <b>165910 PETTY CASH</b>                           |          |        |            |            |           |                            |                                |
|         |           | 200.00 | SPLASH VALLEY CHANGE FUND                          |          | 519587 | 20260727   | 1000.1065  |           | PETTY CASH-AQUATIC/REDWOOD | GENERAL FUND BALANCE SHEET     |
|         |           | 200.00 |                                                    |          |        |            |            |           |                            |                                |
| 329713  | 7/29/2026 |        | <b>100751 PHILLIPS WINE &amp; SPIRITS INC</b>      |          |        |            |            |           |                            |                                |
|         |           | .22    | PHILLIPS WHISKEY                                   |          | 519768 | 5192736    | 2270.6429  |           | GOLF-LIQUOR                | GOLF FOOD & BEVERAGE           |
|         |           | .22    |                                                    |          |        |            |            |           |                            |                                |
| 329714  | 7/29/2026 |        | <b>139130 PROFESSIONAL BEVERAGE SYSTEMS INC II</b> |          |        |            |            |           |                            |                                |
|         |           | 341.31 | ICE MACHINE SERVICE - CMF                          |          | 519769 | 58176      | 1540.6266  |           | REPAIRS-BUILDING           | CMF BUILDINGS & GROUNDS MNTC   |
|         |           | 341.31 | ICE MACHINE SERVICE - PD OPS                       |          | 519770 | 58199      | 1253.6266  |           | REPAIRS-BUILDING           | POLICE OPERATIONS GARAGE       |
|         |           | 682.62 |                                                    |          |        |            |            |           |                            |                                |
| 329715  | 7/29/2026 |        | <b>153484 PRYES BREWING COMPANY LLC</b>            |          |        |            |            |           |                            |                                |
|         |           | 133.00 | BEER#2                                             | 00052530 | 519591 | 126290     | 5055.6530  |           | BEER                       | LIQUOR #2 STOCK PURCHASES      |
|         |           | 364.00 | BEER#1                                             | 00052530 | 519590 | 126744     | 5015.6530  |           | BEER                       | LIQUOR #1 STOCK PURCHASES      |
|         |           | 497.00 |                                                    |          |        |            |            |           |                            |                                |
| 329716  | 7/29/2026 |        | <b>149126 RED BULL DISTRIBUTION COMPANY</b>        |          |        |            |            |           |                            |                                |
|         |           | 496.20 | TAX#1                                              | 00052064 | 519592 | 5023938394 | 5015.6540  |           | TAXABLE MISC FOR RESALE    | LIQUOR #1 STOCK PURCHASES      |
|         |           | 496.20 |                                                    |          |        |            |            |           |                            |                                |
| 329717  | 7/29/2026 |        | <b>166403 RENUITY OPERATIONS LLC</b>               |          |        |            |            |           |                            |                                |
|         |           | 1.00   | SURCHARGE REFUND 5252 149TH ST                     |          | 519774 | 20260630   | 1001.4072  |           | STATE SURTAX COLLECTED     | GENERAL FUND REVENUE           |
|         |           | 57.69  | PLUMBING PERMIT REFUND 5252 14                     |          | 519774 | 20260630   | 1001.4065  |           | PERMIT-PLUMBING            | GENERAL FUND REVENUE           |
|         |           | 58.69  |                                                    |          |        |            |            |           |                            |                                |
| 329718  | 7/29/2026 |        | <b>132465 SAM'S CLUB DIRECT</b>                    |          |        |            |            |           |                            |                                |
|         |           | 56.96  | FOOD                                               |          | 519783 | 2222       | 2270.6420  |           | GOLF-FOOD                  | GOLF FOOD & BEVERAGE           |

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| 329718  | 7/29/2026 |          | <b>132465 SAM'S CLUB DIRECT</b>             |          |        |                |            |           | <b>Continued...</b>          |                            |
|         |           | 70.00    | SUPPLIES OR BUFFET                          |          | 519783 | 2222           | 2270.6422  |           | GOLF-KITCHEN SUPPLIES        | GOLF FOOD & BEVERAGE       |
|         |           | 98.78    | EMPLOYEE PICNIC                             |          | 519777 | 2629           | 1200.6229  |           | GENERAL SUPPLIES             | POLICE MANAGEMENT          |
|         |           | 30.77    | SUPPLIES                                    |          | 519781 | 4076           | 2270.6422  |           | GOLF-KITCHEN SUPPLIES        | GOLF FOOD & BEVERAGE       |
|         |           | 35.00    | FOOD                                        |          | 519781 | 4076           | 2270.6420  |           | GOLF-FOOD                    | GOLF FOOD & BEVERAGE       |
|         |           | 40.00    | N/A                                         |          | 519781 | 4076           | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES | GOLF FOOD & BEVERAGE       |
|         |           | 60.00    | TP                                          |          | 519785 | 6576           | 2215.6229  |           | GENERAL SUPPLIES             | GOLF CLUBHOUSE BUILDING    |
|         |           | 66.13    | FOOD                                        |          | 519785 | 6576           | 2270.6420  |           | GOLF-FOOD                    | GOLF FOOD & BEVERAGE       |
|         |           | 43.56    | N/A                                         |          | 519784 | 7754           | 2270.6421  |           | GOLF-NON ALCOHOLIC BEVERAGES | GOLF FOOD & BEVERAGE       |
|         |           | 102.99   | FOOD                                        |          | 519784 | 7754           | 2270.6420  |           | GOLF-FOOD                    | GOLF FOOD & BEVERAGE       |
|         |           | 98.88    | FOOD                                        |          | 519779 | 8572           | 2270.6420  |           | GOLF-FOOD                    | GOLF FOOD & BEVERAGE       |
|         |           | 87.84    | BEVERAGES FOR 4TH OF JULY                   |          | 519778 | 9309A          | 1200.6229  |           | GENERAL SUPPLIES             | POLICE MANAGEMENT          |
|         |           | 105.30   | TAPE AND BAGS                               |          | 519780 | 9342           | 2205.6229  |           | GENERAL SUPPLIES             | GOLF MANAGEMENT            |
|         |           | 77.28    | ICE                                         |          | 519782 | 9825           | 2270.6422  |           | GOLF-KITCHEN SUPPLIES        | GOLF FOOD & BEVERAGE       |
|         |           | 973.49   |                                             |          |        |                |            |           |                              |                            |
| 329719  | 7/29/2026 |          | <b>100432 SEH ENGINEERS</b>                 |          |        |                |            |           |                              |                            |
|         |           | 5,120.63 | FEASIBILITY REPORT - NCGT                   |          | 519786 | 512303         | 2017.6235  | 2025114P  | CONSULTANT SERVICES          | PARK DEDICATION            |
|         |           | 5,120.63 |                                             |          |        |                |            |           |                              |                            |
| 329720  | 7/29/2026 |          | <b>148739 SOCIABLE CIDER WERKS</b>          |          |        |                |            |           |                              |                            |
|         |           | 129.00   | BEER#1                                      | 00052003 | 519610 | 9547           | 5015.6530  |           | BEER                         | LIQUOR #1 STOCK PURCHASES  |
|         |           | 129.00   |                                             |          |        |                |            |           |                              |                            |
| 329721  | 7/29/2026 |          | <b>166417 STRATTON, STACEY</b>              |          |        |                |            |           |                              |                            |
|         |           | 161.15   | UB REFUND 12864 FROST POINT CT              |          | 519791 | 20260723A      | 5301.4997  |           | WATER/SEWER ACCT REFUNDS     | WATER & SEWER FUND REVENUE |
|         |           | 161.15   |                                             |          |        |                |            |           |                              |                            |
| 329722  | 7/29/2026 |          | <b>100777 THRYV</b>                         |          |        |                |            |           |                              |                            |
|         |           | 31.00    | YELLOW PAGES                                |          | 519424 | 110115110JUL26 | 2205.6239  |           | PRINTING                     | GOLF MANAGEMENT            |
|         |           | 31.00    |                                             |          |        |                |            |           |                              |                            |
| 329723  | 7/29/2026 |          | <b>101467 VALLEY IMAGES</b>                 |          |        |                |            |           |                              |                            |
|         |           | 240.00   | OFFICIAL DEPARTMENT PHOTO                   |          | 519804 | 6105           | 1200.6210  |           | OFFICE SUPPLIES              | POLICE MANAGEMENT          |
|         |           | 240.00   |                                             |          |        |                |            |           |                              |                            |
| 329724  | 7/29/2026 |          | <b>158208 VERIZON WIRELESS SERVICES LLC</b> |          |        |                |            |           |                              |                            |
|         |           | 150.00   | HORAZUK 26001400 PING                       |          | 519805 | 9022436878     | 1200.6235  |           | CONSULTANT SERVICES          | POLICE MANAGEMENT          |
|         |           | 150.00   |                                             |          |        |                |            |           |                              |                            |
| 329725  | 7/29/2026 |          | <b>100363 XCEL ENERGY</b>                   |          |        |                |            |           |                              |                            |

6/29/2026 -- 7/31/2026

| Check #         | Date             | Amount     | Supplier / Explanation                       | PO # | Doc No | Inv No          | Account No | Subledger | Account Description         | Business Unit              |
|-----------------|------------------|------------|----------------------------------------------|------|--------|-----------------|------------|-----------|-----------------------------|----------------------------|
| <b>329725</b>   | <b>7/29/2026</b> |            | <b>100363 XCEL ENERGY</b>                    |      |        |                 |            |           | <b>Continued...</b>         |                            |
|                 |                  | 317.17     | STREET LIGHTS ELECTRIC JUL                   |      | 519806 | 5168727942JUL26 | 5805.6545  |           | NON-TAXABLE MISC FOR RESALE | STREET LIGHT UTILITY FUND  |
|                 |                  | 317.17     |                                              |      |        |                 |            |           |                             |                            |
| <b>20260649</b> | <b>6/29/2026</b> |            | <b>157977 WEX HEALTH INC</b>                 |      |        |                 |            |           |                             |                            |
|                 |                  | 576.94     | FLEX SPENDING DAYCARE 2026                   |      | 519584 | 20260629        | 9000.2119  |           | ACCRUED FLEX SPENDING       | PAYROLL CLEARING BAL SHEET |
|                 |                  | 576.94     |                                              |      |        |                 |            |           |                             |                            |
| <b>20260720</b> | <b>7/17/2026</b> |            | <b>148015 VOYA</b>                           |      |        |                 |            |           |                             |                            |
|                 |                  | 690.00     | MNDGP-ROTH 457 CONTRIBUTIONS                 |      | 518733 | 71526918449     | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 4,650.00   | MNDGP-457 CONTRIBUTIONS                      |      | 518733 | 71526918449     | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 5,340.00   |                                              |      |        |                 |            |           |                             |                            |
| <b>20260721</b> | <b>7/17/2026</b> |            | <b>148869 VOYA (HCSP)</b>                    |      |        |                 |            |           |                             |                            |
|                 |                  | 497.00     | SERGEANT HCSP FUNDING-GROSS WA               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 1,480.10   | ADMIN HCSP FUNDING-GROSS WAGES               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 1,613.36   | AFSCME HCSP FUNDING-GROSS WAGE               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 1,650.54   | SCH 2 HCSP FUNDING GROSS WAGES               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 2,197.41   | SCH 1 HCSP FUNDING-GROSS WAGES               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 2,311.59   | POLICE HCSP FUNDING-GROSS WAGE               |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 6,138.04   | HCSP FUNDING-ANN LV/COMP                     |      | 518721 | 715269184410    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 15,888.04  |                                              |      |        |                 |            |           |                             |                            |
| <b>20260722</b> | <b>7/20/2026</b> |            | <b>102664 US BANK</b>                        |      |        |                 |            |           |                             |                            |
|                 |                  | 16,633.23  | EMPLOYEE MEDICARE                            |      | 518731 | 71526918447     | 9000.2111  |           | ACCRUED FEDERAL/FICA        | PAYROLL CLEARING BAL SHEET |
|                 |                  | 16,633.23  | CITY SHARE MEDICARE                          |      | 518731 | 71526918447     | 9000.2111  |           | ACCRUED FEDERAL/FICA        | PAYROLL CLEARING BAL SHEET |
|                 |                  | 49,422.70  | EMPLOYEE FICA                                |      | 518731 | 71526918447     | 9000.2111  |           | ACCRUED FEDERAL/FICA        | PAYROLL CLEARING BAL SHEET |
|                 |                  | 49,422.70  | CITY SHARE FICA                              |      | 518731 | 71526918447     | 9000.2111  |           | ACCRUED FEDERAL/FICA        | PAYROLL CLEARING BAL SHEET |
|                 |                  | 108,649.80 | FEDERAL TAXES PR                             |      | 518731 | 71526918447     | 9000.2111  |           | ACCRUED FEDERAL/FICA        | PAYROLL CLEARING BAL SHEET |
|                 |                  | 240,761.66 |                                              |      |        |                 |            |           |                             |                            |
| <b>20260723</b> | <b>7/17/2026</b> |            | <b>101238 MINNESOTA CHILD SUPPORT PAYMEN</b> |      |        |                 |            |           |                             |                            |
|                 |                  | 76.20      | CHILD SUPPORT DEDUCTIONS                     |      | 518730 | 71526918446     | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 76.20      |                                              |      |        |                 |            |           |                             |                            |
| <b>20260724</b> | <b>7/17/2026</b> |            | <b>164645 ND CHILD SUPPORT DIVISION</b>      |      |        |                 |            |           |                             |                            |
|                 |                  | 306.60     | CHILD SUPPORT DEDUCTIONS                     |      | 518724 | 715269184413    | 9000.2120  |           | ACCRUED BENEFIT LIABILITY   | PAYROLL CLEARING BAL SHEET |
|                 |                  | 306.60     |                                              |      |        |                 |            |           |                             |                            |
| <b>20260725</b> | <b>7/20/2026</b> |            | <b>100657 MN DEPT OF REVENUE</b>             |      |        |                 |            |           |                             |                            |
|                 |                  | 50,852.04  | STATE TAX WITHHOLDING                        |      | 518729 | 71526918445     | 9000.2112  |           | ACCRUED STATE W/H           | PAYROLL CLEARING BAL SHEET |

6/29/2026 -- 7/31/2026

| Check #  | Date      | Amount       | Supplier / Explanation                       | PO # | Doc No | Inv No       | Account No | Subledger | Account Description       | Business Unit              |
|----------|-----------|--------------|----------------------------------------------|------|--------|--------------|------------|-----------|---------------------------|----------------------------|
| 20260725 | 7/20/2026 |              | 100657 MN DEPT OF REVENUE                    |      |        |              |            |           | Continued...              |                            |
|          |           | 50,852.04    |                                              |      |        |              |            |           |                           |                            |
| 20260726 | 7/20/2026 |              | 100392 PUBLIC EMPLOYEES RETIREMENT AS        |      |        |              |            |           |                           |                            |
|          |           | 182.71       | ADJUSTMENT-WILL CORRECT 7/31/2               |      | 518728 | 71526918444  | 9000.2114  |           | ACCRUED PERA              | PAYROLL CLEARING BAL SHEET |
|          |           | 84,766.87    | EMPLOYEE SHARE PERA                          |      | 518728 | 71526918444  | 9000.2114  |           | ACCRUED PERA              | PAYROLL CLEARING BAL SHEET |
|          |           | 112,545.89   | CITY SHARE PERA                              |      | 518728 | 71526918444  | 9000.2114  |           | ACCRUED PERA              | PAYROLL CLEARING BAL SHEET |
|          |           | 197,495.47   |                                              |      |        |              |            |           |                           |                            |
| 20260727 | 7/17/2026 |              | 157977 WEX HEALTH INC                        |      |        |              |            |           |                           |                            |
|          |           | 11,434.25    | HSA EMPLOYEE FUNDING                         |      | 518723 | 715269184412 | 9000.2125  |           | ACCRUED HSA/HRA BENEFIT   | PAYROLL CLEARING BAL SHEET |
|          |           | 11,434.25    |                                              |      |        |              |            |           |                           |                            |
| 20260728 | 7/17/2026 |              | 151440 VANTAGEPOINT TRANSFER AGENTS          |      |        |              |            |           |                           |                            |
|          |           | 7,999.31     | ROTH 457-PLAN #301171-FIRE TOO               |      | 518722 | 715269184411 | 9000.2120  |           | ACCRUED BENEFIT LIABILITY | PAYROLL CLEARING BAL SHEET |
|          |           | 7,999.31     |                                              |      |        |              |            |           |                           |                            |
| 20260729 | 7/17/2026 |              | 100240 VANTAGEPOINT TRANSFER AGENTS - 457 FT |      |        |              |            |           |                           |                            |
|          |           | 23,209.58    | ICMA-PLAN #301171-FIRE TOO                   |      | 518725 | 71526918442  | 9000.2120  |           | ACCRUED BENEFIT LIABILITY | PAYROLL CLEARING BAL SHEET |
|          |           | 23,209.58    |                                              |      |        |              |            |           |                           |                            |
| 20260730 | 7/17/2026 |              | 126459 VANTAGEPOINT TRANSFER AGENTS - ROTH   |      |        |              |            |           |                           |                            |
|          |           | 2,988.46     | ROTH IRA-PLAN #705481                        |      | 518732 | 71526918448  | 9000.2120  |           | ACCRUED BENEFIT LIABILITY | PAYROLL CLEARING BAL SHEET |
|          |           | 2,988.46     |                                              |      |        |              |            |           |                           |                            |
| 20260731 | 7/6/2026  |              | 157977 WEX HEALTH INC                        |      |        |              |            |           |                           |                            |
|          |           | 1,226.94     | FLEX SPENDING DAYCARE 2026                   |      | 519585 | 20260706     | 9000.2119  |           | ACCRUED FLEX SPENDING     | PAYROLL CLEARING BAL SHEET |
|          |           | 1,226.94     |                                              |      |        |              |            |           |                           |                            |
|          |           | 3,584,237.78 | Grand Total                                  |      |        |              |            |           |                           |                            |

## Payment Instrument Totals

|                 |              |
|-----------------|--------------|
| Checks          | 338,100.77   |
| EFT Payments    | 558,155.49   |
| A/P ACH Payment | 2,687,981.52 |
| Total Payments  | 3,584,237.78 |

BOY 7/30/26

CL 7/30/26

Note: Payment amount may not reflect the actual amount due to data sequencing and/or data selection.

## Council Check Summary

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6/29/2026 - 7/31/2026

| <u>Company</u>                       | <u>Amount</u>       |
|--------------------------------------|---------------------|
| 01000 GENERAL FUND                   | 178,146.81          |
| 02010 CABLE TV RESERVE FUND          | 90.66               |
| 02015 PARK DEDICATION FUND           | 5,120.63            |
| 02025 ROAD ESCROW FUND               | 119,376.68          |
| 02090 PARTNERS IN EDUCATION          | 8,910.96            |
| 02095 CENTRAL VILLAGE PARKING LOT    | 66.61               |
| 02200 VALLEYWOOD GOLF FUND           | 12,626.82           |
| 02300 PARKS REFERENDUM FUND          | 1,992,030.91        |
| 04730 TIF DIST#1-CAPITAL PROJECTS    | 32,546.51           |
| 04750 ELECTRIC FRANCHISE             | 2,543.99            |
| 04810 PEG-CABLE CAPITAL EQUIP        | 942.38              |
| 04900 PHYSICAL IMPROVEMENTS ESCROW F | 250.00              |
| 05000 LIQUOR FUND                    | 163,693.86          |
| 05200 ARENA FUND                     | 12,096.26           |
| 05300 WATER & SEWER FUND             | 63,564.86           |
| 05500 STORM DRAINAGE UTILITY FUND    | 384,150.15          |
| 05600 CEMETERY FUND LEVEL PROGRAM    | 2,053.62            |
| 05800 STREET LIGHT UTIL FUND         | 42,816.01           |
| 07200 RISK MANAGEMENT/INSURANCE FUND | 490.00              |
| 07430 VERF-PARK MAINTENANCE          | 3,517.34            |
| 09000 PAYROLL CLEARING FUND          | 559,202.72          |
| Report Totals                        | <u>3,584,237.78</u> |



ITEM:  
MEETING DATE:  
SECTION:

4.T.  
August 13, 2026  
Consent Agenda

|                                                                 |                                                                 |
|-----------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Description:</b><br>Approve Personnel Report                 |                                                                 |
| <b>Staff Contact:</b><br>Jamie Haefner, Human Resources Manager | <b>Department / Division:</b><br>Administration/Human Resources |

**Action Requested:**  
Approve the personnel report

**Summary:**  
The employment actions attached to this memo are recommended for City Council approval.

**Background:**  
The City Council's approval of the Personnel Report includes the ratification of the City Administrator's actions in carrying out the terms and conditions of the employment of the city personnel.

**Budget Impact:**  
Budgeted positions.

**Attachments:**

1. Personnel Report

**EMPLOYMENT ACTIONS**

The following employment actions are recommended for City Council approval:

| First Name | Last Name | Action              | Position                     | Status             | Dept. | Base Pay Rate | Pay Type | Pay Scale | Date (on or about) |
|------------|-----------|---------------------|------------------------------|--------------------|-------|---------------|----------|-----------|--------------------|
| Abirham    | Belete    | Hire                | Facility Attendant           | Casual, Seasonal   | 1940  | \$ 14.30      | Hourly   | C-01      | 8/1/2026           |
| Ricardo    | Diaz      | Hire                | Firefighter                  | Paid on Call       | 1300  | \$ 21.25      | Hourly   | FIREVO    | 8/25/2026          |
| Noah       | Dunlap    | Hire                | Seasonal Maintenance I       | Casual, Seasonal   | 1710  | \$ 19.75      | Hourly   | SMI       | 7/24/2026          |
| Myka       | Edmond    | Hire                | Firefighter                  | Paid on Call       | 1300  | \$ 21.25      | Hourly   | FIREVO    | 8/25/2026          |
| Vincent    | Evans     | Hire                | Firefighter                  | Paid on Call       | 1300  | \$ 21.25      | Hourly   | FIREVO    | 8/25/2026          |
| Aidan      | Forpahl   | Hire                | Seasonal Maintenance I       | Casual, Seasonal   | 1710  | \$ 19.75      | Hourly   | SMI       | 7/20/2026          |
| Troy       | Gustafson | Casual to Full-Time | Maintenance Worker I         | Full-Time, Regular | 5305  | \$ 30.55      | Hourly   | UMI       | 8/22/2026          |
| Jolene     | Hoffeld   | Hire                | Facility Attendant           | Casual, Seasonal   | 1940  | \$ 14.30      | Hourly   | C-01      | 8/1/2026           |
| Sophia     | Jansma    | Hire                | Graduate Engineer            | Full-Time, Regular | 1510  | \$ 38.75      | Hourly   | 160       | 8/17/2026          |
| Amelia     | Jennison  | Hire                | Recreation Program Assistant | Casual, Seasonal   | 1800  | \$ 14.30      | Hourly   | C-01      | 7/27/2026          |
| Eric       | Kline     | Acting Assignment   | Police Sergeant              | Full-Time, Regular | 1200  | \$ 11,429.60  | Monthly  | UPS       | 8/8/2026           |
| Alexandra  | Lieder    | Hire                | Accountant I                 | Full-Time, Regular | 5305  | \$ 40.75      | Hourly   | 160       | 8/17/2026          |
| Casey      | Lloyd     | Hire                | Firefighter                  | Paid on Call       | 1300  | \$ 21.25      | Hourly   | FIREVO    | 8/25/2026          |
| Matthew    | Lyons     | Hire                | Firefighter                  | Paid on Call       | 1300  | \$ 21.25      | Hourly   | FIREVO    | 8/25/2026          |
| Jennifer   | Mueller   | Hire                | Accountant I                 | Full-Time, Regular | 5305  | \$ 48.45      | Hourly   | 160       | 8/17/2026          |
| Mary Ann   | Olson     | Accept Resignation  | Accountant I                 | Full-Time, Regular | 5305  |               |          |           | 8/7/2026           |
| Joe        | Rotz      | Accept Resignation  | Assistant Finance Director   | Full-Time, Regular | 1035  |               |          |           | 8/21/2026          |
| Mike       | Thelen    | Accept Resignation  | Police Officer               | Full-Time, Regular | 1200  |               |          |           | 1/20/2027          |

The Council's approval of the Personnel Report includes the ratification of the City Administrator's actions in carrying out the terms and conditions of the employment of the City personnel.



ITEM:  
MEETING DATE:  
SECTION:

5.A.  
August 13, 2026  
Regular Agenda

|                                                                                              |                                         |
|----------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Description:</b><br>Introduction and Oath of Office of Police Officer Jackson Stauffacher |                                         |
| <b>Staff Contact:</b><br>Nick Francis, Police Chief                                          | <b>Department / Division:</b><br>Police |

**Action Requested:**  
Introduction and Oath of Office of Police Officer Jackson Stauffacher

**Summary:**  
Officer Jackson Stauffacher was hired in 2026 and recently completed field training. He is assigned to solo patrol. Officer Stauffacher will be introduced by Chief Francis and will receive his oath of office by City Clerk Scipioni.

**Background:**  
N/A

**Budget Impact:**  
N/A

**Attachments:**  
  
None



ITEM:  
MEETING DATE:  
SECTION:

5.B.  
August 13, 2026  
Regular Agenda

**Description:**

Proclaim August 2026 Overdose Awareness Month

**Staff Contact:**

Christina Scipioni, City Clerk

**Department / Division:**

Administration/City Clerk's Office

**Action Requested:**

Proclaim August 2026 Overdose Awareness Month

**Summary:**

Dakota County Public Health has requested the City Council proclaim August 2026 as "Overdose Awareness Month". Opioid Prevention Coordinator James "JJ" Johnson will attend the meeting to present the proclamation.

Councilmember Hiebert is sponsoring the proclamation.

**Background:**

N/A

**Budget Impact:**

N/A

**Attachments:**

1. Proclamation

CITY OF APPLE VALLEY  
**PROCLAMATION**

WHEREAS, August is International Overdose Awareness Month, a global initiative aimed at raising awareness about overdose prevention and honoring those impacted by Substance Use Disorder; and

WHEREAS, communities across the United States, including the City of Apple Valley, continue to be impacted by opioid overdose and fentanyl poisoning, resulting in the tragic loss of life and lasting effects on families, friends, and the community; and

WHEREAS, fentanyl, a powerful synthetic opioid, is involved in the majority of opioid overdose deaths and is often found in counterfeit pills and other substances without a person's knowledge; and

WHEREAS, education, prevention, harm reduction, timely access to treatment, and recovery support are essential to saving lives and addressing the ongoing opioid crisis; and

WHEREAS, the City of Apple Valley recognizes the importance of reducing stigma, supporting individuals and families affected by substance use disorders, and honoring the lives of those lost to overdose; and

WHEREAS, the City also recognizes the dedication of healthcare professionals, first responders, public health agencies, educators, community organizations, and recovery advocates who work every day to prevent overdose and support recovery.

NOW THEREFORE, BE IT PROCLAIMED, by the City Council of the City of Apple Valley, Dakota County, Minnesota, that August 2026 is

**Overdose Awareness Month**

BE IT FURTHER PROCLAIMED that the City Council encourages all residents to observe this month by increasing awareness, supporting prevention and recovery efforts, remembering those whose lives have been lost, and helping build a community of compassion, hope, and healing.

PROCLAIMED this 13th day of August, 2026.

---

Clint Hooppaw, Mayor

ATTEST:

---

Christina M. Scipioni, City Clerk



ITEM:  
MEETING DATE:  
SECTION:

7.A.  
August 13, 2026  
Calendar of Events

**Description:**

Approve Calendar of Upcoming Events

**Staff Contact:**

Stephanie Marschall, Deputy City Clerk

**Department / Division:**

Administration/City Clerk's Office

**Action Requested:**

Approve the calendar of upcoming events as listed in the summary below, and noting that each event listed is hereby deemed a special meeting of the City Council.

**Summary:**

|               |               |                             |                                                        |
|---------------|---------------|-----------------------------|--------------------------------------------------------|
| Tue./Aug. 11  | 7 a.m.-8 p.m. |                             | State Primary Election                                 |
| Thur./Aug. 13 | 4:30 p.m.     | Twin Cities Premium Outlets | Chamber Business After Hours                           |
| Thur./Aug. 13 | 5:30 p.m.     | Municipal Center            | Informal City Council Meeting                          |
| Thur./Aug. 13 | 7 p.m.        | Municipal Center            | Regular City Council Meeting*                          |
| Tue./Aug. 18  | 2 p.m.        | Bergari Solutions, LLC      | Ribbon Cutting Ceremony                                |
| Wed./Aug. 19  | 7 p.m.        | Municipal Center            | Planning Commission Meeting                            |
| Tue./Aug. 25  | 8 a.m.        | Culver's                    | Chamber Coffee Connection                              |
| Thur./Aug. 27 | 5:30 p.m.     | Municipal Center            | Special Informal City Council Meeting (Budget Review)  |
| Thur./Aug. 27 | 7 p.m.        | Municipal Center            | Regular City Council Meeting*                          |
| Wed./Sep. 2   | 9 a.m.        | Municipal Center            | Firefighters Relief Association Board Meeting          |
| Wed./Sep. 2   | 7 p.m.        | Municipal Center            | Planning Commission Meeting                            |
| Thur./Sep. 3  | 6 p.m.        | Municipal Center            | Informal Parks & Recreation Advisory Committee Meeting |
| Thur./Sep. 3  | 7 p.m.        | Municipal Center            | Regular Parks & Recreation Advisory Committee Meeting  |
| Mon./Sep. 7   |               | City Offices Closed         | Labor Day Holiday                                      |
| Wed./Sep. 9   | 7 p.m.        | Municipal Center            | Traffic Safety Advisory Committee Meeting              |

|                  |           |                  |                               |
|------------------|-----------|------------------|-------------------------------|
| Thur./Sep.<br>10 | 8 a.m.    | Valleywood       | Chamber Golf Event            |
| Thur./Sep.<br>10 | 5:30 p.m. | Municipal Center | Informal City Council Meeting |
| Thur./Sep.<br>10 | 7 p.m.    | Municipal Center | Regular City Council Meeting* |

**Background:**

Each event is hereby deemed a special meeting of the City Council, the purpose being informational or social gathering. Only events marked with an asterisk (\*) will any action of the Council take place.

**Budget Impact:**

N/A

**Attachments:**

None